Dept. of Cit. & Immig.
Library,
Dept. of Citizenship & Immigration
APR 24 1962 Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

CALENDAR FOR PASSOVER
• 1st SEDER: Wednesday, April 18th
• CANDLE LIGHTING: Friday, April 20th: 6:52
• YISKOR 8th day Passover, Thursday, April 26th

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10c | AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT. OTTAWA | PASSOVER ISSUE • 2 SECTIONS • 20 PAGES — NISSAN 14, 5722 | TORONTO, WEDNESDAY APRIL 18TH, 1962

FLN REJECTS BEN BELLA'S ANTI-SEMITISM

FIRST REFORM SYNAGOGUE OPENED IN JERUSALEM

JERUSALEM, (CJN) — The first Reform Jewish synagogue in Israel was dedicated Saturday during an inconspicuous ceremony in a walled garden here.

The finishing touches have yet to be applied to the synagogue, which is in a former dwelling, a low, attractive stone house with a sloping red roof. About 200 persons attended the initial service in the garden outside, in the cool shade of olive trees and tall Jerusalm pines.

Prof. Martin Buber, could not attend the service because of an indisposition. Be he sent warm greetings and expressed the hope that the reform movement would help break the stagnation that he said threatened religious society in Israel.

In a message read at the service, Dr. Buber said:

"Secularism on the one hand, in spite of its slogans of Messianism, has in practice no aim beyond self-preservation and survival.

"Traditionalism, on the other hand, is content with a rigid guarantee that traditional forms will be preserved without any earnest desire to initiate any reformation in the life of human society, which is the initial step in bringing about in the contemporary world 'the kingdom of God.'"

Dr. Buber said the forces of secularism and traditionalism stood opposed to each other and demonstrated the need of a new third force to break the impasse and restore vigor to the Jewish faith.

"Perhaps the future of the people of Israel depends more on the creation of this third force than it does on any external factors", he declared.

The dedicatory service was conducted by Rabbi Jerome A. Unger of Los Angeles, who since late in 1960 has been representing the World Union for Progressive Judaism here and has helped guide the scattered Reform congregation in Israel.

The Reform synagogue was purchased for the Jerusalem congregation by children and grandchildren of Robert I. Wishnick of New York in honor of his seventieth birthday.

MINISTER GREEN RECEIVES BIBLE

OTTAWA, (CJN) — The Honourable Howard C. Green, Canadian Secretary of State for External Affairs, was presented a Bible here last week by Rabbi S. M. Zambrowsky, Chairman, National Religious Welfare Committee, Canadian Jewish Congress, in recognition of his role in the pursuance of international righteousness, justice and peace.

Noting that the presentation was being made in the spirit of the approaching Passover season, which is symbolic of the triumph of freedom over slavery, Rabbi Zambrowsky said that "the Jewish community of Canada is deeply indebted" to Mr. Green for his efforts "to further the cause of international justice" and that Jews are "proud to call upon a man who has led Canadian efforts on the international scene where she has played such a distinguished role and made such important contributions to maintaining peace."

Other members of the delegation to Mr. Green included: *Rabbi Dr. W. Gunther Plaut* of Toronto; *Rabbi Simon Eckstein* of Ottawa; *Rabbi Mendel Lewittes* of Montreal and *Mr. Hy Bessin* of Ottawa.

ALGERIAN LEADER CALLED FOR WAR AGAINST ISRAEL

GENEVA, (JCNS) Following the interview given in Cairo by Mr. Ahmed Ben Bella in which the Vice-President of the G.P.R.A. (Algerian Provisional Government) stated that "new Algeria is ready to raise an army of 100,000 to help in the liberation of Palestine", strong reactions have been recorded in responsible Algerian nationalists circles in Geneva and Lausanne.

Mr. Ben Bella's statement was qualified as "absurd and indecent" by representatives of the F.L.N. in Geneva who have just returned from Tunis and who wish their names to be withheld. "Never has any G.P.R.A. leader raised such issue against Israel", they pointed out to the JCNS correspondent.

"Today", the argue, "the Algerian Liberation Army is far from having 100,000 men available, and if it did, they would be more useful in Algeria, freedom being still far away. All deeds and statements of the G.P.R.A. prove its independence and its ideological rejection of Nasser."

While the first aim of the Algerian Government is to reassure minorities (and among them the Jews) it is ridiculous to think we would take position against Algerian Jews, and thus throw them into the enemy's arms (the O.A.S.), a F.L.N. leader emphasised.

He then said that wounded Algeria, desperately in need of economic help after seven years of fighting, would never be mixed up in criminal and absurd military adventures.

"The G.P.R.A., at today's juncture, must keep its unity", the Algerian leader added, "and even if we cannot disavow Ben Bella, he will certainly be severely rapped on the knuckles".

Political observers here are watching carefully whether rumours saying that the Algerians are ready to discreetly inform Israeli circles on the G.P.R.A.'s real aims, will materialise. It is a fact that since Ben Bella left his French prison, he is more and more isolated from his fellow ministers and has lost all influence among them.

The French authorities have been informed by the F.L.N. leadership in Tunis that the anti-Israeli declaration made by Mr. Ben Bella in Cairo by no means reflected the views of the Algerian leadership the JCNS Paris correspondent learned today from reliable sources.

In fact, they said, the Algerian nationalists are aware that independent Algeria will have difficult problems of its own to deal with, and will by no means be interested in implicating itself in Middle Eastern conflicts.

MOSCOW JEWISH SCIENTIST TO HEAD WORLD CONGRESS AGAINST CANCER

MOSCOW, (JCNS) — Professor Leon Shabbat, one of the leading Soviet Jewish cancer specialists, has been appointed as Organising General Secretary of the International Congress Against Cancer which is to open in Moscow on July 22.

The Congress, which will be the eighth of its kind, will be one of the most representative scientific forums held on the problem of cancer. According to Soviet sources, nearly 5,000 delegates and specialists from different countries are to attend the gathering. Soviet Russia will be represented by no less than 300 scientists, and the United States is to send over 200 research workers engaged on the study of the cause of cancer.

According to Prof. Shabbat, 1,200 scientific papers about cancer will be read by the delegates. There is every reason, he said, to expect that the Congress will not only foster friendship between the scientists of all countries, but will also play some part in the efforts to fight this malignant disease.

Commentary • By M. J. Nurenberger

Tonight In Moscow

I had hoped to send you this report from Moscow, a report about this year's Passover observance by Soviet Jews. I had hoped to wire this story direct from the Moscow Yeshiva — or what's left of it.

* * * * *

A few weeks ago, when I visited the Soviet Embassy in Ottawa and was told there is no discrimination whatsoever in the Soviet Union, I suggested I be permitted to cover this year's Passover in the Russian capital. I told the Soviet press attache:

"You just said that I reported correctly to our readers our first conversation. If you admit that I am an honest reporter, allow me to find out for myself and relay the facts back accordingly. I am ready to go to Moscow with the understanding that you allow me to spend the first two days of Passover at the Moscow Synagogue and Yeshiva."

* * * * *

Then and there, the press attache looked at me a little embarrassed and asked:

"How many days is it to Passover?"

I answered: "Three weeks."

He reflected for a moment, then said:

"It is too late for proper arrangements." He also added that I would be more than welcome after Passover.

* * * * *

Of course I told Mr. Ivan Miranov how ridiculous it is to think that it must take more than three weeks to get from here to Moscow in the jet age. At the same time, I knew very well that he is the press attache, thus under obligation to speak in this manner. I felt sorry for Mr. Miranov. Of all the Soviet officials I have ever met, he is one of the finest. He knew that I knew he was not telling me the truth. I also realized that I don't have to go to Moscow to write this story of the saddest Passover in the history of Soviet Jewry — a Seder without matzot.

* * * * *

Tonight when we sit down at the Seder table and tell the ancient tale of the Exodus, we should all have before our eyes this year's Seder in Moscow. We should analyze the words, "we were slaves, now we are free men."

Seventeen years after World War II, after the defeat of Hitler, the Soviet Union — armed and aided by the West to help defeat Nazism and to turn back the Hitler armies which had invaded her territory — deems it important enough to antagonize the entire civilized world by refusing its Jewish population the most elementary right of any free citizen in a free country: that of observing his religious rite.

There are very few incidents in the long history of the Jewish people when a regime prevented Jews from freely obtaining matzot for the Seder. And, until the last moment, we in the free world still hope that the Soviet government will reverse its policy: for it is the motive behind this ukaze which perturbs us all. This motive can be only: the desire to synchronize spiritually all inhabitants of the Soviet Union — something akin to Hitler's policy of Gleichschaltung. And when a government adopts uniformity as its policy, this becomes a sinister omen; it may mean readiness for war.

* * * * *

It is on Passover, the Festival of Freedom, when we commemorate the victory over Pharaoism — the first, but not the last. Unlike Pharao of old, however, I'm convinced that the debacle of the new Pharaoh will come from WITHIN the Soviet Empire. There will be no war. Instead, a slow internal evolution for the better will ensue.

The new generation is begining to feel that Khrushchev too was an ally and a comrade of Stalin.

Evtushenko's poem "Babi Yar" is not an isolated incident. He is symbolic of the new Soviet generation which tasted knowledge and is longing now for freedom. This generation will lead Russia from bondage into intellectual freedom — without bloodshed.

* * * * *

This is the hope of our brethren in Russia as they taste the bitterest herb at the Seder table.

Joint Dispatches Matzot To Albania, North Africa, Many Other Countries

NEW YORK, (CJN) — The Joint Distribution Committee shipped 30,000 pounds of matzoh to France to enable newly arrived North-African Jewish migrants and refugees to observe the Passover holidays, it was announced by Edward M. M. Warburg, JDC chairman. This brings the total of Passover shipments to France to more than 101,000 pounds, most of it sent earlier this year.

In all, JDC has distributed nearly 220,000 pounds of special foods to needy Jews throughout the world for the observance of Passover.

Jewish communities to which shipments of Passover foods have been made include those of Albania, Austria, Belgium, Greece, Italy, Portugal, Spain and Yugoslavia, as well as Latin American countries. In Poland, matzoh is baked and sold by the Kehillah, the official Jewish religious body, with equipment provided originally by JDC, which also pays for distribution to those Jews who cannot afford to pay. Jews receiving help from JDC in Israel and the Moslem countries of North Africa and the Near East are given special cash grants to enable them to purchase locally the extra supplies needed for observance of the holiday.

The Joint Distribution Committee is supported by the Toronto United Jewish Appeal through the United Jewish Relief Agencies.

AUSCHWITZ MEMORIAL FOR POLAND

WARSAW, (JCNS) — Dr. Leopold Infeld, the Jewish atomic scientist and former associate of Albert Einstein, has been elected a member of a committee to build a monument to the victims of Nazi terror who died at the Auschwitz and Brzezinka death camps. The Chairman of the Committe is Professor Kotarbinski, President of the Polish Academy of Sciences, and a life-long champion of the right of the Jewish people in Poland.

Two members of the Polish Cabinet, the Minister for Forests, Mr. Roman Gesing, and the Vice-Minister for Culture, Mr. Kazimir Rushinek, were also elected on the Committee.

Cracow-born Professor Infeld is one of the most prominent atomic scientists in Eastern Europe. Shortly before the war he was co-author, with Professor Einstein, of a work entitled "The Evolution of Physics." During the war he was lecturer in physics in Canada but returned to Poland where he is now among the leading scientists carrying on atomic power development.

A PASSOVER MESSAGE TO OUR READERS

Canada's Minister Of Peace

Our Secretary of State for External Affairs, the Hon. Howard Green, gave an **exclusive** interview to the editor of THE CANADIAN JEWISH NEWS on Canada's role in promoting peace between East and West. The interview and profile of our Minister of Peace will appear in one of the coming issues of THE CANADIAN JEWISH NEWS.

The Canadian Jewish News In Montreal

Commencing with this issue, THE CANADIAN JEWISH NEWS is being sold on the newsstands in Montreal. We are also making an effort to organize complete coverage of Montreal Jewish community news in conformity with the high standards of journalism which made THE CANADIAN JEWISH NEWS one of the leading Jewish newspapers on the Continent.

We salute our Montreal readers and we hope to receive from them suggestions. Within the next few weeks we will announce the details concerning the organization and location of our Montreal offices.

Passover Holiday

THE CANADIAN JEWISH NEWS is a traditional Jewish newspaper. Our offices are closed on the Jewish Sabbath and legal Jewish holidays. Therefore today's paper is published on Wednesday morning, instead of Friday. Next week's issue will appear on Tuesday, April 24th.

Because of technical reasons some news items and features must be omitted from this issue.

Our Canadian Novel: Land Of Hope

In today's issue we publish a synopsis of the first chapters of the moving and original Canadian Jewish novel, Land of Hope, by Clara Hoffer and F. H. Kahan, in order to enable our new readers to enjoy this great story.

Our Young Readers Contest

Within the coming weeks, we will publish the first essays of our contest for young readers with additional details for those who wish to participate. The contest is open till the end of May. Watch for these announcements.

WE WISH ALL OUR READERS A HAPPY AND PROSPEROUS PASSOVER

ISRAEL FIRST IN MEDICAL CARE

GENEVA, (JCNS) — There is one doctor for every 420 inhabitants in Israel, and this makes the country the best provided nation in the world for medical care. This was stated in a report published by the World Health Organisation (WHO) on the occasion of World Health Day.

Second on the list is the USSR with 550 inhabitants per doctor. Other figures of population-per-doctor ratio are: Switzerland, 730; USA, 790; Saudi Arabia, 24,000; Niger, 96,000. No figures were given for Britain.

CURRENCY EXCHANGE FOR TOURISTS EXPLAINED

1. Tourists may now reconvert up to $300 upon their departure from Israel. Also, tourists may bring with them or depart with up to IL 50 (Israel pounds). Previously no Israel currency was permitted to be brought into the country or taken out by the tourist.

2. Tourists desiring to use their Israel bonds for payments in Israel may convert up to $2.500 a month.

Passover Starts Tonight

Pesach, the Festival of Freedom, commemorating the liberation of the Israelites from Egyptian slavery, will commence at sundown tonight, Wednesday, April 18th. The second Seder will be tomorrow night, Thursday, April 19th. Passover is celebrated for eight days .The first two days are full holidays; the intermediate four days are half-holidays (Hol Hamoed).

The special foods eaten by our people during the Passover week are reminiscent of the flight from Egypt. The unleavened bread (matza), instead of bread baked with yeast, is symbolic of the haste in which the Israelites fled the land of slavery and were unable to bake their bread properly.

Other foods on the Seder table which have a symbolic meaning are:

A. Maror (bitter herbs), in lieu of the embittered life of slaves in Egypt.

B. Haroses (a mixture of chopped apples, nuts, raisins and wine flavored with cinnamon or ginger) representing the clay in the bricks of Pharaoh.

On the Seder night, the youngster in the family recites the traditional four questions about the meaning of the Seder and the entire family participates in reciting the Haggadah, the story of Exodus.

Canada's UJA Leaders Meet In Toronto

(L to R) David Hildebrand, Robert Fish, Jacob Lowy, Aryah Pincus, Murray Koffler, and (sitting) Rabbi Dr. Stuart E. Rosenberg.

A group of United Jewish Appeal leaders met here last week in the study of Rabbi Dr. Stuart E. Rosenberg to honour Aryah Pincus, Treasurer of the Jewish Agency in Israel. He visited Toronto in the company of Bertram Loeb (Ottawa) and Jacob Lowy (Montreal), co-chairmen of the Canada's Joint Fund-Raising Committee of the United Israel Appeal and the United Jewish Relief Agencies.

B'nai B'rith Rally

400 From Nova Scotia To Quebec To Meet May 4

Over 400 delegates from Sydney, N.S., to Windsor, Ontario, will attend the 38th Annual Conference of the Eastern Canadian Council of B'nai B'rith which will take place in Niagara Falls, Ontario, from May 4th to May 7th. The delegates will represent 108 men's lodges and women's chapters which constitute the Council.

The Conference will get under way with an Oneg Shabbat on Friday evening, May 4th. The following morning, the delegates will attend Sabbath Services in the B'nai Jacob Synagogue. Later in the day, the lodge delegates will be addressed by Harvey Platt of New York, Secretary of District No. I. There will be a Sabbath programme for chapter delegates which will be presented simultaneously. One of the highlights of the Conference will be an analysis of the John Birch Society and the Radical Right Movement which will be made at a joint session of the men and women by Alexander F. Miller of New York, National Director of the Department of Community Service of the Anti-Defamation League of B'nai B'rith.

TO DISCUSS CANADIAN DISTRICT

The first plenary session will get under way on Sunday morning. One of the most important items on the agenda will be a report on the establishment of a District in Eastern Canada which has been in the making for over two years. The Council has reached the stage when it is about to submit its petition to the Supreme Lodge. The new Canadian District is expected to be a boon to the B'nai B'rith program in this country. It will give Canadian B'nai B'rith an autonomy and prestige which it does not enjoy at the present time. The lodges and chapters in this part of the country are now affiliated with District No. I which includes the State of New York, the New England States and all of Eastern Canada.

This Conference will hold the annual election of officers. The present officers of the Eastern Canadian Council are Irving Meshwork, Montreal, President; Dr. H. O. Singer, Welland, First Vice-President; Murray Ehrlick, Toronto, Second Vice-President; Mrs. Saul Nisker, Toronto, Third Vice-President and Chairman of Women's Chapters; Arthur Diamond, Montreal, Treasurer; Saul Schulman, Cornwall, Secretary; and Saul Berlin, Toronto, Executive Director.

The following are Members-At-Large: Sydney Brown, Montreal, Sam J. Davidson, Montreal, Frank Garber, Toronto, Hersh Garfinkle, Montreal, Mrs. Phyllis Kositsky, Montreal, Joseph Lieff, Ottawa, Mrs. Joey Richman, Montreal, Lewis Ross, Hamilton, Max Shecter, Toronto, E. M. Sprackman, Toronto, Mrs. Helen Stork, Toronto and Mrs. Harry Tomarin, St. Catharines.

MONTREALERS HONOURED

David S. Katz of Montreal is an officer of the Council by reason of his position as a Member of the Board of Governors of District No. I. Another officer of the Council is Henry Blatt of Montreal who is Chairman of the B'nai B'rith Israel Soldiers' Service Committee.

Included in the Luncheon programme will be short addresses by Mayor Franklin Miller of Niagara Falls, Reeve Ed Mitchelson of Stanford Township and Mayor Michael Perenack of Welland. Tributes will be paid to Henry Blatt and Mrs. David Harris of Montreal in recognition and appreciation of the inspiration and driving force which they provided as Co-Chairmen of the most successful Crash Membership Campaign ever carried out by the Eastern Canadian Council.

Three Workshops have been planned for Sunday afternoon. One will deal with Adult Jewish Education and especially with the technique of conducting Jewish Groups. Another will concern itself with lodge and chapter Bulletins and Publicity. The third will be on Citizenship and Civic Affairs. A number of special Conference Committees will also go into session on Sunday afternoon. The Grand Banquet is scheduled to take place that evening. The Canadian B'nai B'rith Humanitarian Award will be presented to the Hon. Leslie M. Frost, former Premier of Ontario. The presentation will be made by the Hon. Allan A. Grossman, a member of the Ontario Cabinet and Chief Commissioner of the Liquor Control Board. Mr. Grossman is a Past-President of Toronto Lodge of B'nai B'rith.

The second plenary session will take place on Monday morning. This session will be devoted principally to reports and the consideration of resolutions. The Conference will conclude on Monday afternoon.

?

Do you have a Bar-Mitzvah or wedding problem? See us for custom made evening and daytime wear. Personally designed at popular prices. Hand beading and finishing. Special attention given to the more mature figure. Telephone 922-3374.

SVENNING
COUTURIER
27 GRENVILLE ST.,
THE WARD PRICE BUILDING - SUITE 3

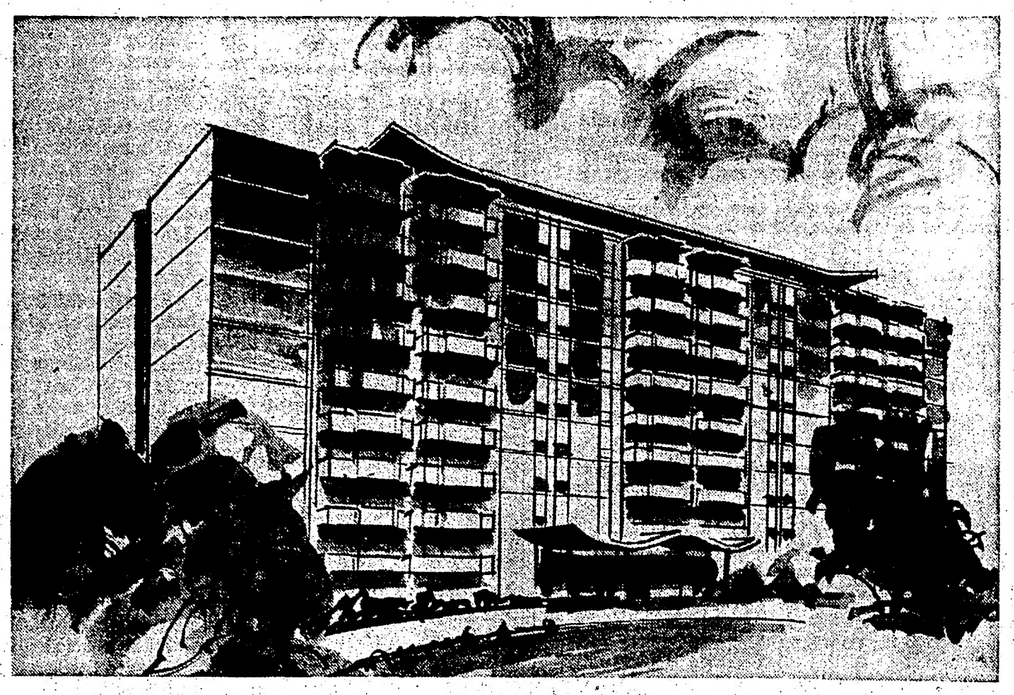
Investing In Israel?

RASSCO ISRAEL CORPORATION

- HOUSING
- COMMERCIAL PROPERTIES
- INDUSTRIAL ESTATES
- CITRUS PLANTATIONS
- SECURITIES
- FINANCING

FOR FURTHER INFORMATION AND A PROSPECTUS
WRITE OR PHONE:
S. ROBERT ABRAHAMI
RASSCO ISRAEL CORPORATION
145 Yonge St., Toronto 1, Ontario
TEL. 363-0995

A Brilliant Interpretation
Of Gracious City Living



NOW RENTING

THE INCOMPARABLE

Montebello

Tastefully situated on lovely Mayfair Avenue in the heart of Old Forest Hill district, close to transportation facilities, but away from the busy traffic transfers, the Montebello truly brings you the ultimate in apartment excellence in Toronto.

MODEL SUITE OPEN
Week days 1 - 9 p.m.
Sat. & Sundays 12 - 6 p.m.
RU. 1-7442

IF IT'S THE FINEST BUILT, IT'S BY CADILLAC
CADILLAC CONSTRUCTION ASSOCIATES

TORONTO ORBIT

THE TALK OF OUR TOWN: Molly Posen — Crusader with a cause... Export to Russia — Canadian Folk Songs... Here and There.

By BERNICE DYMENT

Recognition of **Molly Posen's** remarkable energy, enthusiasm and dedication to the success of whatever she undertakes is never long in coming. When her elder daughter entered Forest Hill Collegiate, Molly joined the Home and School Organization and proved so valuable a worker that, by the time her second daughter got to the collegiate, Molly was serving as President of that large and active parent-teacher organization.

Although it was only a few months ago that she became aware of, and vitally interested in, the work of the **"Canadian Save the Children Fund,"** she has already been nominated to serve on the **National Executive of the Fund** and will be formally inducted into office at the annual convention in Ottawa on April 26th. This is something of a "first" for a Jewish woman in Canada, and there couldn't have been a wiser, or more deserving choice.

Molly's interest in the CSCF was sparked when she visited the "Festival of Nations" presented by the Toronto Committee at Casa Loma last October. (It's interesting to note that Israel was among the 20 foreign countries which participated in the Festival. For some years between the two World Wars, the Fund maintained a child welfare centre in Haifa where Arab and Jewish mothers and children received treatment and help side-by-side.) For days afterwards, Molly told me she was haunted by the memory of the photographs of hungry, ragged children she had seen at the Festival. It was a cry for help that she could not ignore — as a woman, as a mother, as a responsible citizen — and as a Jew.

An intensive study of the aims, philosophy and work of the "Save the Children Fund" convinced her that this was a cause in which she must do her share — on all counts — and in which she must enlist the help of more members of the Jewish community.

Although a number of Jewish organizations in Toronto support the Fund through annual contributions, and numerous individuals have undertaken to Sponsor a Child for a year at a cost of $60.00 (that's all it takes to provide food, clothing, medicines and education for a starving youngster abroad), for Molly this isn't enough. "As a Jewish community, "she believes we should go on record as a working-partner in this cause which crosses the barrier of race, creed and color, and expresses, more than anything else, our concern for our common humanity. As Jews we have always had a special humanitarian outlook, most particularly in relation to children. Let's stand up and be counted in this cause too."

Among the organizations which already participate in the work of the Fund in Toronto are the National Council of Jewish Women, several B'nai B'rith Chapters, a youth group at Holy Blossom Temple and the Welfare Council of Forest Hill.

Molly Posen is filling her calendar these days with meetings of other Jewish organizations and synagogue groups — to tell them the story of the Fund, to enlist their support in clothing drives, to show them films and to answer the question of people who genuinely WANT to help, but ask "How"? For 43 years now, the Save the Children Fund has provided a workable answer in devastated, under-developed countries throughout the world where the rule of life is hunger and disease.

This is what Molly Posen is crusading about!

NEWEST EXPORT TO RUSSIA

Moscow audiences have had a sampling of our best classical musicians in recent cultural exchanges and international competitions. Now they are to have a taste of our rustic, home-grown variety when "The Travellers," Toronto's folk-singing quartet, present their Moscow concert in July. **Martin Bochner,** who is arranging the tour for "The Travellers," told me that this is the first time a sponsored Canadian folk-singing group will appear in Russia, and the programme has been so selected as to portray the full ethnic character of Canada. There will be Ukrainian-Canadian songs, Jewish-Canadian (?), French-Canadian, etc."

Members of the quartet are Sid Dolgay, mando-cello (and an electrical contractor by day); Jerry Gray, a self-taught banjoist (and a dentist by profession); Ray Woodley, and Simone Johnston, female member of the talented group.

Before the group turned "professional," Martin Bochner sang with them too. Since then, Marty turned to promoting folk singers in his spare time, and is responsible for bringing to Toronto such famous personalities as Pete Seeger, dean of them all; The Weavers; Martha Schlamme and others.

We've been hearing about Russian "Dark Eyes" for years. Now it's their turn to hear about something endemic to our country — — "Black Fly of Northern Ontario." (THAT'S the name of a SONG?)

HERE AND THERE

* **HAROLD SELIGMAN,** manager of one of Toronto's oldest travel agencies who was recently elected President of the Ontario Chapter of the American Society of Travel Agents, adds another laurel to his wreath in the announcement that he has been appointed Chairman of the forthcoming **Travelage Holiday Fair** to be held in the Queen Elizabeth Building of the CNE. Canadians, according to a recent statistical study, are "the most travel-conscious people in the world." Last year's show attracted about 76,000 people. This year it is expected the attendance will be in the neighbourhood of 100,000, with plenty of exhibits to attract even the arm-chair variety of paripatetic.

* Congratulations to LON ROSEN, son of Mr. and Mrs. Charles Rosen and a student at North Toronto Collegiate, who was a member of the three-man team which won the Ontario-Quebec Mathematics Competition. The event was sponsored by the Canadian Association of Actuaries. Lon placed second in the individual test, as well.

* Gifted teen-ager, **Peter Margolian,** son of Mr. and Mrs. Samuel Margolian and a student at Forest Hill Collegiate, presented a solo piano recital at the Conservatory Concert Hall on Friday evening, April 13th. Peter is another outstanding product from the studio of Boris Berlin of the Royal Conservatory of Toronto.

* Vancouver's gain is Toronto's loss when popular **Sid Olean** of our local Y.M.H.A. leaves shortly to take over the new Community Center in Vancouver.

* Toronto composer **Harry Somers** has been commissioned to write a work for first performance by the Toronto Symphony Orchestra during the coming 1962-63 subscription series.

PASSOVER GREETINGS

Debonaire Beauty Salon
348 WILSON AVE.
DOWNSVIEW, ONT.
ME. 5-5416

Passover Greetings to our Patrons

LYONS FURNITURE LTD.
458 YONGE ST.
PHONE: 924-7741

Canadian Baker Perkins Limited
27 HANSEN ROAD
Brampton, Ontario. — BU. 6-3251

CALEDON SAND & GRAVEL LTD.
147 UNIVERSITY — 368-7059

Robert Taylor Real Estate
MEMBER TORONTO REAL ESTATE BOARD
77 ROSSANDER COURT — AM. 1-6173

FORUM Restaurant
Specialiing in Bar B-Q Chicken and Spare Ribs — Also Business Men's Luncheon Open Daily from 7 a.m. till 1 a.m. Banquet Hall Facilities.
265 BROWN'S LINE ALDERWOOD PLAZA CL. 9-6011

SUPERIOR SAND, GRAVEL AND SUPPLIES LTD.
MAPLE, ONT. — EM. 3-5889

PASSOVER GREETIIGS
for the holidays we feature at Special Promotional prices

135 YONGE ST.
MEZZANINE
THE ARCADE

- MOLINARD
- GODET
- GRIFFE'
- LANCOME
- WEIL
- ROCHAS
- DESPREZ ETC.

Hostility to Father

DR. ROSE N. FRANZBLAU

QUESTION: My husband and I have been married for eight years. We have an adopted child, a boy, almost 3.

Our son is a wonderful child, very bright, adorable and loved by everyone we meet. He's warm and friendly and outgoing to everyone except his father. If my husband tries to pick him up to play with him, he starts screaming and kicking until he's put down again. My husband has tried everything, but nothing seems to help.

I keep telling him to be patient, not to try so hard, that eventually the child will warm to him. But inwardly I have doubts. I am really afraid that they will never have a loving, close relationship. My husband is aware of how loving and playful the child is to other people, and he's hurt and bewildered by the attitude to him.

The reason we could not have a child was due to a medical problem my husband had. When we adopted our child, we both felt our dream had come true. If it were not for this problem, our lives would be ideal.

ANSWER: Couples who are capable of loving a child as their own even if it is not of their own creation will want to adopt a child, and the adoption agencies also want them as parents. The child then becomes, just as a natural child of their own would, an expression of their love for each other as mates. They express easily and naturally all the maternal and paternal love that the child evokes in them.

The coming of a child into the family always requires an adjustment—not only to the child, but of the couple to each other in relationship to the child.

When one of the couple is inwardly critical of the other as a parent, the one who is doubted may begin to doubt himself. Then a scramble begins to establish his relationship with the child.

What this consists of mostly is to build up a strong inner concept of himself a father. Whenever a parent work too hard at being a parent, the child becomes psychologically skeptical. He wonders what's wrong when such a fuss is made about a thing that should come as naturally as night follows day.

• • •

Sometimes a mother does not permit the father to get close to his child. When she becomes a mother, she begins to treat her husband as the older son in the family. This puts the father and child in competition with each other. Both the child and the father sense this, with the result that the father may become overstrict to assert himself, and the child, in retaliation, veers away out.

On the other hand, to a child, shying away may be an invitation to be pursued and wooed. Thus the child will get along beautifully with all friendly people, even though they are not too meaningful to him, but will play "hard to get" with the one who means the most to him.

At your son's age, playing the mother off against the father is quite normal. Emotionally, the child wants the father out of the way so that he may have the mother all to himself. When the father becomes too friendly, the child may see in this an attempt to get him away from the mother.

• • •

Your fear that the father and child may never get close may be based on your unconscious wish that they should not, because this might threaten your position as the first one in your son's life. It may also be that your husband is working too hard at being a good father, because it was his lack that kept you from having a child.

A child's reaction to the total situation is often based on what he observes about the parents' treatment and consideration of each other. Your son needs to see a loving and considerate attitude to his father and to witness your deferring to your husband's opinions and wishes.

Domineering Wife

QUESTION: My father is very nervous and moody. I am married and the mother of a little boy.

My parents have a small business which has given them a fairly nice income.

My father is in his 60s and my mother in her 50s. My father is a very quiet person who keeps to himself. His life consists of staying in the store (making my mom stay with him), coming home and watching TV. My mom is just the opposite. She is a talker, more aggressive and likes to go out. He depends on her for everything and gets sick if she wants to go on vacation without him.

He always thinks there is something physically wrong with him. Two doctors gave him complete physicals and found his condition perfect. When he goes into depressions, he starts to shake and gets nauseous.

The doctors told him to see a psychiatrist. He wanted to, but my mom talked us out of it because she doesn't believe in psychiatry. He has been like this off and on for years. Now it's getting worse, and my mom is getting nervous, irritable and sick herself.

ANSWER: While complaining about each other's characteristics and behavior, couples basically want exactly what they get. The authoritarian wife, while complaining that she has to make all the decisions and that everything is placed on her shoulders, really wants it that way.

When the husband, after being criticized and nagged, finally tries to assert himself and take on a little more responsibility, the wife will act as if her most precious possession were being taken away from her.

The dependent husband, who complains that his bossy wife controls the house, the family and the finances, when finally given the freedom to handle matters himself becomes like a frightened little boy. He sees in this freedom deprivation rather than an achievement or reward.

Your father's dependence on your mother and his need for her constant presence was felt by her as the greatest compliment that could be paid her. During the years there surely were times when it became a nuisance. But her complaints really proclaimed how good and important she was in his life.

• • •

Depressions are really unconscious angers toward others which a person is afraid to express and then turns inward upon himself. A person who can express his anger openly does not become nauseated with the bad feeling which he has to keep within himself.

The clue to the basic relationship between your parents was given you when your mother did not follow the doctors' advice about your father's need for therapy. She turned down the advice of an expert and made herself into the expert about this matter as she probably has about all others which frightened her and which she could not control.

However, your mother's present nervousness, low frustration tolerance and high irritability, might be her way of saying that she made the wrong decision and is now ready to change her mind. It may be your mother's pattern that she must be sick first before she can admit that she was wrong. By evoking sympathy, she wards off criticism and blame.

• • •

The only thing you can do is to tell your mother that it is not too late to change her mind and arrange to have your father go for psychiatric help. His need for it is nothing unusual. Most aware people today do not wait for a person to break down completely before they call for help, but respond immediately when the warnings are sent out.

Once your mother has taken this step, she will have proven that she does not need to know all the answers, but knows enough to turn to an expert when needed. She will also thereby free herself of the erroneous concept that she is responsible for all the good as well as all the bad in her life and in the lives of her loved ones.

JOHN D. FINBERG

Jews On Entire Continent Ahead In Aid Drive

Jewish community drives — now almost at the halfway mark of last year's totals — are running 22 per cent ahead on the same gifts, according to a survey by the Council of Jewish Federations and Welfare Funds, it was reported this week by John D. Fienberg of Toronto, Chairman of the Council's Campaign Committee.

Mr. Fienberg provided figures covering 56 large, middle-sized and small cities outside New York which raised $54 million in 1961.

"Ordinarily," he said, "our larger communities start campaigning earlier and progress much faster than the smaller ones. This year, a different pattern shows up. In all population groups, the average increase so far on this year's pledges, as compared with last year's on the same cards, is about 22 per cent."

Hailing the increases, Mr. Fienberg attributed them to greater contributor awareness of:

1) The rise in immigration to Israel and other countries, including Cuban immigration to the United States.

2) A variety of expanding needs for services, locally in individual communities, nationally across the United States and Canada, and overseas.

"Leaders in our more successful cities," he said, "have shown that they re- the pattern."

The CJFWF is an association of 215 federations, welfare funds and community councils. These central communal organizations, serving areas with over 95 per cent of the Jews of the United States and Canada, annually raise the bulk of all Jewish philanthropic funds.

ZIONIST LEADER TO VISIT MOSCOW

PARIS, (JCNS) — Andre Blumel, the former President of the French Zionist Organisation, it to visit Russia shortly.

He hopes to have meetings with Moscow officials concerning the present situation of Soviet Jews. Accompanying M. Blumel will be a delegation of the Franco-Soviet Friendship League.

Recently, M. Blumel tried to raise the matter with Mr. S. A. Vinogradov, the Russian Ambassador in Paris, at a luncheon held in honour of the Ambassador before he left for Moscow. But Mr. Vinogradov claimed that he knew nothing about the problems and was surprised to hear that such a problem even existed.

This advertising agency creates advertising that convinces and sells—and gives the same responsible attention to all sized accounts.

Who creates your advertising?

Account Executives—Abbey Muter, Jack Culiner, Eddie Gould, Gerry Rafelman, Jack Sturman, Murray Buckstein, Harry Gallant.

Muter, Culiner, Frankfurter & Gould Limited,
Regency Towers, 89 Avenue Road, Toronto 5. 924-5736

Affiliate company offering complete public relations service
The Public Relations Board of Canada
Acct. Execs.—Sam Crystal, B. Petlock, D. Travis, I. Chvostek, R. Ripley.

ON THE FESTIVAL OF FREEDOM
GRACE YOUR TABLE — ISRAEL'S TOO!

WITH ISRAEL'S FINEST

NOW Available in Ontario

HAUT SAUTERNE (White Dry)
SACRAMENTAL (Medium Sweet, Red)
CHAMPAGNE (Dry White)
THREE STAR BRANDY (Cognac)

WINES AND LIQUEURS

On Special Orders

CONCORD (Extra Sweet Red)
HOCK (Very Dry White Table)
MUSCATEL (Raisin)
ADOM ATIC (Red Dry)
CHERRY WISHNIAK (Liqueur)

FOR EVERY FESTIVE OCCASION - KOSHER FOR PASSOVER

Out of this fertile country . . . five thousand years ago and today . . . have come wines of such richness and magnificence that their name has become known throughout the world. From the heart of this vineyard country . . . come the wines of reborn Israel.

Agent for Ontario: CARMEL WINE CO. Toronto, Ontario

HAVE YOU INQUIRED ABOUT OUR INTERIOR DECORATING SERVICE

• DRAPERIES
• CARPETS
• FURNITURE
• ACCESSORIES

J. Levinter Ltd.
1169 BLOOR WEST — TORONTO 4, CANADA

DOWNTOWN BRANCH 122 BLOOR WEST

5%
GUARANTEED INVESTMENT CERTIFICATES
3-5 Year Term
Crown Trust Company
TORONTO
302 Bay Street — 368-3861

FASHIONS in LIVING

ELEGANCE The fragrance of a fine perfume, the delicacy of a Moselle wine, the elegance of a Dior gown, all these come to mind with the sight of the fabulous French Provincial "Versailles". A classic simplicity at the exterior, the circular staircase on the inside, both create a glow to this outstanding home.

A 2150 square foot creation, the Versailles owns a 10 foot by 17 foot kitchen, an entrancing powder room, a service entry handy to the garage, powder room and basement. The circular staircase leads to four lavish bedrooms, the master being 200 square feet plus corridor, closets and private bathroom.

A double garage with patio potential completes the picture of elegance.

PRICED AT $36,800

ST. ANDREW'S Estates
Cadillac-Henley on the grounds of St. Andrew's Golf & Country Club.
Phone 222-2527

Proceed north on Yonge St. to sign reading "401" East only. Turn right at Yorkminster United Church and along Lord Seaton Road to model homes.

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY BY CJN PUBLISHERS LIMITED

68 Broadview Ave., Toronto (8), Ont.
Telephone HO. 1-0483

J. IRVING OELBAUM, MEYER W. GASNER, Publishers

MORRY WINGOLD Secretary-Treasurer

BOARD OF DIRECTORS: J. Irving Oelbaum, President; Mark A. Levy Vice-President; Kalman Berger, Stephen Berger, John D. Fienberg Bert Godfrey D. Lou Harris, M. B. Kaufman Samuel J. Kelner, Lou Lackshin, Dorothy C. Nurenberger David Peters, Alvin B. Rosenberg, Samuel J. Sable Max Tanenbaum, Wayne Tanenbaum Ray D. Wolfe Samuel Wortsman.

M. J. NURENBERGER, Editor

VOL. III, NO. 16 (121)

Subscription: $5.00 Per Year; Foreign: $10 Per Year

Authorized As Second Class Mail Post Office Department Ottawa

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

NEW NASSER PROVOCATION

Promulgation by the Egyptian authorities of a constitution for the Gaza Strip is another important move in the complicated in-fighting going on between the Arab Governments over control of the rump of Arab Palestine. The new constitution is directed as much against other Arab States, Jordan in particular as against Israel, and is also designed to meet the evergrowing ferment among the inhabitants of Gaza themselves, particularly the younger generation. Article 1 states that "the Gaza Strip and its inhabitants are an indivisible part of the Arab nation."

"The Palestinians in Gaza shall establish a National Union which will represent Palestinians wherever they may be," it is stated in Article 2 "Its ultimate aim is ... to recover the usurped part of Palestine (i.e. Israel) and to contribute to the realisation of Arab nationalism." Altogether there are 74 Articles.

Now the majority of "Palestinians" are to be found in the Kingdom of Jordan, most of the remainder in Lebanon and Syria, with some scattered throughout the rest of the Arab world. For several years Nasser has been trying to create a "Palestinian Entity" under his control, which would wield effective power and influence over the Palestinians, which would help cement Nasser's power in the Levant. After his attempts to force the scheme through the Arab League finally failed, Nasser has decided to establish the "Palestinian National Union" in Gaza.

This move foreshadows an intensified drive to win over the support of Palestinians in the Levant and Iraq to the "National Union." This can hardly avoid taking the form of increased competition in anti-Israeli provocation.

THE LESLIE M. FROST AWARD

Hon. Leslie M. Frost, former Premier of Ontario, has been designated the recipient of the Canadian B'nai B'rith Humanitarian Award which is the only national B'nai B'rith Award in this country. The presentation will be made at a banquet on Sunday evening, May 6th, in Niagara Falls, Ont.

Harry Carrel of Welland, chairman of the Special Committee which made the selection for the award, emphasized the recognition Mr. Frost deserves for the many years of enlightened leadership he gave to the people of Ontario and which was reflected throughout the country.

Mr. Frost was first elected to the Legislature in 1937. He acted as the Opposition's Financial Critic. He was re-elected in 1943, 1945, 1948, 1951, 1955 and 1959. With the formation of the administration of Premier Drew in 1943, Mr. Frost was sworn in as Treasurer and Minister of Mines. At a convention of the Progressive Conservative Party of Ontario, he was chosen leader on April 27th, 1949 and was sworn in as Prime Minister and President of the Council on May 4th of that year.

Mr. Frost is remembered by all minorities for heading up a government which sponsored such liberal legislation as the Fair Employment Practices Act and the Fair Accommodations Practices Act.

Previous recipients of this award included Dr. F. Cyril James, principal and vice-chancellor of McGill University; Chief Justice Dana Porter who was Attorney General of Ontario when the award was presented to him; the late Dr. Sidney Smith, former Minister of External Affairs; Dr. Wilder Penfield, O.M., renowned neuro-surgeon; Senator David A. Croll; John Bassett; Allan Bronfman, philanthropist; Arthur V. Pigott, humanitarian and philanthropist; the Hon. J. Keiller Mackay; Dr. Hans Selye, world renowned Medical Research Scientist.

PASSOVER: 1962

Tonight, when we sit down at the Seder, we shall repeat the ancient words which our fathers and forefathers recited year in and year out: in every generation they rise against us; but He, blessed he His name, will save us from their hands.

To many of our generation these words sound almost sacriligious. When we count the millions who were not saved from their hands, the million-and-a-half children who perished, we ask ourselves: is this true? Is it right to state at the Seder that we are always saved from their ire?

A second point: the command to recite the Haggadah states, "and thou shalt tell it to thy son for, because of this, the exodus from Egypt was possible." Thus can we, with a clear conscience, tell our sons that, because of this, we were freed from slavery?

We believe that the expression, "baavur ze" (because of this), contains the key to the answer to the first question, which is: do we have the right to assume that, in every generation, He, blessed be His name, will save us from our persecutors and oppressors?

There is a reason for exodus, a movement that drives the course of history. It is perhaps relevant to stress the fact that, in the Haggadah, we are told the story of the leader who put himself at the helm of the sinking ship of Israel in bondage. He was Moses, the assimilated Jew, the Egyptian prince who could not tolerate the tears and cry of his brethren. He was a free man; this is why he sensed with the feelings which are characteristic of those only who have tasted freedom. Slaves are never really capable of comprehending the issue of liberty, personal as well as national. There is a psychology of a slave as one who loves his master, and whom the Bible so beautifully describes as he who regards his master with canine fidelity. This slave, the Bible tells us, should have his ear pierced for he cannot hear the voice of revolt against personal and national subjugation.

Moses, the greatest leader of them all, noticed this psychology of slaves among his brethren. He wept over their destiny, and he grasped fully the issue. How does one start a revolt against oppression — in Egypt or in Warsaw or in Algeria? The beginning is always — use of force. The Bible relates that when Moses went out to his brethren and saw an Egyptian torturing an Israelite, he did not protest to the United Nations Security Council, nor did he call a protest meeting. But, in the words of the holiest of all Books, he slew the tormentor. He killed the Egyptian. And this act of slaying the oppressor must have created the first psychological break in the thinking of the average Israelite. Until Moses had slain an Egyptian villain, no Israelite believed it possible. Jews knew that Egyptians had the right to kill Israelites, to dispose of slaves. But that a slave would revolt and execute his master—this was news. This act of revolt, the first revolution in Jewish history, changed the atmosphere. Thus Moses the leader taught the Israelites before others that revolt against tyranny is obedience to God.

Therefore it follows that in every generation He, blessed be His name, will save us from their hands. But Divine help seems to be conditioned always upon man's own initiative; no matter what expression revolt takes, it must be self-emancipation first.

It is the old, ordinary, everyday saying, "God helps those who help themselves."

Thus the story of the Haggadah is exact. It is true that He, blessed be His name, saves us when we are willing to fight for our freedom. Only recently, despite the conspiracy against our people, the revolt of the modern Maccabees in the land of Israel has proven that the Jews who fought conquered their oppressors and roared their independence. However, struggle does not always signify physical action. It means first and last, the dedication to freedom — in this case, the determination on our part that never again shall we return to a ghetto and become the object of history makers sans conscience.

Maimonides states somewhere that every Jew is capable of reaching the spiritual grandeur of a Moses. Should there be no Moses to lead us, we must become collectively imbued with his spirit. In every generation it behooves us to ask ourselves: what is the task now? This is the meaning of, "Thou shalt tell it to thy son."

Tell thy son, when you read the Haggadah:

- Jewish history is not merely a chronicle of lament, persecution and suffering. It is also the record of great battles in which the spirit conquers.
- In order to remain independent, a man must free himself from the fear of "the powerful, the mighty." As a last resort, in human history those who believe prevail.

In every generation they rise and will continue to rise, those who hate freedom and who resent dignity of man. Not only against us do they rise. They rise against every manifestation of humaneness. However they are not powerful, nor are they mighty. So long as we are determined to remain the children of God and live in the image of God, we are the power; we are the might.

SECURITY COUNCIL'S IMPARTIALITY

MAARIV, TEL AVIV

" . . . BE IT RESOLVED: A COIN HAS ONE SIDE ONLY . . . "

Dateline: NEW YORK

By Trude Weiss-Rosmarin

YESHIVA UNIVERSITY GOES MODERN

For some time the ultra-Orthodox have been complaining that Yeshiva University is moving in the direction of Conservatism — and "worse." Their English mouth-piece "The Jewish Press" and their Yiddish organ "Der Yid" have frequently inveighed against "the new winds of evil portents" of heterodoxy which blow in the "Einstein Medical College' and in "Yeshiva College," the undergraduate division of "Y.U." Now there is new grist for the Orthodox rumour-and-defamation mills: The literary symposium "A Study in Artistic Conscience," held last month as an event of the observance of the 75th Anniversary of Yeshiva University.

The participants were Philip Roth, author of "Goodbye, Columbus," Ralph Ellison, the noted Negro writer and author of "The Invisible Man," and Pietro Di Donato, author of "Christ in Concrete." The symposium also attracted many literati as well as a large contingent of Greenwich Village "beatniks" who, like the three panelists, did not pay respect to the sponsoring institution by covering their heads. There were bitter words and regretful sighs in the corridors that "matters had come to the point where Yeshiva's Nathan Lamport Auditorium had become a "moshav leitzim" — a dwelling place of scorners.

Messrs. Di Donato, Ellison and Roth did, indeed, shower scorn upon those whom they accused of misunderstanding "the artistic conscience" of the dedicated and committed writer. They scoffed at critics and readers who accused them of self-hatred when, in fact, they were pouring all their love of their people into their books.

Mr. Roth, in particular, was articulate in rejecting Chairman David Fleischer's (Head of Yeshiva College's Division of Language, Literature and the Fine Arts) suggestion that a writer must not create literary figures conducive to projecting an unfavourable image of his minority group. Mr. Roth exploded that a creative writer is not a public relations man, but the hearer of an "artistic conscience," which is beyond good and evil as conventionally defined. Like Tolstoy and Dostoevsky, who loved their Russian people dearly, Mr. Roth professed to explore the alleged "negative" aspects of American Jewish life for the sake of truth motivated by love.

Mr. Ellison supported Mr. Roth and reminded Dr. Fleischer that the Hebrew Prophets, too, had created "unfavourable images of Negroes," himself, Mr. Ellison owned up to creating "unfavourable images of Negroes," and Mr. Di Donato reported that he did the same with Italian-Americans.

"The Conflict of Loyalties in Minority Writers of Fiction," which the Symposium was to explore, was denied by the panelists. They stated that they were unconflicted and charged that there was "conflict" in the minds of their readers who failed to see that "the artistic conscience" demands Truth and that the dedicated artist cannot create unless he places Truth (as he sees it) above all other considerations.

At the end of the evening, Dr. Felischer and those in his corner still maintained that "minority writers of fiction" should steer clear of "negative types," while the panelists held to the conviction that for a writer there is no such thing as "a negative type."

The important aspect of the Symposium, however, was not what was said on the platform, but that for the first time in seventy-five years such an event was held in Yeshiva University.

Dean Isaac Bacon

There is general agreement that the new orientation of Yeshiva College is due to Dr. Isaac Bacon, appointed Dean in March 1960. Born in Czechoslovakia, Dr. Bacon came to Yeshiva from the University of Colorado in Boulder where he had taught modern languages for fourteen years. A Ford Foundation Fellowship recipient and a Farband Fellow, he also did research at the Universities of Pennsylvania, Yale and Columbia.

Isaac Bacon received his Ph. D. from Masaryk University on March 28, 1939, thirteen days after Hitler had entered Prague. In July, 1939, he was appointed representative of the Gestapo of the Palestine Office, one of the two official Jewish organisations recognised by the Nazis. He gratefully recalls that it was not up to him to decide who should emigrate, but he is proud that "there are many people in Israel who remember me for having helped in 'Alya Bet.'" As for himself, he took advantage of a proffered U.S. visa and settled in the United States in 1940.

Strictly Orthodox, Dr. Bacon exemplifies the Samson Raphael Hirsch ideal of the Torah-true Jew of Western Europe, who punctiliously observes all the minutae of Jewish law while also being "a modern man." The Bacons live in an ultra-modern split-level home, "but" they built it in Monsey, N.Y., the suburban Hasidic community, because Dr. Bacon prefers to "daven" in a "Hasidic shtibel" and, more important, he wants his three sons, ranging in age from nineteen to eight, to grow up in an environment of traditional "yiddishkeit."

In addition to being a linguistic specialist in Old and Early New High German, Dr. Bacon is a proficient Talmudist. In Boulder, Colorado, where they were the only Orthodox family, he and Mrs. Bacon tutored their sons so effectively in Hebrew, "Tanach," and "Gemoro" that, upon moving to New York, the two older boys did as well, and better, than their counterparts of the same age in Yeshiva entrance examinations.

(Copyright The Canadian Jewish News and JCNFS)

LETTER TO THE EDITOR:

Gift-giving In Our Society

Dear Editor:

I would be very interested in seeing a writer-sociologist, such as Vance Packard (the Status Seekers, etc.), examine another strange mores of our affluent society. I am referring to gift giving.

How old-fashioned, indeed, has become the maxim of the Torah!

Today we give gifts because they are expected of us. Instead of an act of love or charity, the giving of gifts, except in hard cases, has become an obligation.

Should we make a charitable donation so that our name be inscribed on an "honor" roll, or in a book printed solely for that purpose?

And what of our private gift giving? It is fairly standard today to give a gift of money of at least a certain amount which will cover the cost of the simcha. That is, guests consider the cost of the music, the flowers, the lavish tables of food, which cost the host "so much and so much," therefore one must give at least "so much and so much". To say that the whole situation has become exaggerated and out of hand is to be kind.

The third large classification of gift giving is before or after a trip. I have a friend who has been planning a trip to Israel for years. However, he cannot, as yet, afford to go for he feels the cost of gifts which he must take to those in Israel plus the cost of gifts he must bring to his friends and family here must cost as much as the trip. The trip, then, becomes out of reach.

"Is this absolutely necessary?" I questioned. "Well," he shrugged and smiled, "it is customary."

Despite my objections that those who travel for pleasure are not in the import-export trade custom prevails.

I am aware that my views will not "win friends and influence people", nevertheless, I honestly feel that much is wrong here.

Perhaps it is time to learn new attitudes. And now, I shall probably never be invited to a wedding or bar mitzvah again!

Mrs. MICHAEL MASON

REPORT FROM ISRAEL

THE YOUNG & CULTURE

By GEOFFREY WIGODER

"SHAUL" VE-YOHANNA," by Noomi Fraenkel; SIFRIYAT POALIM, Tel Aviv; Vol. I. "BATEI-AVOT." I; Vol. II. "Mot ha-Av."

A long-standing controversy inside Israel has revolved round the picture of Diaspora life projected to the country's youth by modern Jewish literature. The critic Avraham Kariv has been saying that Hebrew literature has distorted the Diaspora, providing an extreme and superficial picture depicting Jewish life abroad, especially in pre-war eastern Europe, as weak and narrow. "It is completely misleading," complains Kariv, "and is the outcome of narrowmindedness and presumption. The truth, as is being slowly discovered, is that Jews played important roles wherever they had the slightest opportunity and provided an oasis of literacy in a desert of ignorance and a model of morality in an unethical environment. But Hebrew literature, since the Haskalah period, has largely ignored the merits of these Jews and has concentrated on superficial, external phenomena. The three main types that predominate are cheats and hypocrites, batlanim and dependents." The brunt of Kariv's attack is directed at Mendele Mocher Seforim, and he complains that too much attention is paid to Mendele in Israeli schools, with the result that the pupils get a wrong picture.

In the current issue of "Machanayim," a journal published by the Army Chaplaincy, Shalom Kremer defends Mendele as a great artist and claims that Kariv must have lost his sense of humour. As against those writers who tended to shed a negative light on the Diaspora (they also include Mapu, Smolenskin in his fiction, Gordon, Brenner, Frischmann, and Berdischewsky), he cites writers who threw a positive light, such as Peretz, Bialik, Sholem Aleichem, Schneour, Asch, Agnon, and Hazaz. Although Kremer defends Mendele's literary greatness, he agrees with Kariv that overemphasis on Mendele in the schools has given a wrong perspective in viewing the Diaspora. Some of the sabra's negative attitude towards the Diaspora can be attributed to his Mendele-indoctrination, and every care must be taken to balance the literary diet and ensure that a complete picture is imparted.

Roots in Diaspora

In view of this discussion, it is significant that the most outstanding work of fiction to appear in Israel for a along time is rooted in the Diaspora. This is the second volume in a series by Noomi Fraenkel called "Saul and Joanna." The setting is Weimar Germany, and the first volume, which appeared six years ago, traced the story of a German Jewish family up to 1930. The new volume subtitled "Death of the Father" (symbolising the end of the Weimar Republic and the German liberal tradition) cover the period between 1930 and Hitler's assumption of power (the Isherwood era). The scene is obviously being set for the tragedy that is to engulf the family and German Jewry, and already the growing threat of Nazism is thrown over the characters — with varying repercussions. The author has revealed that future volumes will bring the family to Israel; but that although her ultimate intention is to write an "Israel" novel, this requires the firm planting of its roots in the Diaspora.

(Con. on Page 10 Section 1)

SERMON FOR PASSOVER

TRADITION AND PROGRESS

And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings. (Leviticus xxiii. 14).

In Temple times it was forbidden to eat new corn until the "waving" of the "omer" had taken place on the second day of Passover. Such corn - known as "hadash," "that which is new" - was stricly forbidden. According to some authorities the prohibition still obtains and there are still to be found devout Jews who keep it. The reason behind the prohibition is clear. New things are forbidden until they have received God's blessing. Man is only permitted to use them after he has acknowledged them to be a gift of God.

Quite apart from man's natural inertia, which renders him inhospitable to the new; there is a strong element of conservatism in his approach to his religion. The concern of religious faith is eternal truth. Because of this, faith is suspicious of innovation, which smacks of the ephemeral. Many religious people have the feeling that there is something absurd about a "modern" or "up-to-date" religion. In the Jewish realm it is argued that if Judaism had surrendered its unique insights to the "Zeitgeist" in any age we would not have had Judaism as a living faith today.

One of the most typical expressions of this conservative tendency in Jewish thought is the attitude of Rabbi Moses Sofer in the early eighteenth century. Alarmed by the far-reaching changes introduced by the early Reformers, the learned Rabbi coined his famous slogan, based on our text, "Anything new (hadash) is forbidden by the Torah". Among the innovations he challenged were the construction of the "Bimah" at the end, instead of the middle of the Synagogue and the conducting of the wedding service in the Synagogue, both of which are today widely accepted in Orthodox practice. In reality, however, even members of the Sofer school were obliged to recognise that changing conditions must be faced squarely. A member of the school argued, for example, that the old Talmudic law in which the deaf-mute is treated as an imbecile must be set aside, since there are in existence, nowadays, institutions in which such persons can be properly educated.

Hostility to new ideas or to a fresh approach is still maintained in some circles. Perhaps this is as it should be. Everyone is born either a "little liberal" or a "little conservative" and the world needs both - the liberal to stress the claims of the future, the conservative to preserve the values of the past. The truth of the matter is, surely, that tension exists, and is bound to exist, between the rival claims of tradition and progress. Like other tensions, this one can become creative if the lesson of our text is taken to heart.

God is neither the Lord of the old alone nor of the new alone. Both old and new belong to His creation. Harmony between them can be found in the light of His all-embracing truth. Our verse reminds us that the new need not be feared if it is brought as an offering to God. Is Judaism a dynamic or a static faith? It is difficult to give a clear answer to the question because both tendencies are present. In the middle ages scholars like Rashi were content to perpetuate the old ways unchanged, while teachers like Maimonides sought to reinterpret the content of Judaism in the light of the knowledge of the day. But unless we are prepared to jettison the grand Jewish idea that the finger of God is to be seen in every new development, we must refuse to adopt the categorising of the old as divine and the new as demonic.

You do right, Scripture tells the Jew of today, to be apprehensive of the new. It may call into question all the values built so laboriously and constructed so well by generations of faithful believers. But you reject the new at your peril. Bring it rather to God. Let His blessing rest upon it. Then you will find it creative, not destructive. The God who revealed Himself in the Torah is the God of the nuclear age. For the God Israel worships is Eternal and all truth is His blessed seal.

Canadian Panorama

BY MORDECAI HIRSHENSON

THE HAGGADAH — IN MAGYAR

A new cosmopolitan note has been added to Toronto's Jewry now of widely divergent and polyglot background. The traditional Passover Haggadah is now on sale in the Jewish book stores in a Hungarian translation with the sub-hedanig "Pezsach Unnepi Elbeszeles."

CHRISTIAN DIOR GOES TO SHUL

It is well known that the synagogue traditionally has not been exclusively a house of formal worship alone. It has always been and continues to be a place of study, of learning and teaching (hence the name shul which means school), and a place of community assembly. The Jewish tradition always was not to draw too sharp a line between the sacred and the secular, sanctifying wherever possible the mundane activities of life with a sacred purpose.

Where, however, does a "Children's Fashion Show" fit into the synagogue's round of duties?

This was the project reported on in a provincial daily in Ontario reporting in great detail on "two small boys who stole the show at the — Synagogue's fashion preview last evening."

LITTLE LORD FAUNTLEROY

"Little — — captured everyone's heart at the opening. Dressed in a jaunty navy sailor suit, he had difficulty ascending a step from stage to ramp — but he made it, as most small boys would — on his knees.

"— —, a page boy in the closing wedding group, refused his first cue to appear. He finally walked the aisle, dressed in a Mediterranean blue velvet Little Lord Fauntleroy suit, clinging shyly to the bride's hand, the bride being his mother."

The rest of the article dealt with an adult fashion show for women, men, and the species known as "preteeners."

The event was not merely held on the synagogue premises but sponsored by its sisterhood (Orthodox affiliation).

SCHOOL OFFICIAL OPPOSES RELIGIOUS CLASSES

J.R.H. ("Arch") Morgan is in charge of Toronto's high schools, being superintendent of secondary schools for the Toronto Board of Education. He is a strong believer in the religious motivation of teaching and holds the view that the teacher must have a "most acute sense of stewardship" arising from his responsibility as a Christian for the schooling of the young.

But, this does not mean he favours religious instruction in the public school system. In fact he is foursquare against it saying he "cannot conscientiously support it."

Writing in the Lenten series "What My Faith Means To Me" in the Toronto Star, he puts it this way:

"A man who is both a teacher and a Christian must be convinced that the basic and over-riding purpose in the training of youth is the development of full respect for and ability in the use of intellectual powers, together with a tender conscience in the approach to the relationship of man with man and man with his God.

"...The Christian discharge of this awesome responsibility requires on the part of the teacher a most acute sense of stewardship. He meets this challenge only in proportion to his consciousness of and identification with a power far greater than his own."

After this introductory note Morgan then delivers his punch, in firm and unequivocal terms:

"However, I cannot consciously support religious instruction in a publicly supported school system.

"While personally I am prepared to defend the beliefs of Protestant Christianity against all comers, as a teacher I must respect the conscientiously held views of religious people who are not Protestant Christians.

"A teacher's Christian witness may find expression professionally only in that best of all advocates — the example of a life governed at all times and under all circumstances by the precepts of his faith.

"The teacher cannot discharge his duties effectively apart from his attempt to follow the teachings of the Great Teacher.

"He must content himself with the gains that can be made by following this procedure and stop at the point where formalized instruction in the school is forced upon his pupils."

RARE HAGGADAH AT THE HEBREW UNIVERSITY LIBRARY

Two pages of an illuminated Passover Haggadah created by Abraham Speier in Breslau, Germany in 1768. The volume is part of the priceless collection of manuscripts and rare books at the Jewish National and University Library of the Hebrew University of Jerusalem.

ONLY IN AMERICA

By HARRY GOLDEN

The Golden Plan For Peace

The Cold War has become warm because the two major powers on earth halted the testing of atomic and hydrogen bombs. This non-testing period has tended to create the illusion that there is a way to fight a pleasanter war with blockbusters, flame throwers, tanks, and armor piercing artillery.

I rely on the words of the scientists who say that there is no danger from fall-out as a result of underground testing. On this basis I believe that the Golden Plan For Peace is for us all to start testing. And I would heartily recommend testing every day, one week atom bombs, the following week the hydrogen bombs and finally the cobalt weapons. The slogan for my peace plan is "Test the bomb of your choice each day." After each test we will say, Gee Whiz! Holy smoke! My Gosh!, and all of us everywhere will study war no more.

'Man Or Laws?'

On the Lower East Side of New York, in the Settlement Houses, the big activity was the debate, "Closed Shop versus Open Shop," and recent immigrants were debating, "Should we restrict immigration?" And in my travels around the college campuses of America I am sorry to say that the debate seems to have gone out of style.

I do not know the reason for this but the absence of constant debate among the students of our country poses a great danger to the American Ideal of the "uninterrupted dialogue."

One of the important debates, I remember, was the argument whether it is the man or the law which gives us the benefits and the security of the free society. This debate always ended with the conclusion that "good men will give good government even with bad laws."

The boy who had the affirmative (on the side of "The Man") always closed his argument with the famous preface to the frame of government which William Penn gave to the Colony of Pennsylvania:

"When all is said, there is hardly one frame of government in the world so ill designed by its first founders, that, in good hands, would not do well enough; and story tells us, the best, in ill ones, can do nothing that is great or good; witness the Jewish and Roman states.

"Governments like clocks, go from the motion men give them; and as governments are made and moved by men, so by them they are ruined too. Wherefore governments rather depend upon men, than men upon governments.

"Let men be good, and the government cannot be bad; if it be ill, they will cure it. But, if men be bad, let the government be never so good, they will endeavor to warp and spoil in to their turn."

Eddie Fisher And Cleopatra

In my first book, Only in America, I wrote about Cleopatra and how she sailed down the Nile in her golden Cadillac and the Roman soldiers clustered around the banks of the river and threw their helmets in the air as she passed. Mark Antony was sitting on the throne in the Forum of Tarsus waiting for Cleopatra to plead her case. She had supported Brutus and Cassius against Caesar. Antony was going to make her pay tribute.

But when he found himself sitting in the Forum all alone, Antony had no choice but to follow his legionnaires down to the river bank. Cleopatra fastened her barge to the pier and the crowds made way for Mark. He began by reproving her for being late and ordered her to come to the Forum. Cleopatra suggested that they could get their business done in more pleasant surroundings on her barge. His arm being twisted, Antony joined her on the barge.

The next morning Mark gave Cleopatra two-thirds of his share of Caesar's empire: Phoenicia, Syria, the Island of Cyprus, half of Arabia, and all of Judea. Antony surrendered also his role in history.

And here it all is coming true. There is a new Cleopatra named Elizabeth Taylor and she has not only captured Egypt, she reigns in Rome.

When in Rome, do as the Romans, and she sent her husband, Eddie Fisher, packing. When Eddie talked to the press, he looked exactly like Haile Selassie talking to the League of Nations in 1938 as Mussolini overran his country. I felt sorry for him at first but subsequent newspaper stories convinced me Eddie was no fool. He had the most beautiful woman in the world for a few years and no man in that position can expect to keep her forever.

Shakespeare wrote that "Men have died from time to time and worms have eaten them but not for love." Eddie Fisher doesn't look as though Liz has permanently retired him.

Elizabeth Taylor commands love as medieval Emperors commanded obedience. It is a game with her. She attracts only men who are happily married and have handsome children.

If your happy marriage is about to go bust, can you think of anyone you'd rather have bust it up than Elizabeth Taylor?

Books & Men

Great Writer Discovers Beauty Of Psalms

By BERNARD BASKIN

THE PSALMS FOR THE COMMON READER. 208 pp. Mary Ellen Chase. Norton. $4.75

Through the ages, men, simple and learned, lowly and exalted, have found meaning and delight in the Psalter.

In the fourteenth century Richard Poole, in a preface to his translation of Psalms, exulted: "Psalm singing chases fiends, excites angels to our help, removes sin, pleases God. It shapes perfection, removes and destroys annoyance and anguish of soul. This book is called a garden enclosed, well sealed, a paradise full of apples." John Calvin, in 1563, bestowed this accolade: "I may truly call this book an anatomy of all parts of the soul, for no one can feel a movement of the Spirit which is not reflected in this mirror. All the sorrows, troubles, fears, doubts, hopes, pains, perplexities, stormy outbreaks by which the hearts of men are tossed, have been depicted here to the very life." Thomas Carlyle's tribute was unstinted: "David's life and history, as written for us in these Psalms of his, I consider to be the truest emblem ever given of a man's moral progress and warfare here below." R. E. Prothero, in his influential evaluation, "The Psalms in human life," rhapsodized: "This work contains the whole music of the heart of man, swept by the hand of his Maker. In it are gathered the lyrical burst of his tenderness, the moan of his penitence, the pathos of his sorrow, the triumph of his victory, the despair of his defeat, the firmness of his confidence, the rapture of his assured hope."

More than to any other book of the Bible, men and women have turned to Tehillim, the Book of Praise-Songs, in times of grief and despair, confusion and foreboding, joy and thanksgiving. For Jews, in every era, and in all countries of their far-flung dispersion, the Book of Psalms has been a treasure trove from which has been extracted priceless gems of comfort, faith and inspiration. From Psalms has been fashioned the body and liturgy of the Hebrew prayer book as well as the hymnal of Christendom.

Mary Ellen Chase, a student of Hebrew and for many years a successful teacher of biblical literature at Smith College, has written a skillful and illuminating study. Neither scholarly nor profound, this brief work is not meant for the expert or specialist. "The common reader" of the title includes everyone who is anxious to learn more about the most familiar and best loved book of the Bible, but who comes with limited awareness and background.

The book's organization is helpful and clear. The first segment entitled "What are the Psalms?" is concerned with their origin and authorship, their types and diversity and the ways in which they have been collected and edited. Mrs. Chase divides the one hundred and fifty prayers into seven large categories: Hymns, Thanksgivings, Laments, Historical Psalms, Psalms about nature, Pilgrim Songs, Psalms of Personal Meditation and Reflection.

The second segment "How should the Psalms be read?" delves masterfully into their basic concepts and salient ideas and probes their poetic structure and craftsmanship.

For many readers the highlight of the book will be the supplement "A Short Account of the History of Israel." With admirable compression, discrimination and balance, the author, in forty-five pages, presents the entire sweep of biblical history.

This concise and unpretentious guide is a key to unlock the beauties and wisdom of the most wondrous of books.

You Are Concerned About Canada.....

You are bewildered, perhaps, because with matchless resources, Canadian industry seems to be dragging it's feet.

You cannot understand why we have an adverse trade balance of $1,000,000,000 a year !!!!!

These and other matters vital to us as a nation are explored in The CANADIAN.

In addition to dealing with problems of national importance, The CANADIAN, contains a wealth of material dealing with the Canadian scene written by top-flight writers.

For a Free Copy of The CANADIAN Mail This Coupon Today

CANADIAN PUBLISHING COMPANY

32 FRONT STREET WEST, TORONTO 1

Gentlemen:

Please Mail My Complimentary Issue of The CANADIAN,

MR. MRS. .....

ADDRESS .....

CITY ..... PROVINCE .....

RESTAURANTS IN HAMILTON

NEW CHARLSTAN RESTAURANT
UNDER NEW MANAGEMENT
DELICIOUS COFFEE AND FOOD
FINEST SERVICE — DAILY SPECIALS
Open 6:30 a.m. to 1:00 a.m.
KING WEST at PARK ST. — HAMILTON

DANCE EVERY SATURDAY
EARL RAY and his Orchestra with vocalist JANICE PEQUEGNAT
CABARET STYLE — DELICIOUS FOOD
SERVED CONTINUOUS 8.15 to 1. A.M.
CEDAR GROVE INN
• Banquet Hall for 450 people • Motel accommodations
No. 6 Hwy., Freelton — Call Freelton 659-3352
Phone Early for FREE Birthday and Anniversary Cakes
ROLLER SKATING EVERY SUNDAY

CHICO'S RESTAURANT
Best Coffee & Lunches in Hamilton
GOOD SERVICE
OPEN FROM 6:00 A.M. TO 1:00 A.M.
SPECIAL ½ FRIED CHICKEN
274 KING ST. WEST — PHONE JA. 2-5589

DINE AT THE
WESTDALE Restaurant
FOOD AT ITS FINEST
988 King St. West — Phone: JA. 2-8181
HAMILTON

PARK MAIN GRILL
LIGHT LUNCHES — TAKE-OUT SERVICE
2 Parkdale North, Hamilton — LI. 4-9318
FULL LINE OF CONFECTIONERY

COTTAGE
THE BEACH STRIP AT CANAL
1 FOOT LONG HOT DOGS
DELUXE HAM BURGS
LI. 9-2079 — HAMILTON

STEAK HOUSE
FACILITIES FOR BANQUETS AND PARTIES
TAKE OUT ORDERS
469 King St. E., Hamilton — JA. 7-9360

Beautiful Atmosphere and Cool Comfort
DROP IN — HAVE A COFFEE ON US
Centre Bowl Coffee Shop
At the Greater Hamilton Shopping Centre
DINNERS, LIGHT LUNCHES & COFFEE BREAKS
Joe Rudyk - John Kuzyk - Leasees — Free Parking at the door

LADAS RESTAURANT
UNDER NEW MANAGEMENT
DELICIOUS HOME MADE CORNED BEEF
SPECIAL ATTENTION TO TAKE-OUT ORDERS
FULL COURSE MEALS
Open Daily: 7 a.m. to 11 a.m. — Fri. Sat. to 1 a.m.
893 KING ST. W. — HAMILTON — JA. 2-9261

ENJOY GOOD FOOD AT THE
COPA CABANA RESTAURANT
BARTON & VICTORIA ST. JA. 9-1562

566 JAMES N. JA. 8-8090
Newly Remodeled
SEAWAY
Paul's Restaurant and Catering
Dear Customer,
Please read carefully
With open face sandwiches and smorgasbord enjoying a rapidly growing popularity in Canada, we are very happy to announce the opening of the new SEAWAY DELICATESSEN & CATERING specializing in these delicious Scandinavian dishes.
Paul, the owner, and the only Danish chef in the area is a specialist in preparing the most mouthwatering delicacies imaginable. He is a master in food and table decorations and won 2nd prize for his creations at the Restaurant and Hotel convention at the Royal York Hotel in 1952. In all he offers you the benefits of 24 years experience in the business: 12 years in Europe, where he was trained at the International Chef School at Copenhagen and 12 years in Canada, where he has been in charge of the smorgasbord at such well known places as the Banff Springs Hotel, the One-Two Night Club and Little Denmark in Toronto as well as our own Silhouette Club.
All his experience is at your service for an unforgettable culinary pleasure, served in your home or at banquets anywhere in the area.
So next time you are planning a party out of the ordinary, call us and let us help you with the planning. Our prices are moderate and you will be assured a successful evening with courteous service from SEAWAY, where flavour and quality come first.
Yours sincerely,
P. Zabell

VALERIO'S
PIZZERIA
Hamilton's Food Specialists
40 Varieties of Pizza Pies
• Home Delivery - 11 a.m. to 2 a.m
185 Ottawa St. North
LI. 9-5301

VILLAGE COFFEE SHOP
DELICIOUS
HOME COOKED MEALS
Open 7 a.m. to 8 p.m.
Open Sun. 10 am - 7 pm
TAKE-OUT ORDERS
948 KING ST. W.
JA. 8-3734

Phone LI. 9-8829

Prop. M. HUTZLER
MARTIN'S SPORTSTOWN GRILL
946 BARTON STREET E.
HAMILTON — ONTARIO
Sportsmen and Everyone's Headquarters
Who Like Good Food

Authentic Chinese Cuisine
Free Home Delivery
Two locations to serve you
85½ KING ST. E.
792 CONCESSION ST.
HAMILTON
JA. 2-6766 — JA. 2-6155
FU. 9-2249

MILLION-BURGS
BILLION-BURGS
Fried Chicken Jumbo Shrimps
Shopsy's Delicatessen Products
TAKE OUT ORDERS
DELIVERY SERVICE
Open 11:00 a.m. to 1:00 a.m.
Week-ends
11:00 a.m. to 2:00 a.m.
623 Queenston Road
664-6414
Mohawk & James
383-9321

DANNY BOY'S RESTAURANT
PLAINS ROAD EAST AT CAMPBELL'S CORNERS
OPEN 24 HOURS
SPECIALIZING IN STEAKS AND CHICKEN
TAKE-OUT SERVICE — REASONABLE PRICES
Phone NE. 4-7908

The Club is also available for banquets & Receptions and private parties
DELICIOUS DINING
IN THE CAMEO ROOM
FINE ENTERTAINMENT
DANCING EVERY EVENING
FROM 9: P. M.
"NO COVER CHARGE"
Contact: ANTHONY PALLANTE, Manager
157 MAIN STREET EAST AT WALNUT - HAMILTON, ONTARIO - JA. 7-9169

LAND OF HOPE • A CANADIAN JEWISH NOVEL • By CLARA HOFFER & F.H. KAHAN

SYNOPSIS OF PREVIOUS CHAPTERS

At the age of 18, Israel Hoffer decided to leave his native Austria for parts unknown. He wanted a farm of his own, but had no money nor any way of getting any. Then he heard that the Baron de Hirsch Institute of Paris was sending former students at its own expense to Canada to participate in the settlement of Jewish farmers.

Israel became interested and was led on to Canada by the lure of cheap land that one could claim and eventually own. In the year that Saskatchewan became a Province Israel and a group of friends set out for Hirsch. On the way, in a filthy cattle freighter, he met Clara Schwartz and was attracted instantly to the slight, attractive 16-year-old girl. After arriving in Quebec, Clara and her family went on to Lipton while Israel and his party proceeded to Hirsch.

There he was hired by Rabbi Berner for $125 a year, where he did household chores and taught the Rabbi farming. In his second year he saved enough money from working on nearby farms to send for his father and to start his own farm.

The site of Israel's new homestead was in the rough Badlands in the south of Saskatchewan. In June, 1907, Israel, Reb Moshe and Pearlman, who was to help Israel build a home in exchange for work, arrived in the village of Estevan.

Israel indebted himself by buying a cow and a calf at what was then, a fantastic price. On their way ahead, the three found many obstacles. But they extricated themselves and continued their tedious journey. They were approaching "Badland Country", dountry demoralized by various Indian tribes and abounding by lawlessness.

Israel's home was situated in a spot surrounded by area constantly plundered by gunmen, outlaws, cattle and horse thieves. The North West Mounted Police recruited and trained men as quickly as possible. However, Saskatchewan was not molested for long.

Reb Moshe and Pearlman would sit for hours near the fire, smoking and reminiscing.

Israel felt relaxed. He plunged into his homestead duties with zeal. He rose early and worked hard. Plowing the 30 acres of soil was not simple. With bare hands he and Pearlman put together a home.

The story continues.

"Don't be a fool," Israel snapped. "We are not leaving. I bought the old shack from Holt before he left for Winnipeg. The lumber will be enough for a one-room shack for ourselves. I thought I could use the lumber for covering part of the roofs of our house and barn, but let's go and get it."

* * *

The next few days Reb Moshe and Israel punctured the vast silence of the outdoors with hammer blows as they built their first home. There were no shingles, but they made their roof out of single lumber. This would have to do until fall when they would have enough money to buy shingles, they thought. Were they over-optimistic?

Into a hole in the roof they inserted a pail, after knocking out the bottom, and ran tin stove pipes through, insulating them inside the pail with hard-packed soil. This was their chimney. They moved in their old three-legged stove, substituting bricks for the missing fourth leg. Reb Moshe made a table, a bench and a few shelves near the stove for groceries. With the old iron bed they had brought from Estevan, their furnishings were complete. He carefully stored the kindling in a gunny sack to be used later as a supplement for their sack of coal. This task done, he was going to sweep the floor. He looked around for a broom. There was no broom. He stepped outside the door and looked for Israel who was hauling the sod off the mound to clear it for the barn he wanted to build on that spot.

"Foolish stubborn mule." Reb Moshe adjusted the pipe in his mouth. "He'll never give up. As if there is not enough Prairie here, he has to find work for himself."

With short angry steps he approached his son, shouting "Where's the broom?"

"Don't shout, dad, I can hear you."

"Broom I have to sweep out the dirt."

"What broom?" Israel straightened up from his heavy work, sweat glistening on his bronzed face, and breathing quickly.

"Broom! You know, a broom to sweep the floor with. A floor has to be swept. And I told you to buy one."

"Oh, broom." Embarrassed, Israel remembered that he had forgotten to buy a broom. He wiped the sweat off his face with a handkerchief.

"Never mind!" Reb Moshe turned away and left Israel gaping after him. He went down to the slough where he had seen brush while hauling water, and cut off some of the stems which he fashioned into a crude broom. What the peasants in the Old Country can do, he can do better. When Israel came in at lunch time, he looked around in surprise at the neat one-room shack, warm with the aroma of coffee, cooking beans and dried prunes. New life seemed to surge into his bleak unpromising day, softening his old-young hard-set features.

"How did you sweep out the dirt?"

Reb Moshe showed him his broom. It was a neat job.

* * *

The days followed in a quiet rhythmic pattern, bringing with them a sense of peace. Reb Moshe had made a calendar on a piece of sandboard with a thick carpenters' pencil and kept track of the days in order that he and Israel should know the Sabbath.

By a stroke of good luck, Mike Tellman, a good friend of Israel's stopped on his way to his homestead and left Israel with another team of horses. Israel got up one morning before sunrise and hobbled the four horses by the front legs to make sure they didn't wander off until they got their fill from the luscious grass which was tall and thick. He kept the cow tied on a rope. That morning, he was the first to break the virgin land. As furrow after furrow opened its rich black face to the sun, his spirits lifted.

Day after day, feeding the horses on the grass late at night and early in the morning, he continued breaking, slowly, acre after acre. By that time, Basha, whose friendship with Bob and Minnie was too deep for any separation, no matter how brief, went free and followed the plow. Flocks of Killdeer flew over their heads, searching for worms in the freshly dug-up soil with piercing eyes. Their nervous calls, which sounded like "killdeer, killdeer," were the only sounds except for the occasional chirping of crickets or the barking of the dog.

During those long silent days when he kept to his lonely seat on the plow enveloped by a cloud of fine dust, Israel broke 22 acres in one month, stopping often to push a furrow open with his hands. When the plow cut into a gumbo spot, the furrow would fall back into place like rubber. Each day he had to sharpen the two plow shears, using them alternately. He made a fire in a small heater outside the barn he had made out of sod, heated the plow shear over it and laid it on a flat stone to sharpen with a hammer, the metallic rings coming back to him from the hills.

While on the plow one day, he dropped his pocket watch. Since there was no clock in the shack, he watched for the white flag his father hung on a pole to let him know when it was time to come home for lunch. His father had learned to tell time by the sun.

* * *

A quiet introspective man, Reb Moshe was beginning to enjoy his silent surroundings. All his pent-up resentment, however, was turned against the mosquitoes. He sat near the smudge he had made with damp hay, one day, almost completely screened from view by smoke, coughing, sputtering and shouting, "Phooey, taifel, phooey taifel, they're eating me up!" A nagging sense of fear, an impending threat, made him more irritable than usual.

He had completed his daily chore of gathering cow chips for the stove. He also had a supply of buffalo bones which Israel had found on his land and brought home to make fire with. Inside, the shack was hot and humming with flies. A clammy humidity was in the air. Reb Moshe turned to see his son standing beside him, disregarding the smoke, holding Mike's horses by their bridles. Bob was beside him, waiting to be mounted.

"I'm going to take Mike's horses back," he said. "I will be right back."

"You quit breaking?" Reb Moshe wiped tears from his smoke-irritated red-rimmed eyes.

"I did not quit of my own will. The land is getting too dry. If I had feed for them, instead of having to graze them on my land, I could probably have had more acres plowed up."

Copyright, Modern Press Saskatoon
(Continued next week)

Special Free Cookies
FOR OPENING OF
PINKY'S
Famous Chinese Food
Fast Take Out Service
660 Sheppard Ave. West
Phone 636-5225

MONTE CARLO RESTAURANT
MAMA'S PIZZA
Italian Specialty
PIZZA PIZZA PIZZA
TAKE OUT DELIVERY
1028 Eglinton W.
RU. 3-8808

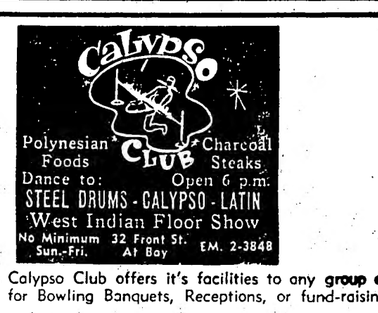
The NOSHERY
SUPERB
RESTAURANT and DINING ROOM
and CATERING . . .
We specialize in fine catering — in our Penthouse — in our Banquet Hall — or on location. From a ready, made-up and deliverec party tray — to the finest, exacting wedding banquet.
We have the staff, the equipment and most important of all the Know-How!
Just Call HU. 1-7281
CATERING DIVISION
THE NOSHERY AND PENTHOUSE
488 EGLINTON WEST
Exclusive Kosher Catering at TEMPLE SINAI

ZUCHTERS
RESTAURANT - CATERERS
FOR TORONTO'S FINEST JEWISH FOOD
COMPLETE CATERING FACILITIES IN OUR STARLIGHT ROOM OR IN YOUR HOME
315 ADELAIDE ST. W. — EM. 8-6647

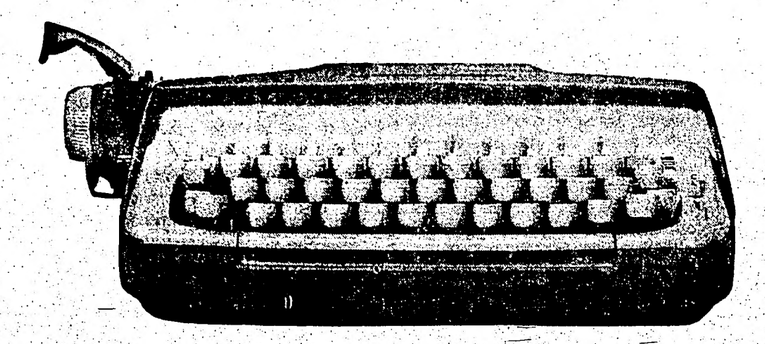
For The Tastiest Delicatessen In Town
VISIT
SHAPERO'S
DELICATESSEN
(Prop. Harry Markowitz)

• MEAT PLATES
• POTATO SALAD
• Home Made Cabbage Rolls - Kishka - Knishes
ALL KINDS OF SANDWICHES
CORNED BEEF — PASTRAMI — BABY BEEF ETC.
3799 BATHURST ST. — ME. 3-0772
(1 BLOCK NORTH OF WILSON)
OPEN EVERY SUNDAY

LeBaron
Steak House
663 YONGE ST. WA. 3-2391



Polynesian Foods
Charcoal Steaks
Dance to: STEEL DRUMS - CALYPSO - LATIN
West Indian Floor Show
Open 6 p.m.
No Minimum Sun.-Fri. 32 Front St. At Bay EM. 2-3848
The Famous Calypso Club offers it's facilities to any group or organization for Bowling Banquets, Receptions, or fund-raising evenings.
Dance to West Indian and Latin American Bands
Unusual floor shows.
For information call EM. 2-3848
BUFFET AVAILABLE FOR PRIVATE FUNCTIONS
DINNER WED., THRU, SUNDAY: FROM 6 P.M.
DANCING TILL ? ? ?

Grades Go UP...
when students use the
SMITH-CORONA
GALAXIE

Clear thinking goes hand-in-hand with better grades when students speed notes, essays, problems on a new Smith-Corona Galaxie portable.
Light, compact, yet loaded with big-machine features, big-machine action. Five smart colors.
See your Smith-Corona dealer — SOON!
SCM SMITH-CORONA
Smith-Corona (Canada) Limited
30 Bertrand Ave. Scarborough, Ontario.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

Mitchell Caterers

Caterers for

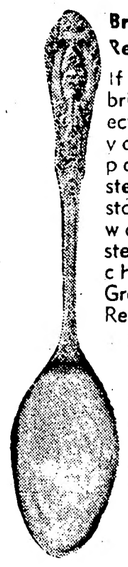
Adath Israel Synagogue

37 SOUTHBOURNE AVE.
Downsview, Ont.

Dining Halls available for all occasions - Call Toronto's leading Kosher caterers for your Simcha.

Phone JACK LENECK
CATERING MANAGER
ME. 5-5791

The Bride's
Choice
GRANT'S



Bridal Registry

If you are a bride-to-be, select and register your favored patterns in sterling and stainless flatware, crystal stemware, and china with Grant's Bridal Registry. Your preferences from our superb array of fine merchandise is recorded by Grant's for the guidance of your friends and relatives.

Illustrated here is our "ROSE POINT" pattern by Wallace just one example from our distinguished selection of sterling tableware.

5 pce. place setting $37.50

GRANT'S

CHINA & GIFT SHOPS LTD.

"The House of Fine China"

MAIN STORE
970 EGLINTON AVE. W.
RUSSELL 7-0325

WILLOWDALE STORE
5231 YONGE STREET
BALDWIN 1-4760

• "Hats Off To Officers" was the theme of **Allouette Chapter, B'nai B'rith's** Installation Dinner in the Park Plaza Hotel.

Past president, **Mrs. S. S. Berlin,** conducted the meeting. **Mrs. Ray Sadowsky** read the invocation and proposed the toast.

Mrs. Saul Nisker, third vice president, Eastern Canadian Council, and chairman of Women's Chapters was the installing officer. Assistant installing officer was past president, **Mrs. Max Vader.**

The new slate of officers include: **Mrs. S. Hart,** councilor: **Mrs. H. Shulman,** president; **Mrs. H. Diamond, Mrs. A. I. Millstein,** vice presidents; **Mrs. L. Frieberg,** recording secretary: **Mrs. S. Ilson,** corresponding secretary; **Mrs. O. Plotnik,** financial secretary; **Mrs. N. Naymark,** treasurer; **Mrs. H. Berman,** sentinel; **Mrs. S. Chazan,** guardian; **Mrs. S. Berman, Mrs. L. Berman, Mrs. H. Brodkin,** trustees; **Mrs. I. M. Morayniss,** publicity.

Miniature hats created by **Mrs. Gerda Freiberg** were presented to members of the new executive.

* * *

• Summer and spring fashions were shown on film at the April luncheon meeting of the **Shaarei Shomayim Sisterhood.**

Mrs. Ted Waldman presided. **Mrs. Walter S. Wurzburger** outlined the story of Passover.

Head table guests included: **Mrs. Ted Waldman, Mrs. Walter S. Wurzburger, Mrs. Nathan Adler, Mrs. Lou Kernerman, Mrs. Bert Halbert, Mrs. Jennie Basser, Mrs. Manny Spring.**

• Members of the **Temple Sinai Sisterhood Board** presented a skit at the annual election meeting.

It was written and produced by **Mamie Hamer** and **Helen Lustig. Sally Goldstein** was the narrator and **Barney Simmons,** accompanist.

Included on the new slate of officers are: **Mrs. Cele Bluestein,** immediate past president; **Mrs. Sylvia Shanker,** president; **Mrs. Norma Lobe,** 1st vice president; **Mrs. Shirley Diamond, Mrs. Adele Paisley,** executive vice presidents; **Mrs. Kreindle Garson,** recording secretary; **Mrs. Florence Wunch,** corresponding secretary; **Mrs. Rita Lerner,** financial secretary and **Mrs. Rheta Rosen,** dues treasurer.

* * *

• "Passover and Your Child" was the topic of **Rabbi Walter S. Wurzburger's** address at a meeting of the **Toronto Hebrew Day School Parents Association.**

• **Serena Chapter, Hadassah,** held its annual Casino Night at 491 Lawrence Ave. W.

An architectural display by **Harry Kohl** and an art exhibit by **Harvey Cowan** and **Jean Paul Lewis** was on view.

Guests were received by **Mrs. Sydney Solnik,** president, and the conveners, **Mrs. M. Gould** and **Mrs. H. Politsky.**

CANTOR JOSEPH COOPER of Beth Tzedec will recite the Mourning Prayers at the Observance of the Warsaw Ghetto Uprising, on Monday, April 30th, at 8:15 p.m.

• **Shaarei Shomayim Sisterhood** tea conveners, **Mrs. Edward Solish** and **Mrs. Louis Rubin,** met with **Mrs. Max Tanenbaum** to make arrangements for the tea planned for May 2nd in **Mrs. Tanenbaum's** home.

• **Mrs. Samuel Bernstein** was elected president of the **Beth Sholom Sisterhood** at a recent meeting.

Her executive includes: **Mrs. Samuel Yarmouth, Mrs. Max Walderman, Mrs. Karl Ungerman,** vice presidents; **Mrs. Marvin Daniels,** recording secretary; **Mrs. Ben Winbaum,** corresponding secretary; **Mrs. William Feldman,** social secretary; **Mrs. Al Friedman,** dues treasurer; **Mrs. John Swadron,** financial treasurer; **Mrs. William Mandel,** comptroller; **Mrs. Abe Granatstein,** immediate past president.

Installations of officers will take place on May 7th. The meeting also featured a display of Passover giftware.

* * *

• **Yaffa Chapter, Hadassah,** held a "business luncheon" in the Pride of Israel Hall.

Arrangements were made by the president, **Mrs. Phillip Gross,** and the conveners, **Mrs. Reuben Shore** and **Mrs. Alex Platt.**

• "How To Succeed In Pesach Without Even Trying" was topic of **Rabbi B. Rosenzweig's** address at a meeting of the **Shaarei Tefillah Sisterhood.**

* * *

• **Galilla Club, Pioneer Women,** held its annual Tea in the home of **Mrs. D. Greenberg.**

The guests were received by **Mrs. S. Einstoss,** president, and the hostess, **Mrs. Greenberg.**

Conveners were **Mrs. Y. Kushner** and **Mrs. I. Kochberg.**

THE HOLY BLOSSOM YOUTH CHOIR, under the direction of Ben Steinberg, will take part in the Observance of the Warsaw Ghetto Uprising at Beth Tzedec on Monday, April 30, at 8:15 p.m.

UJA Group Addressed By Israeli Pianist

(L to R) Samuel Hershenhorn, Daniel Barenboim and Mrs. Heinz Unger.

(L to R) Mr. and Mrs. Harold Sumberg, Harvey Silver and Dr. Irwin Lightman.

"There is a joke current in Israel", said Daniel Barenboim, "that indicates the burden placed on the people by the new influx of immigrants. "As you know whenever Jews gather for a simcha the custom is to wish each other 120 years of life. Nowadays they wish each other only 108 years because Finance Minister Eshkol gets 10% of everything."

Daniel Barenboim, prodigious 19 year-old Israeli pianist, addressed the U.J.A. Entertainers and Musicians Group at the home of Isadore B. Weinstein here last week. He spoke of the tremendous importance of the help from Canada for the immigration and resettlement of Jews coming from lands of danger and oppression to Israel.

Mr. Barenboim himself is a winner of the first scholarship, offered in 1954, by the America-Israel Cultural Foundation which is supported in Canada by the Toronto United Jewish Appeal. In his appeal for funds Isadore B. Weinstein, chairman of the evening, stressed the grave importance of reaching the $3,180,000 U.J.A. objective, for thousands of Jews in Toronto and overseas who depend on our assistance.

Guests of the evening were: Vita Linder, Mr. & Mrs. Paul Wayne, Harry Bergart, Isidor Desser, Hyman Goodman, Mr. & Mrs. Paul Brodie, Samuel Hershenhorn, Mr. & Mrs. Hans Kaufman, Mr. & Mrs. Gordon Kushner, Stanley Solomon, Mr. & Mrs. Maurice Solway, Harvey Silver, Mr. & Mrs. Harold Sumberg, Mr. & Mrs. Sigmund Steinberg, Mrs. Heinz Unger, Mr. & Mrs. Walter Homberger, Marvin B. Gelber, Mrs. Mark A. Levy, Mr. Jacob M. Bennett, Q.C., and Mrs. Bennett, Dr. Irwin Lightman.

A KID'S WORLD

By RUTHIE

Definitely it's not a woman's world, Nor is it, as they claim, a man's world. The distinction goes to our children — tomorrow's leaders.

I'm sure they'll prove their metal. How, though, will be a miracle, as things look now. But, to be fair, theirs is not the blame. Naturally we, the parents, are at fault. We coddle them from scratch, anticipate their wants, if they give one *kvetch* (squeeze) — we *tzitter* (shiver). Whether or not we could afford it, small fry gets everything. If we're rich, good; if not, mama works. The darlings (?) benefit. Small wonder most of them go through an arrogant stage.

* * * * *

At the age of three, children take swimming lessons — fine, it's good for them; at four, it's ballet or tap dancing; at five or six, it's elocution; at seven, they're bored. And is it any wonder? Each year it's something else. Mama has to air her frustrations. And the poor things become "Jack of all trades and master of none." When the next project rolls around, they rebel.

I know one mama who, when discussing piano lessons, turned to her offspring and said,

"Darling, are you in the mood to take your lesson?"

Much to the chagrin of the teacher, the response was,

"Who wants lessons?"

To ask a child when he/she is in the mood for lessons! Take them when teacher see's fit — and for more than just one season. At the end of six months Mama expects a Paderewski in the family. If the kid is good — a genius! If rotten, the teacher stinks.

* * * * *

When I was a youngster and got a poor mark in any subject, I was afraid to go home. Mama would go on forever, extoling the virtues of my friends. Papa wouldn't say anything. He'd just give me one *jukh* (pound) over the head which would knock me senseless for days. And maybe that was good. We knew that in their own way they loved us. And not wanting a repetition of this kind of physical torture, we sincerely put our minds to work — and progressed.

Today if a kid flunks a subject, we handle the situation with silk gloves. We don't want the poor thing to develop a persecution complex.

"Don't worry, dear. And stop crying already. We all have our fluctuating periods. So you'll do better next time."

"But my friends will think I'm dumb!"

It wouldn't occur to us to say, "Study!"

"Look," we explain, "all of us aren't talented in the same things. You excel in art, Whose fault is it if math is stressed and that's not your dish? Anyway, Churchill was kicked out of school a couple of times, and look at him." For a final gesture, we add,

"I'll get you a tutor."

Following this, and completely revived, our pride and joy goes to the movies to drown those sorrows.

* * * * *

There's too much of a good thing. Undoubtedly tomorrow's adults will turn out just fine. Unfortunately, though, it won't be thanks to many of us.

(Copyright 1962, CJN)

TOWNSHIP OF NORTH YORK

NOTICE

Daylight Saving Time

Notice is hereby given that the Council of the Township of North York has proclaimed the period of

APRIL 29 TO OCTOBER 28, 1962

as Daylight Saving Time. Set clocks and watches forward one hour at 2 a.m., Sun. April 29, 1962.

N. C. GOODHEAD
Reeve

BENSLOW ✡ Nursing Home

TORONTO'S FINEST
Highly Recommended For Chronic, Convalescent and Post Operative Cases.

- 24 Hour Registered Nursing Care
- Attending Physicians
- Individual Attention To Special Diets
- Strictly Kosher Food Under Canadian Jewish Congress Supervision
- Recreational Facilities

Administrator:
MRS. M. EPSTEIN

ADDRESS INQUIRIES:
51 SPADINA RD., TORONTO
WA. 3-5904

Sunday is Funday at Shopsy's

IT'S A MEMORABLE 7th BIRTHDAY PARTY FOR CHERYL TERESA HOROWITZ WHO CELEBRATED IN A BIG WAY AT **SHOPSY'S DELICATESSEN RESTAURANT** A FEW WEEKS AGO. TOPSY, THE SHOPSY CLOWN, WHO WAS THERE TO ENTERTAIN THE CHILDREN WITH HIS FRIEND CHARLIE AND TO HAND OUT COMIC BOOKS AND PRIZES TO THE YOUNG FRY.

For reservation phone: **EM. 6-5401**

HAMILTON SHOPPER'S GUIDE

COMMERCIAL UPHOLSTERING

OFFICE FURNITURE - RESTAURANTS - HOTELS - MOTELS & HOSPITALS
BOAT SEATS - CUSHIONS - KITCHEN NOOKS
MANUFACTURED & RECOVERED
COMMERCIAL RATES — ALL WORK GUARANTEED
1095 Main E., Hamilton — LI. 9-8590

MID-TOWN ALUMINUM

Aluminum two track double hung window any size for 18.50 installed. Also triple track all weather seal up to 100 united inches for 25.00 installed.
also aluminum door awning and siding of all type
JA. 9-7240 or JA. 8-2665 Anytime
OUR PRODUCT WILL CARRY A WRITTEN GUARANTEE WITH NO DOWN PAYMENT REQUIRED

AJEMIAN RUG COMPANY

Get your estimate from us before you have your Home Broad loomed. Also expert in Rug & Chesterfield Cleaning.
SALES & SERVICE
LI. 5-0642 — 95 PARKDALE N
USE OUR HOME SERVICE UNIT

THE DRIFTWOOD

GIFTS — CRAFTS — CARDS
131 King St. W. DUNDAS, ONT. Phone MA. 8-8341

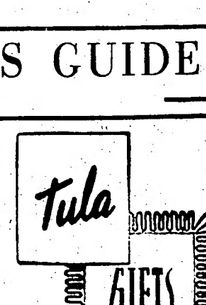
HAYMISH - APPETIZER & DAIRY

Offer you the best prices for The Passover Foods. Full Lines of Manischewitz And Streits Kosher Foods. Special Cheese & Many Other Gift Wrapped Kosher Foods
Free Home Delivery Call JA. 8-6124
67 KING ST. W. Hamilton

WHY DOES
ARTHUR MURRAY
OFFER A $30.00
DANCE COURSE FOR ONLY $15.00
CALL TODAY JA. 8-7095
30 KING ST. E. — Wm. G. Pollock, Licencee

Tula GIFTS

New assortment of Israeli SEDER PLATES, KIDDISH CUPS BOOK ENDS — MAZZUZAHS White & Gold.
Hostess and T.V. Sets in bone China $2.50 ea.
3 MARKET SQ.
HAMILTON



BETTINA'S
BEAUTY SALON
AIR CONDITIONING FOR COMFORT
Hair Styling
Tinting — Cutting
Permanent Waving
Manicuring
Open Evenings By Appointment
JA. 8-6283
62 BAY ST. N.
Hamilton, Ontario

HAMILTON

INTERIOR Upholstery

★ REUPHOLTERING
★ CUSTOM BUILT
★ RESTYLING
Expertly done
QUALITY WILL BE REMEMBERED LONG AFTER PRICE HAS BEEN FORGOTTEN
JA. 7-7745
AFTER HOURS JA. 9-8200
483 KING W.

FOR QUALITY, FLAVOR, SAVINGS!

KALMEN GREENSPAN & SONS

Where Kashruth & Quality has been a tradition for over 40 years

WISH THEIR CUSTOMERS AND FRIENDS
A HAPPY PESACH

We Wish To Announce

OUR STRICTLY KOSHER DELICATESSEN PRODUCTS ARE **NOT** **POR PASSOVER USE.**

All Greenspan Meats, Poultry & Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.

Kalmen Greenspan & Sons
✡ KOSHER FOOD MARKETS ✡

2 CONVENIENT LOCATIONS • CITY WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD WA. 3-9318
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspans Strictly Kosher Delicatessen Products

WHY was it a lovely wedding?

Because Father saved for this most wonderful of all days with The Bank of Nova Scotia's life-insured Personal Security Program. Set your goal - reach it with monthly deposits - get back all your savings plus a cash bonus. Save for your child's wedding and all the things you need at the Bank your friends go to.

PSP will make your plans come true

Scotia BANK
THE BANK OF NOVA SCOTIA

1962 Moess Chittin Drive Meets Excellent Response

An excellent response has again come from communities across Ontario for Moess Chittin in the annual world wide effort to ensure that needy Jews everywhere are enabled to celebrate Pesach in a fitting manner. In this region, Mr. Jack Shindman heads the United Jewish Relief Agencies of Canadian Jewish Congress which sponsors Moess Chittin. Co-chairmen of the Moess Chittin Committee are Joseph Donnenfield and Louis J. Zuker with Joseph Fleischman as Vice-Chairman.

In a number of regional cities special chairmen have conducted local drives. The appeal in Hamilton is headed by prominent community leader, Mr. Morley Goldblatt. Mr. David Shiff is Chairman of the campaign held annually in Kitchener and was this year assisted by Mr. Jack Rosen. In Timmins Mr. Harry Martin, a devoted worker in the community, has again led the appeal there. The London Jewish Community Council again appointed Mr. Ralph Waldman to head their campaign for Moess Chittin. Pioneer member of the North Bay community, Mr. Abraham Zeidel Brown, although now retired from business in that city and resident in Toronto, paid a special visit to the north to fulfill his annual traditional duty as Chairman for the community's Moess Chittin drive. 1962 marks the 26th year in succession of Mr. Brown's devoted work for the cause of Moess Chittin.

MOESS CHITTIN' MIAMI BEACH COMMITTEE: Front row: Mr. and Mrs. David Goodman with Mr. Joseph Donnenfield. Back row: Mr. and Mrs. Samuel Himel with Mrs. Joseph Donnenfield.

MIAMI BEACH CAMPAIGN

One of the most active areas for the Toronto Moess Chittin Campaign has been in Miami Beach, Florida where a number of devoted Torontonians have for years been carrying on the good work of Moess Chittin. This traditional annual campaign there conducted by visitors from Toronto was once again very successfully arranged by Chairman, Joseph Donnenfield, assisted by Samuel Himel, Co-chairman, and Joseph Steinberg, Treasurer, with Secretary, Mr. M. Berenbaum. The Banquet held at the di Lido Hotel on March 15 had as guest speaker Rabbi Norman Shapiro of the Beth David Congregation; Miami, Florida. Guests were welcomed by the Banquet Committee: Mr. and Mrs. Joseph Donnenfield, Mr. Michael Sossin (formerly of Oshawa), Mr. and Mrs. Joseph Steinberg, Mr. and Mrs. L. Gelber, Mr. and Mrs. David Goodman and Mr. Max Shecter. Other members of the Miami Beach group are: Mr. and Mrs. H. Bergman, Mr. and Mrs. S. Citron, Mr. Jacob Diamond, Mr. and Mrs. V. Goodman, Mr. and Mrs. H. Greenglass, Mr. and Mrs. S. Greenspan, Mr. and Mrs. J. Grossman, Mr. I. Guttman, Mrs. Rose Herman, Mr. and Mrs. S. Kamin, Mr. Nathan Kwinter, Mr. and Mrs. J. Levman, Mr. and Mrs. S. Lottman, Mr. M. Rogul, Mr. and Mrs. M. Rosen, Mr. H. Schwartz, Mr. and Mrs. A. Silverberg, Mr. E. Silverman, Mr. and Mrs. J. Slobin, Mr. and Mrs. C. Troster, and Mr. and Mrs. W. Wise.

DRIVE IN TORONTO

Leading congregations have again sponsored special appeals to memberships; nearly 400 men's and women's organizations in the community were circularized, bringing the generous response which has become a tradition at the time of Passover.

Funds raised through Moess Chittin are distributed to large numbers of the needy throughout the world — Israel, North Africa and Europe, supplying them with such Pesach necessities as matzoh, wine, traditional foods and Haggadoth. This year again, in conjunction with the Joint Distribution Committee Passover supplies have been provided for Jews in Cuba.

TORONTO SYNAGOGUES

DR. WURZBURGER'S PASSOVER MESSAGE

In a Pesach message, Rabbi Walter S. Wurzburger, President of the Rabbinical Council of Canada said, "The ban on the baking of Matzot in Soviet Russia dramatizes the almost insurmountable obstacles that Jews have to face in many parts of the world in their quest to preserve their religious and spiritual identity.

"The observance of Pesach can become an inexhaustible reservoir of spiritual strength, generating within us the determination to help in the liberation of mankind from all forms of slavery and bondage — from political oppression to racial prejudice, from economic exploitation to social discrimination, from the tyranny of things to the enslavement to pettiness. To the committed Jew the exodus from Egypt represents not merely an event of history, but a continuous challenge to hasten man's emancipation from confinement to narrow self-centered living towards a genuinely free life, that is open to the call of dignity, nobility and genuine justice".

HOLY BLOSSOM TEMPLE ACTIVITIES

The Couples Study Group will meet on Sunday, April 22nd, at 8:30 p.m. **Rabbi Plaut** will lead the discussion based on the Book of Amos.

On Friday, April 20th, at 8:30 p.m., **Rabbi Plaut** will preach. **Peninna Sharon,** daughter of **Rabbi and Mrs. Jerald Bobrow,** will be named. Afterwards, Rabbi and Mrs. Bobrow will be hosts at the Oneg Shabbat.

Tuesday, April 24th, 1:15 p.m., **Sisterhood** will present a Book Review in the Philip Smith Congregational Hall Foyer. **Peter Martin,** president of the Readers Club of Canada, will discuss "Prelude to Reading."

BETH TZEDEC SYNAGOGUE

On Monday evening, April 23rd, 8:30 p.m., the Second Annual Institute of Ethics will be presented. **Mme. Indira Gandhi,** one of the great women of the world, will lecture on the theme, "The Ethics of Neutrality."

B'NAI ISRAEL-BETH DAVID

On Monday, April 23rd, 7:30 p.m., the Annual Children's Film Festival will take place in the auditorium. **Mr. Harvey Spindel** will be projectionist for the program of cartoons and color movies. **Mrs. Louis Freedman** is in charge of arrangements. Proceeds will go to the children's library.

RECIPE FOR PASSOVER

FARFEL-CHICKEN CASSEROLE

- 3 tablespoons chicken fat
- 1 large onion, diced
- 1 can condensed clear chicken soup, undiluted
- 1 cup liquid from cooked carrots and celery
- ½ teaspoon salt
- Dash white pepper
- 2/3 cup diced cooked chicken or turkey
- 2 cups cooked, sliced carrots
- 1 cup cooked, diced celery
- 1½ cups matzo farfel

Saute onion in chicken fat until tender. Add soup, vegetable liquid and seasonings. Arrange chicken, vegetables, matzo farfel in alternate layers in a 2-quart casserole moistening each layer with some of the soup-onion mixture. Cover and bake in a hot oven (425 degrees) for 30 minutes. Serve 6-8.

Molly Picon's MISH-MASH

Most actresses make their debuts on the stage. I made mine in a trolley car. Mama was taking her five year old "Malkale" to sing in an amateur show. She was determined I would win first prize because it was a five dollar gold piece and we needed the money.

You should have seen me on that trolley car. I was dressed in a red "cording pleated" dress, an imitation karakul coat, imitation ermine bonnet and muff, all of which Mama had painstakingly made for me herself. A drunk staggered up to me and said, "Where ya goin', fanshy pants?" Mama looked down quickly to see if my bloomers were showing. Then she said haughtily, "My daughter is on her way to the theatre to sing. Show the man, Molly dear". So I stood up in the crowded trolley car and went through my routine, adding an unflattering impersonation of the drunken man. "Thatsh great", he shouted. With that, he grabbed my "ermine" hat and made every passenger in the car drop a few coins into it. I did manage to win the five dollar first prize at the amateur show, plus a pocketful of assorted coins that the audience tossed up onto the stage as I sang. When we got home, Mama dumped all the loot onto the kitchen table and counted it. "Malkale", she said joyfully, "almost ten dollars. That's more than Papa makes in a week. That settles it. You'll be an actress."

One thing about Mama, she made decisions fast. Not everybody can make decisions as easily as Mama could, except, of course, when it comes to picking the best brand of fine kosher food. Then there's nothing to decide . . . people know *already* that it's Rokeach, and it has been since 1870. Rokeach not only makes the tastiest gefilte fish you ever dipped into horseradish, but 15 varieties of soup, too.

I happen to be partial to Rokeach Barley and Mushroom Soup, for a very personal reason. I don't like to eat a heavy meal before going on in "Milk and Honey." So right in my dressing room, I warm up some Rokeach Barley and Mushroom Soup. It's delicious, and all those vegetables in it make it substantial and nourishing. If you've seen the show, maybe you're wondering where a woman of my age gets the energy to do somersaults, leaps and high kicks. From Rokeach Barley and Mushroom Soup. Could I make a living without it?

Molly

Listen to **Molly Picon** on Harry Harris Jewish Hour CHML 900 on your dial Sunday 10 a.m. to 11 a.m.

CHROME CHAIRS Expertly Recovered
EVENINGS CALL ME 3-1840
Mark's Chrome Upholstering
LE. 6-9953
2241 DUNDAS ST W

LITTLE GREY FLOWER SHOPPE
MISS MEACHAM
Established in 1918
FLOWERS FOR EVERY OCCASION
30 College St. (Suite1)
(Opposite Eaton's)
TORONTO
WAlnut 4-6062

TO SERVE YOU BETTER:
1. Never waiting, but a very busy salon.
2. Sterilizing of all implements including washing of rollers after every customer. The only Salon sterilizing clips, nets, etc. with a hospital sterilizer since three years, thereby avoiding transportation of dandruff and other communicable diseases.
3. Fashion Styling.
4. Dry Cleaning and setting of wigs
5. Expert tinting and bleaching.
6. Famous for cold waving.
If you care for this service you are the patron we are looking for. However, if you don't care you should stay where you are now.
Mr. Herbert's Haircraft Styling House.
4973 Yonge St., BA. 5-9731.

HEINTZMAN
NORTHTOWN SHOPPING CENTRE — DA. 5-4053
"THE PIANO & ORGAN HOUSE OF QUALITY"
VISIT OUR MODERN RECORD BAR

TAKE PICTURES OF YOUR WEDDING OR BAR-MITZVAH
Stills or Movies
Satisfaction Guaranteed
Reasonable Prices.
ANTONIO FOTO STUDIO
PORTRAIT AND COMMERCIAL PHOTOGRAPHERS
For Information Phone LE. 1-8853
1604 Dufferin St. — Toronto

FIRST TIME IN TORONTO
Strictly Kosher For Passover
KWINTER'S
HICKORY SMOKED
Pure Beef Salami
GOVERNMENT INSPECTED
AND UNDER THE SUPERVISION OF
The Rabbinical Vaad Hakashruth,
Orthodox Division,
Canadian Jewish Congress
Central Region — "C. O. R. # 46"
ASK FOR IT AT
YOUR FAVORITE FOOD STORE

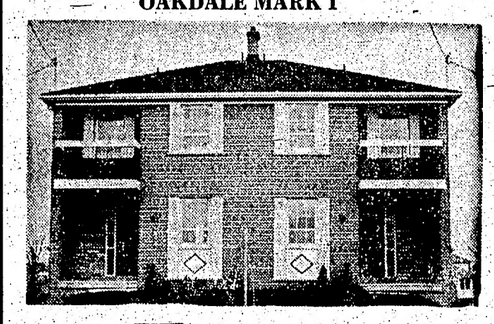
The World of Fashion
MARY KOROLNEK IMPORTS
3199 BATHURST ST.
TORONTO, ONT.
RU. 7-9261 — RU. 7-8016
Second Floor—Parking in Rear
Open. Mon. to Thurs. from 9 to 9 — Open Fri. 9 to 6 — Closed Saturday

JAMES LAREDO & SONS
DIRECT IMPORTERS OF
CULTURED PEARLS
TELEPHONE: 533-1646

ELITE POODLE SALON
GERTRUDE CHAPPELL
All Breeds Groomed by Professionals Show and Novelty Clips
3333 BATHURST ST.
TORONTO
782-3922

DIRTY WINDOWS?
CALL
LE. 7-3954
FREE ESTIMATE
All Work Guaranteed
Windows fully insured
• Industrial • Commercial • Residential
SHINY WINDOW CLEANING CO.

PARDON US
If We Blow Our Own Horn — But We Sincerely Believe...
... That Our Homes Are The Best!
• Value • Quality Building • Money Back Guarantee • Location • Ravine Lots • Electric Fixtures • Bungalows • Semis • 2-Storeys • Split-Levels • 3-4 Bedrooms • 2 Washrooms • Adjacent to New Metro Park.
OAKDALE MARK I



$15.400
WITH
$1,923.00
DOWN
del-zotto HOMES IN NORTHWOOD HEIGHTS
LOCATION
SOUTH SIDE OF SHEPPARD AVE., BETWEEN KEELE & JANE STS.
Our Homes are heated with NATURAL GAS
ME. 6-2828
Robt Hann Real Estate

CALL
Baker CARPET Cleaning Co.
LE.7-4131
25 Lightbourne Ave.

PHONE JA. 2-0784
TOP NOTCH PRODUCTS
Detergents - Shampoos
Bleach
RON MILLER

SALON BRIGITTE
Expert Hairstylist
and Color Technician
330 King St. E.
Hamilton
Phone: JA. 8-3251
SERVING YOU IS OUR CONCERN
Airconditioned Hairdryers

TV Instant Service TV
TELEVISION * RADIO * RENTALS
SALES * SERVICE * REPAIRS
Auto Radio Specialists
DALE TELEVISION
DAY 259 CANNON ST. E. NITE
JA. 7-8829 — JA. 2-0062

GEORGE MARR
APPLIANCE SERVICE
Authorized Depot For
McCLARY — EASY — YOUNGSTOWN
RCA — KELVINATOR — TAPPAN
42 OTTAWA N. — LI. 9-3085

Brian Upholstering
6 KENILWORTH AVE. N. — LI. 9-8148
ANTIQUE — MODERN FURNITURE
Re Pairing — Re Finishing — Re Covering
BRIAN PIGOTT Prop.

SPRING SALE 20%
ALUMINUM AWNINGS
5 styles and 28 colours to choose from
FREE ESTIMATES
PARA ALUMINUM SALES
LI. 5-4052

אבי מען זעם זיך
LISTEN TO THE
HARRY HARRIS JEWISH HOUR
EVERY SUNDAY MORNING
10 — 11 A.M. CHML 900
Directed by ESTHER — LE. 6-2943

Keep A Brighter View Of Your Furniture
THROUGH OUR
BRIGHTVIEW PLASTIC COVERS
• TWO YEAR GUARANTEE • CUSTOM MADE
• EVERY PIECE A PERFECT FIT.
SHUR FIT Guarantees Reasonable Charges
Any covers washed & repaired — Upholstery work done.
THIRTY YEARS EXPERIENCE
FOR FREE ESTIMATE PHONE ANYTIME
PL. 7-4841 — 284-4085
COLLECT CALLS ACCEPTED

PASSOVER GREETINGS
THIS VALUABLE CERTIFICATE HAS A CASH VALUE OF $5.00 on the purchase of 1 pair
FRENCH KID OR SUEDE GLOVES
any short style or six buttons long or double value ($10) on any style in the 8, 10 or 12 buttons long.
Special discount on evening bags.
Take this coupon to ROSE DE PARIS
The Arcade, 135 Yonge Street.

KNOW WHAT YOU BUY
WE DON'T SELL HOUSES
But we can give you the benefit of years of experience in home construction.
NOW — A Home Inspection Service
BEFORE making your offer, let us inspect
We will not tell you what to pay for it or how to decorate. We will give you an unbiased appraisal on its construction, we will advise you of any defects we find, we will suggest clauses and conditions to put in your offer to save you money and heartache later.
If it is worth $20.00 to you before you buy to know what you buy and how to buy it, then call us for an appointment to inspect. We guarantee an unbiased examination and a frank report.
HOME INSPECTION SERVICES
EM. 3-7665

Faye Brown Catering Ltd.
Let the well known FAYE BROWN, known for her quality and cleanliness do all your catering for your simchas etc. No party too small or too large.
CATERING IN YOUR HOME OR OUT
TAKE OUT SERVICE
Kishka . Knishes . Egg rolls . Cabbage rolls, etc.
WINNER OF THE CANADIAN RESTAURANT ASSOC. 1st PRIZE FOR HER SANDWICHES & SWEET BUNS FOR THE DOMINION OF CANADA 1957.
Phone RU. 9-5321 2997 BATHURST ST.

HAMILTON GUIDE

KRONAS - VALEVICIUS, LTD.

HAMILTON'S LARGEST REALTORS

MRS. SHIRLEY TAYLOR
Bus. LI. 9-3572
Res. JA. 2-3874

DAVE POLAN
Bus. JA 8-8491
Res. JA 7-5686

For The Finest Careful Courteous
Moving Service At Reasonable Rates — Call

Reid's Moving & Storage

220½ KENILWORTH N. — LI. 7-2226
EVERY ITEM INSURED
Free Estimates Without Obligation

VERNON HOWELL & SON

FURS EXCLUSIVELY
MODERN FUR STORAGE VAULTS
REMODELLING & REPAIRS
28 KING ST. E., HAMILTON JA. 2-7031

FACIALS

MANY'S

MANICURE AND PEDICURE SALON
4 MARKET SQUARE, HAMILTON, ONTARIO
TELEPHONE: 528-5809

SZABO'S MARINE

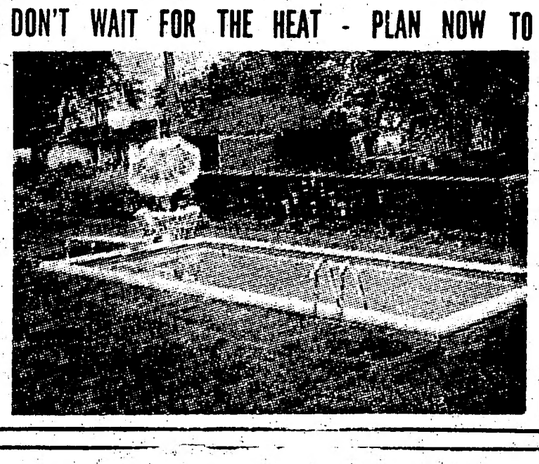
SCOTT BOATS & MOTORS
AMPHICAR - A car that swims
Peterborough, Lonestar, Dorset, Byrdon Equipment
690 King East, Hamilton
Phone: JA. 2-3580

ASK FOR
Borden's Ice Cream
181 JOHN ST. N.
HAMILTON, ONT.
Phone JA. 8-8701

★ STAR Cleaners & Launderers
(NIAGARA PENINSULA) LTD
STA DRY CLEANING SHIRT LAUNDRY
NU FREE MOTHPROOFING
OVER 30 CONVENIENT CASH & CARRY STORES NEAR YOU
2 HOUR CASH & CARRY SERVICE AT ALL 3 PLANTS
FOR FAST PICK-UP & DELIVERY
383-2111
LI. 9-1383 385-5329
PLANTS
GAGE & FENNEL FENNEL SQ
2191 KING E. AT WALTER
665 UPPER JAMES (Mountain Rd

20% off all leading Paint Brands
15% off all wallpaper domestic and imported. 2 weeks only. 89c for roller & tray - Special. Free advise and color schemes on request. Free delivery. One full floor of unpainted furniture. Fine decorations & Painters — Free estimates.

DON'T WAIT FOR THE HEAT - PLAN NOW TO HAVE A POOL IN YOUR OWN BACK YARD



Choose a Spramotor Fibrecrete Pool Designed especially for the Canadian Climate

A Vinyl Liner or Ce Pool
Let us show you how pools have withstood several winters.
Estimates without obligation.

ATTENTION: POOL OWNERS
- We carry a full line of chemicals,
- Pool Accessoies, Do-It-Yourself Kits,
- Pool Servicing and Repairs.

Hamilton Custom Swimming Pools Ltd.

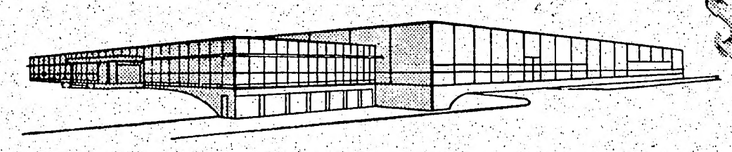
2804 King St. E. Just West of No. 20 Highway
STONEY CREEK
Phone 662-7152 — 662-6688

Start the day bright with...

FULLER

BRUSH PRODUCTS

Brought to you only by your Fuller Dealer



FULLER BRUSH COMPANY LIMITED • BURLINGTON, ONTARIO

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

I dunno — this is issue number nine, and still no letter from **Elsa Rosenberg!**

Praises we have heard from such dedicated pilgrims as the **Charlie Levinsons**, the **Moe Levys** and, of course, **Saul** and **Anita**, but none have flipped for the health boosts afforded by the famed Bernard MacFadden health spa of Dannisville N. Y. as **Celia Kessler.** So much so, she sought and gained the right of being the resort's district representative. In other words, she's out to sign you up!

Could be the work of **B'nai B'rith's** reknowned civic defense arm, A.D.L., but did you notice the comics of April 11? Rex Morgan put through a call for assistance on a medical case to a Dr. Siegel. It's been a long time "a'coming."

Representative of a once thriving, but now vanishing, breed is **Dave Cohen.** He's one of our few remaining fruit pedlers — that was home delivery service as even the **Pagoda** never thought of.

Ten Academy awards for West Side Story. And up to now we figured it was just another **Percy Walton** real estate promotion... Well the picture should do better than ever now as a matter of fact, even Westdale property went up twenty per cent!

He's just one among the many of us, but as I watched **Al Takefman** weave through the tables to join his family at **Martin's** the other Sunday, dressed in gold sports cap, grey slacks, cardigan sweater, I couldn't help wondering what happens to that old saying, "dressed in their Sunday best"?

Ex-Hamiltonian **Morris Koza** was just one of the many faces recognized the other week-end on Buffalo's downtown streets.

Suggested project: putting BUY CANADIAN STICKERS on all Canadian cars.

He must have known more than a few pairs of eyes were on him, so what else could **Irv Strub** do but choose a plateful when the girl came around with the pickle tray? After all, he **does** supply the place!

Just in case any of us were wondering how he was doing in the world of showbusiness South of the Border, **Sam Vine** (remember him as MR. V.?) drives around in a snazzy Cadillac convertible — with Massachusetts license plates yet!

Here's one I'm trying to figure out. **Jack Koskie** is listed in the city directory as manager of **Delta Cleaners!**

Jack, we understand, is applying for the job as goal judge for next season at the Forum. He's there every week anyhow and figures he's got a pretty good in.

They tell me **Barney Hershman** was heading for the oxygen tent after **Henry Katz's** Dutch Flower was left in the gate opening day at Fort Erie. In less than a minute the rain became wetter, the mud muddier, but then came the sun.

The Hamilton-owned **Charley's Pak** did the job in the very next race and cigars for all was the order of the day. For a guy who makes a buck selling tickets, you'd wonder why he loves buying them so much. And you don't have to tell me the difference! Although I haven't fed the machines a single dollar this season, so far. That in spite of the fact I'm exposed to them every night these days at Old Woodbine raceway. As a matter of fact, the Jockey Club has called an emergency meeting. They figure that's what's been holding back their stock.

A shock indeed for the community was the quickly passed-on news that **"Muff" Silver** had passed away while following the doctor's suggestion for relaxing by a vacation in Mexico. Perhaps it was our memories of him as a fiery competitor as a member of the **Beth Jacob Doves** when softball was at its height back in the heyday of Victoria Park leagues, and then again in the post war years with the popular Jewish Baseball league at Eastwood Park, but we always figured him as a pretty robust gent. He'll be missed. Out of respect for the tragedy, the Hadassah Chapters postponed their mammoth tea to Wednesday May 2.

FORGOT HITLER IS DEAD

GOETTINGEN, West Germany, (JCNS) — It was revealed here this week, that, when Dr. Glees, Professor of Histology and Neuro-Anatomy at Goettingen University, applied for State permission to train young nurses recently, he was warned that he and his wife must be of "German or other Aryan blood" if his application were to be successful.

The warning was made in a letter from the government office at nearby Hildesheim, which referred to an article in a Nazi law of 1940.

Dr. Glees, who had emigrated from Germany in 1936, is married to a Jewess. He was Professor at Oxford University before he settled in Goettingen in 1960.

GERMAN OFFICIAL APOLOGIZES

Following the commotion this absurd law sparked, a spokesman for the German Ministry of Culture at Hanover apologized for the letter. He said that the reference to the relevant article of the Nazi law had been made inadvertently. Apparently the official who answered Dr. Glees' letter had forgotten that the incriminating paragraph on "Aryan blood" was contained in the law to which he had referred — still in force in principle.

BRITANNIA CLEANERS & DYERS

ESTABLISHED 1932
UNEXCELLED
CLEANING & DYEING
Pick-Up & Delivery
COLD STORAGE ON PREMISES
All Garments Insured
Hats Cleaned & Reblocked
ALTERATIONS
REPAIRS
CASH & CARRY
SUDDEN SERVICE
in by 11 a.m. out by 5 pm.
MON. TO FRI.
HEAD OFFICE
60 KING E.
Stoney Creek 662-8712
HAMILTON
LI. 5-6654

Children Shoe Specialists
EDWARDS SHOE STORE
16 John St. N., Hamilton — JA. 7-0642

Res and Bus. Phone LI. 4-6851
FREEMAN CUSTOM TAILORS
MEN'S and LADIES' SUITS
217 Kenilworth Ave. North — Hamilton, Ont.
Exclusively Hand Tailored on the Premises

LILLIE'S HAT SHOPPE

LADIES HATS OF DISTINCTION
FLOWERED HATS, CASUAL HATS, TRAVEL HATS
HATS FROM FRANCE AND SWISS BRAIDS
519 BRANT — BURLINGTON — NE. 4-7648

HEAD QUARTERS
HIGH QUALITY SCISSORS — KNIVES, PINKING SHEARS, STRAIGHT RAZORS, ELECTRIC CLIPPERS.
WE CARRY LEFT-HANDED SHEARS
TAYLOR'S CUTLERY HOUSE
9 McNAB ST. N., —HAMILTON — JA. 8-9113

SNOW WHITE
Cleaning Services Hamilton Limited
Specializing in complete domestic cleaning — Fully Insured
FLOORS — WINDOWS — WALLS, ETC.
PHONE 637-0114

Town 'n Country
BARBER SHOP & BEAUTY SALON

HAIRDRESSERS TO DISCRIMINATING WOMEN
No appointment necessary
Mon. to Wed.
Wed. - Thurs & Fri. Evenings Till 9 p.m.
Air Conditioned - Free Parking
UNIVERSITY PLAZA DUNDAS
MA. 7-0951
(Opposite University Gdns.-Dundas)

You'll Never Take Them Off!
Hush Puppies
BUD WILSON SHOE STORE
1030 KING ST. WEST IN WESTDALE
MEN'S only $9.95
OPEN DAILY TO 6 P.M. — FRIDAY TILL 9 P.M.

PLASTIC SLIPCOVERS

2 YEAR GUARANTEE
- Custom Made
- Heavy Gauge Vinyl
- Dust Proof
- Waterproof

FREE ESTIMATES
Toronto HO. 5-0824
Hamilton LI. 4-4449
FAMOUS PLASTIC SLIPCOVERS

Queenston Health Studio and Barbell Club
(SPECIAL CLASSES FOR LADIES)
Jack Wentworth, Manager — Robt. Hodgson, Secretary
WRESTLING THURSDAYS 8:45 P.M.
Men: Monday, Wednesday, Friday — Ladies: Tuesday, Thursday
90 Adair S. Hamilton, Ont. Phone LI. 9-1419
Branch — 34 King St. E. — Stoney Creek PH. 622-6415

Opening Specials NOW AVAILABLE

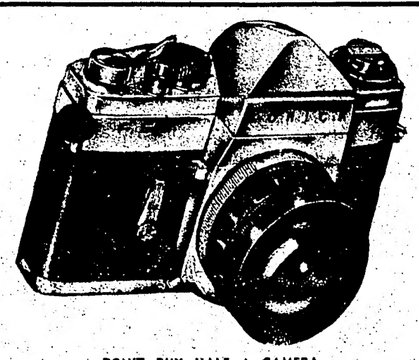
Get a LAWN-BOY
Grass-Catcher POWER MOWER

Picks up clippings, leaves, debris
Takes the hardest work out of mowing. Vacuum sweeps your lawn as it mows. Bag clamps on-off easily; opening expands for easy dumping. Lightest weight, highest powered, easiest handling. See it today!
Converts in a jiffy for side discharge

Snap off grass catcher chute. Snap on converter plate and clippings are discharged onto the lawn. No tools needed.

FRANK MARINE
1546 MAIN WEST
HAMILTON
PHONE 522-7861

HAVING SEWER TROUBLE?
DON'T DIG!
call LI. 4-8137
THOS. R. BIRNIE
ELECTRIC SEWER AND DRAINAGE CLEANING WITH MODERN EQUIPMENT
98% of all clogged sewers cleaned without digging.
40 GROSVENOR S., HAMILTON



DON'T BUY HALF A CAMERA
We Service Our Cameras Before & After Sale
Attractive Holiday Prices On Cameras & Films
LENS & SHUTTER CAMERA SHOP
163 KING ST. E. — HAMILTON — JA. 8-8552

HILL the MOVER

SPECIAL OFFER!
ARRANGE YOUR MOVE NOW WITH US!
If the date of your move falls within dates that have been chosen, and deposited in a sealed envelope with the editor of this newspaper. we will do your packing
ENTIRELY FREE
DON'T DELAY THIS OFFER
ENDS ON APRIL 30th
Call LI. 7-1666

hamilton jewish news •

NEWS ABOUT PEOPLE AND EVENTS

FOR NEWS PHONE: Sylvia Morris - JA. 2-3849 | HAMILTON OFFICE OF THE CANADIAN JEWISH NEWS: Lister Building Suite 442, Telephone: 527-1662 | FOR SUBSCRIPTIONS CALL CIRCULATION DEPT. MRS M. APPEL TELEPHONE: JA. 9-7473

Tremendous Response To Hadassah

There has been a tremendous response by the Hamilton community to the novel idea of one "Mammoth Tea" to be run jointly by the joint efforts of the nine Chapters of Hadassah in Hamilton. This tea will take place at Beth Jacob Synagogue on Wednesday May the second.

In the receiving line will be, Mrs. Abbie Adler, Mrs. Norman Berg, Co-Chairmen, and Mrs. L. Williams President of the Hadassah Council. Social Covenors are: Mrs. Mervin Frank, Mrs. Jerome Pollock and Mrs. Bernard Wunder.

The following are the representatives from the Chapters:

Anna Herskowitz — Mrs. Larry Goldblatt; **Senoir Chapter** — Mrs. P. Wright; **Marietta** — Mrs. M. Appel; **Tzipa Paiken** — Mrs. R. Way and Mrs. E. J. Shapiro; **Hanna Zenes** — Mrs. Leon Welkovits; **Nordau** — Mrs. Otto Swartz; **Henrietta Szold** — Mrs. Sam Lax; **Rebecca Taylor** — Mrs. P. Leon and Mrs. O. Witzman; **Refreshment Convenors** — Mrs. C. Goldhar and Mrs. N. Sherman; **Bake Sale** — Mrs. Otto Swartz and Mrs. N. Gains.

Music will be played by Mr. Mark Shekter on the organ. The Decorations will be on a Spring theme, with blue, and white being used extensively to represent Jewish colours.

Some of the thousands of Jewish refugees from Egypt, Tunisia, Morocco and Algeria are shown receiving matzoh at a canteen in Paris supported by the Joint Distribution Committee, in preparation for Passover observances. Close to 7,500 Jews from the four North African countries registered with Jewish welfare organizations in France for assistance in the last half of 1961. JDC receives funds for its world-wide relief and rehabilitation programs from the campaigns of the United Jewish Appeal.

SHARON CHAPTER OF HADASSAH

A meeting of the Sharon Chapter of Hadassah was held on Monday 9th April, at the home of Mrs. Arthur Rosenblood, with Mrs. Allen Swaye presiding. The social which was to have taken place instead of a meeting, was abandoned out of respect to Mrs. Morris Silver, a past president of the Sharon Chapter of Hadassah who had just lost her husband.

Final arrangements were made for the Youth Aliyah Tea which takes place at Beth Jacob Synagogue on 2nd May.

Hostesses for the meeting were: Mrs. Harold Back, Mrs. Sam Halpren, Mrs. Cecil Levy, Mrs. David Rosenberg and Mrs. Saul Minden.

BAT MITZVAH

On Friday 27th April at Temple Anshe Shalom, Ruth daughter of Mr. and Mrs. J. Gould and Harlyn daughter of Mr. and Mrs. G. Reiss will celebrate their Bat Mitzvah.

HAMILTON OBITUARY

The death of **Mr. Morris Silver, 52,** while on vacation in Mexico on Sunday 8th April, has deprived the Hamilton Jewish Community of a staunch and active member in many areas of communal work.

Mr. Silver, who leaves a wife Jeanette, a son and daughter, was a partner of Silver Bros, Machinery.

Funeral services were held at the Beth Jacob Synagogue where Mr. Silver, had been President of the Men's Club and a member of the Synagogues Board of Governors. He was past Chairman of the Board of the Talmud Torah, a member of the Board of Hamilton Jewish Community Projects, as well as being a member of the Executive Board of the Council of Jewish Organizations.

Mr. Silver was a Chairman of the B'nai B'rith Bowling League and was on the Board of Governors of the Beverly Golf and Country Club.

ORT CHAPTER

The work of ORT in establishing and maintaining trades schools and vocational centres in Israel and in countries throughout the world where such a programme is essential to rehabilitate Jewish children, was explained by Dr. Arthur Brody on his recent visit to Hamilton.

Dr. Brody who is Executive Director in Canada of ORT, spoke at a meeting held on 9th April, at the home of Mrs. Louis Minden. A film, "The Mellah" depicting the life of a Moroccan child who is rehabilitated by ORT was shown. Mrs. A. B. Bennett, National President of Womens Canadian ORT and Mrs. Henry Kingstone, chairman of the national Expansion committee were guests of honour.

A provisional committee was set up at this meeting to organize a Chapter of ORT in Hamilton. Mrs. David Robinson was appointed Chairman.

ADAS ISRAEL VERY ACTIVE

• On Sunday, April the 8th, the Tallis and Teffilin Group of Adas Israel Congregation were guests of the Tallis and Teffilin Group of the Congregation Beth David in Brantford, Ont., of which Rabbi Abraham Hartman is the spiritual leader.

• On Saturday evening April the 28th, the Hamilton Lodge and Chapter of B'nai B'rith will hold their annual installation at the Adas Israel Synagogue.

• The Netkin Auditorium will be the venue of the Negev Dinner on Sunday 29th April. Mr. Samuel Smurlick will be the guest of honour.

• The Grand Order of Israel will hold their "breakfast meeting" in the Waxman Social Hall on Sunday April the 29th. **Rabbi Morton Green** will be the guest speaker.

• The Adas Israel Men's Club meeting will be held Wednesday evening May the 2nd at the synagogue.

Representatives from the various Congregations in Ontario and Upper State New York will be guests at the Adas Israel Synagogue at their Youth Conclave to be held May fourth, fifth and sixth. Delegates are requested to forward their registration forms to the office immediately. Chairman of the Conclave is Mrs. David Hoffman.

LUBAVITCH REBBE'S CALL TO PARENTS

NEW YORK, (LNS) — The Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, leader of the Chabad-Lubavitch movement, told hundreds of Yeshiva and university students that it is their duty to do away with dual standards, and demand unadulterated Judaism from their parents and spiritual leaders.

The Rebbe interpreted the Scripture "thou shalt not have in thy home diverse measures," saying that diverse weights and measures should not exist in one's perspective. Unfortunately, the Rebbe said, too many size up their personal material needs with a large, sometimes boundless, measure; whereas when measuring their spiritual necessities they make use of a small measure — just about anything will suffice.

REPORT FROM ISRAEL (Cont. from P. 4 Section I)

"Saul and Joanna" presents a convincing kaleidoscope of the German scene — both in its Jewish and non-Jewish aspects.

More books than ever are being published in Israel — the annual total is in the neighbourhood of 1,400 (one of the highest per capita proportions in the world). Chaos, however, reigns when it comes to selling these books.

In their search for new markets, publishers have shown an increasing tendency to bypass or undercut booksellers. Various methods of offering discounts are current so that there is virtually no such thing as a standard price for a Hebrew book. Some publishers get the buyer to subscribe to a series (the nearest approach in Israel to a Book Club) which he then receives for about two-thirds of the price asked in the shops (which in any case differs from shop to shop — no book has a marked price). Another increasingly popular method is to sell books against payment in instalments — and hire-purchase book agents are to be found at street corners, going from house to house or displaying their stock on the back of a parked jeep (often outside secondary schools). Other publishers deal directly with big organisations, such as banks or the Jewish Agency, and sell the books at a large discount through the workers' committees. Most widespread is sale by means of newspapers, whereby the paper either advertises and sells the books at a low price (irrespective of whether the purchaser is a reader or not) or gives away a book bonus to subscribers (and thereby can often ensure a circulation of between 20.000 and 25.000 a very high figure for book distribution in Israel).

Bargain-hunting

Needless to say, the booksellers oppose all this bypassing, but there is little they can do about it — except offer their own discount. Buyers go from shop to shop looking for the best bargain, and the bookseller is often left with a profit of only about 10 per cent of the cost, which scarcely covers his expenses. The situation is so disorderly that many book-sellers are concentrating on the sale of imported books for which there is a uniform and standard price accepted by all customers. Alternatively they are thrown back on Israeli pocket books, which are sold unwillingly because of the small margin of profit involved.

Hamilton Community Calendar

23rd. April ..... Chanita Club J.C.C.
23rd. " ..... Hadassah Council Meeting
24th. " ..... Beth Jacob Sisterhood Beth Jacob Synagogue (Afternoon)
25th. " ..... Hamilton Aero-Modelling Ass. J.C.C.
25th. " ..... Bat Ami Ladies J.C.C.
29th. " ..... Negev Dinner J.C.C.

Hamilton Automotive

WHEEL ALIGNMENT & BALANCING BY BEAR
SHIMMY, HARD STEERING & TIRE WEAR CORRECTED
FREE FRONT END CHECK-UP
UPPER JAMES GARAGE
681 UPPER JAMES 389-1323

Automatic Transmissions
OVERHAULED OR REBUILT BY EXPERTS
ONLY ... $39.95 PLUS PARTS
KENILWORTH B. P.
31 Kenilworth N.
"Courtesy Cars Available"

JOHNNY'S
Garage & Auto Body
COMPLETE COLLISION SERVICE & PAINTING
FOR PROMPT SERVICE CALL
JA. 7-0837
104-106 Cannon St. E.
HAMILTON

BEAVER'S GARAGE
Repairs to all makes of cars, trucks & tractors
Automatic Transmission
Specialising in All car electrical work
204 Gage Ave. North — Hamilton — LI. 4-9237

TINY's Garage Ltd.
TOWING SPECIALISTS
Anywhere in Canada and U.S.A.
MU. 9-6623 — Waterdown, Ontario.

MAIN & LELAND
IMPERIAL ESSO DEALER SERVICE
FOR HAPPY "SPRING" MOTORING
Car Wash, Lubrication, Oil, Tires, Batteries,
1445 MAIN ST. at Leland, Hamilton — JA. 8-3833

JA. 8-1712
RUBINO'S GARAGE
REPAIRS A SPECIALTY
• REPAIRS TO ALL MODELS
• DIESEL & AUTOMATIC TRANSMISSION
18 ADAMS ST. HAMILTON

MOUNTAIN ALIGNMENT SERVICE
"ON THE MOUNTAIN TO SERVE THE MONTAIN"
152 HESTER ST. FU. 9-1123
BEAR STEERING — WHEEL SERVICE
SPECIALISTS IN ALIGNMENT, BRAKES & WHEEL BALANCING
Owned And Operated By — Bill Verrall

TIRES
CASH AND CARRY PRICES.
up to 50% discount on all sizes,
INSTALLED NO CHARGE
DELUXE TIRE SERVICE
1 EAST 31ST. — 385-1751

THE BIG E
ECONOMY WELDING
AND STEEL FABRICATING
SALES & REPAIRS
BOX — BOAT TRAILERS
204 GAGE N. No Job Too Small LI. 9-9381

LLOYD FORDE B A SERVICE STATION
Tune-Ups Washes Lubrications
Free Pick-Up & Delivery
Corner Broadway
1309 MAIN W. — JA. 8-3035

TICKETS
10 CAR WAX WASHES $10
250 CAR WAX WASHES $50
YEARLY BASIS PER VEHICLE — SATISFACTORY
Simonize and Shampoo Day or Night Service
For Appointment call JA. 2-6995
YORK AND BAY CAR WASH
127 YORK ST. — HAMILTON

GUARANTEED FREE ESTIMATES REPAIRED OR REBUILT
6 HOUR EXCHANGE SERVICE
West End Automatic Transmission
SPECIALIST
620 KING ST. WEST, HAMILTON — 529-4354

Hamilton Transmission Service
AUTOMATIC SPECIALISTS
185 KING Wm. ST. — TEL.: JA. 8-8673
GRANT WILKIE TOM SHEARER

RENT
A NEW CAR OR TRUCK
By Day, Week, or Year
PONTIAC — BUICK
VAUXHALL
G.M.C. TRUCKS
Snelgrove Nu-Drive Ltd.
799 Barton East
LI. 9-1301
HAMILTON, ONT.

LARRY HOLMES
SUPERTEST STATION
* TIRES
* BATTERIES
* ACCESSORIES
1024 KING ST. W.
HAMILTON
JA. 7-2523

HAWKES WHITE ROSE
Service Centre
Complete Lubrication Service
FREE PICK-UP AND DELIVERY
MINOR REPAIRS
1837 Main St. West
HAMILTON
JA. 8-4170

HAMILTON CAR REFINISHERS
ALL CARS & TRUCKS
COMPLETE BODY & FENDER REPAIRS & PAINTING

322 GAGE N.
LI. 4-1423

HAMILTON AUTOMOTIVE

ALDERSHOT AUTO COLLISION
EXPERT BODY & FENDER PEPAIRS
DUCO & DULUX REFINISHING
Phone JA. 7-1313
127 PLAINS RD. W. — BURLINGTON, ONT.

FRANK'S ESSO SERVICE
FOR SPRING DRIVING — FREE PICK-UP AND DELIVERY
Check Your Tires, Motor, Battery, Grease, Oil
Open 7 a.m. to 12 p.m. — Sunday 9 a.m. to 12 p.m.
53 HIGHWAY AND GREEN RD. MI 8-2414

PICKARD'S DRIVING SCHOOL
COURTEOUS INSTRUCTORS
DUAL CONTROL EQUIPMENT
INSURANCE COVERAGE
STANDARD AND AUTOMATIC TRANSMISSIONS
HAMILTON — PHONE JA. 8-2337

EMPIRE AUTO BODY
First Class Quality Work — No Plastic Used
Complete Collision Service — Towing — Painting
FREE ESTIMATES
Large Modern Shop Fully Equipped to handle
CARS - TRUCKS - BUSES - TRAILERS & VANS
66 BRANT — JA. 8-0816

HARBOR MOTORS
395 WENTWORTH NORTH HAMILTON
General repairs to all makes of cars and trucks. Free pick-up. Courtesy cars. Specialists in automatic and standard transmissions. Motor overhauls. Valve jobs. Tune-ups. Electrical systems Brakes, Exhaust systems.
FAST AND GUARANTEED SERVICE
GENUINE FACTORY PARTS
CALL OR VISIT HARBOR MOTORS
JA. 9-1212

Metro Auto Body
BODY AND FENDER REPAIRS
— SPRAY PAINTING —
98 Catharine St. N., Hamilton, Ont.
TEL.: JA. 8-7354

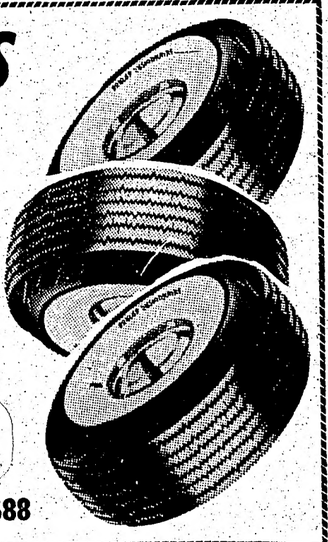
SOUTHAM SALES & SERVICE LTD.
DEALERS IN
JAGUAR — ROVER — AUSTIN — HILLMAN
SUNBEAM — ALSO LEASING ANY MAKE OF CAR
330 Main St. E., Hamilton — JA. 8-0061

Wills Motors Ltd.
In the Automobile Business since 1901
CHEVROLET — OLDSMOBILE
CHEVROLET TRUCKS
Binbrook, Ontario
BRANCHES AT
CALEDONIA — DELHI — DUNNVILLE
SMITHVILLE
PHONE 692-4423

BILL AUTO REFINISHING
Complete Collision Service and Spray Painting
First Quality Work — Free Estimates
18 Gore St. — Hamilton
JA. 7-0581

RCA Auto Radio
TRANSISTORIZED

$49.95
FREE AERIAL AND CUSTOM INSTALLATION
PUSH BUTTON SETS $59.95
RCA 23" CONSOLE TELEVISION SETS $249.00 with trade
6 TRANSISTOR RCA PORTABLES $29.95
CROFTS RADIO
190 MAIN E. Since 1928 JA. 2-2461

SUPER SPRING SPECIALS
New 1962 Narrow WHITEWALL (Slim Line)
RETREADS $9.95 and your retreadable tire
POPULAR 750-14 SIZE ONLY
12 Month Road Hazard Guarantee - Free Installation!
Free Brake & Front End Alignment Check Battery Service

BURNS TIRE
324 PARKDALE AVE. N. HAMILTON LI. 9-6588

TED'S WASHER REPAIRS & PARTS
ROLLERS - BEARINGS
AUTOMATICS & DRYERS
JA. 7-8666
720 KING E.

YOUNGSTOWN KITCHENS
Complete Remodelling
Including Plumbing & Electric
Satisfaction Guaranteed
CHAMBERS
Kitchen Planning Centre
LI. 5-2323
87 OTTAWA SOUTH
HAMILTON

BE LOVELY FOR EASTER

HENNE'S HAIRSTYLING
"Where Particular Women Come for Permanents which only Henne's can give."
PHONE TO-DAY FOR AN APPOINTMENT
293 CROCKETT ST.
Between 33rd and 34th
Over 25 Years Professional Experience
PHONE 385.3013

REPAIR — SERVICE & SALE
CALL 527-7073
TV — RADIO — HI FI—RECORD PLAYER
SPECIALIST ON: TRANSISTOR RADIO
GUARANTEED WORK — RELIABLE PRICES
20% DISCOUNT ON TUBES & PARTS
BAYLAN IND. LTD.
745 KING ST. E. — HAMILTON

BETTER HEATING LTD.
Established Since 1829
HEATING AND COOLING EQUIPMENT
FUEL OIL — 24 HOUR SERVICE
GAR-WOOD & McCLARY GAS & OIL UNITS
51 CAROLINE ST. N., — HAMILTON — JA. 8-4266

QUALITY STAMP SHOP
OPEN 9 A.M. TO 9 P.M. DAILY
Complete Line of Stamps, Coins and Philatelic Supplies.
We are expanding to include a Larger range of country packets and world wide new issues.
Drop in and Browse
245 Kenilworth Ave. North
1 block South of the Centre
LI. 4-9033 — HAMILTON

SHEET METAL WORK
• Duct Work • Fabricating • Eavestroughing
• Flashing • Ventilation
Gas vents installed by licensed mechanics. Furnace work, oil burner service and cleaning. Free Estimates.
KARLSEN SHEET METAL AND HEATING SERVICE
270 SHERMAN AVE. NORTH — LT. 9-1229— 662-7463

MAX STEIN — SYDNEY STEIN
STEIN HUNTER LTD.
GENERAL INSURANCE — LIFE INSURANCE
15 King Street West — Hamilton, JA. 8-7927

Nusca CUSTOM TAILORS
640 BARTON ST. EAST, HAMILTON
TELEPHONE: LI. 9-4011

R. ROSATI — J. D. PAOLO
MODERN ORNAMENTAL IRON WORKS
STEEL STAIRS FIRE ESCAPES RAILINGS
Interior or Exterior Wrought Iron Furniture
16 MACALLUM ST., HAMILTON, ONT.
Telephone JA. 7-1041
RES. LI. 4-5820

HOMES AND BUSINESSES
E. GREENWALD
REAL ESTATE BROKER
OFFICE: 753 BARTON ST. E. - HAMILTON, ONT.
Res. JA.9-1057 — Bus. LI. 9-3056-7

PETER CICCHI
REAL ESTATE
AND ALL LINES OF INSURANCE
472 Barton St. E. — JA. 7-7458 — JA. 7-7442

HAMILTON SHOPPER'S GUIDE

AWNINGS
CANVAS
METAL
FIBERGLAS
The Best — Costs Less!
Phone JA. 8-7936
FOR FREE ESTIMATE
SOPER'S
"Canvas Craftsmen Since 1875"

HAMILTON Sod Supply
SOD DELIVERED OR LAID
Owned and Operated By ROSS ALMAS.
Phone JA. 9-0268
HAMILTON

BIG SAVINGS ON FURNITURE
Compare Our Prices—Largest Stock of Unpainted Furniture In The Niagara Peninsula
MARTIN'S
Unpainted Furniture
the centre
LI. 5-0610
Special Prices Made to Order

W. A. SCOTT
EAVESTROUGHING AND ROOFING
FOR THE WORKINGMAN
BY THE WORKINGMAN
AT WORKINGMAN'S PRICES
NO JOB TOO SMALL
EMERGENCY SERVICE
CITY WIDE SERVICE
IT PAYS TO COMPARE PRICES
Call anytime
LI. 9-3903
774 BEACH BLVD.
WE WORK ALL SEASONS

WROUGHT IRON RAILINGS
POSTS - LAMPS
FENCES
Telephone 662-4946
ARCO IRON & FENCE Co., Ltd.
455 BARTON ST., E.
Stoney Creek, Ont.
FIBER GLASS AWNINGS TO BLEND WITH YOUR HOME CHAIN LINK FENCE

HAVE YOUR HOME BUILT
BY
John E. Robinson
CONSTRUCTION LTD.
In This New East Hamilton Location "Woodman's Survey"
NO. 2-6511
"Builder of Superior and Compact Homes"

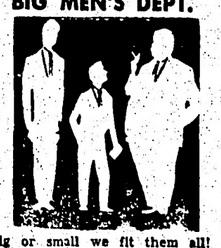
ADDING MACHINES
TYPEWRITERS
McKINNON Cash Registers
LIMITED
CASH REGISTER SALES AND SERVICE
NEW & USED
740 Main E. at Sherman
Hamilton, Ontario
LI. 7-1965 — Res.: FU. 5-3522

CONRAD'S
CUSTOM METALCRAFT
Specializing in Wrought Iron Furniture For
Patios — Kitchen Suites — Dining Areas — Breakfast Nooks — Coffee Tables — Room Dividers, etc.
We customize furniture exclusively for your home.
JA. 2-2211
EVENINGS FU. 9-2641
78 CATHARINE ST. N.
Hamilton, Ontario.

WEST HAMILTON SHOE REPAIR
Starting A New Service
PICK UP and DELIVERY
To Dundas, Ancaster and West Hamilton
JA. 8-9017
103 Emerson

Need Television OR Antenna Service
CALL
Doug's TV
HAMILTON
FU. 3-4232
WE GO ANYWHERE

GOULDS
BIG MEN'S DEPT.



Big or small we fit them all!
Made To Measure
SUITS & TOPCOATS $55
44-50 Tailored by Rex Nash
GOULDS RAPHAELS
226 Ottawa N. 1028 King West

MONTREAL WEEK BY WEEK

14 - YEAR - OLDS TO REPRESENT MONTREAL AT BIBLE CONTEST

David Goldmitz, 14, student of Herzliah High School and Chaim Kaplan, 14, student of the Shaar Hashomayim afternoon school, both Montrealers, were selected from among twelve contestants as the finalists in the Regional Bible Contest held Sunday, April 8 at the Snowdon Y.M. — Y.W.H.A.

In the Bible Contest, an Annual affair sponsored by the Keren Hatarbut and the Department for Education and Culture of the American Zionist Council, the following schools participated:

Herzliah High School; Young Israel Day School; Shaar Hashomayim Afternoon School and the Ottawa Talmud Torah. Hebrew Schools from Western Canada will also participate in the National Contest.

The twelve contestants in Montreal were:

Zvi Dwoskin; Avraham Meller; David Goldmitz; Shoshannah Shalom (Ottawa); Varda Heuman; Chayah Burg; Nechamah Shapiro; Ziporah Stern; Chemdah Bass; Moshe Yitzchak Ben-Zvi; Moshe Baron; and Chaim Kaplan.

Messrs. H. Maizel (Chairman), S. Dunsky and H. Ralbag served as judges of the Contest. Mr. S. S. Gordon was honorary judge and Mr. Jacob Rabinovitch acted as coordinator.

The National Bible Contest will take place in New York on April 29.

Anniversary of Warsaw Ghetto Uprising

A public tribute on the 19th Anniversary of the Warsaw Ghetto uprising will be held in Montreal April 30th.

Participants will be: Vladke, (who took part in the Ghetto uprising), and M. Ravitch.

The memorial part will be conducted by Rabbi P. Hirschprung and Cantor S. Gisser.

Appropriate renditions will be presented by the choir of the Workmen's Circle under the direction of Mr. L. Burko.

The Tribute is being sponsored by the Canadian Jewish Congress in conjunction with the Jewish Labour Committee, The Labour Zionist Movement and the Federation of Polish Jews.

A weekly radio program on station CKVL, "Songs of Our People, conducted by Cantor S. Gissor, heard every Sunday at 10.15 a.m., will be devoted to the anniversary of the Warsaw Ghetto Uprising the Sunday preceding the public tribute (April 29th). The station allowed another five minutes for the program which will thus begin at 10:10 a. m.

Matzot Received in Cuba

The National Office of the Canadian Jewish Congress here received the following telegram from the Adath Israel Congregation in Havana, Cuba:

"Boat arrived in time today. Will unload. Fully satisfied. Much obliged your excellent attention. Please forward Passover greetings to all our Friends there."

New Lubavitch Yeshiva

At the invitation of the Rabbinical College in Montreal (Lubavitch Yeshiva), Mr. Saul Hayes, the Executive Vice-President of Congress visited the new building which has been completed by the College to house its various school departments.

The new building will officially be opened May 27th.

Placement of Immigrants

The Jewish Vocational Service of Montreal placed 40 new immigrants in Montreal in employment during the month of March.

ENGLISH TRANSLATOR OF TALMUD, DR. EPSTEIN, DIES

LONDON, England (JCNS) — Dr. Isidore Epstein, noted scholar and former principal of Jews College here, died at his home on Friday. His age was 68.

Dr. Epstein's many published works included an English translation of the Babylonian Talmud, the body of Jewish civil and canonical law copiled in the fifth or sixth century.

Dr. Epstein, who had a doctorate in literature, was on the staff of Jews College for thirty-three years — as principal for sixten years until his retirement last summer.

BORDEN EXECUTIVE L. M. HENDLER

BALTIMORE, (CJN) — L. Manuel Hendler, chairman in 1951 of the National Ice Cream Centennial Committee, died here last week of heart failure. He was 77 years old.

Mr. Hendler, who was born on a dairy farm near here, began his own creamery concern in 1905. When the Borden Company bought the Hendler Creamery Company in 1928, he continued as president of the local company. He became a director of Borden in 1930, a member of its executive committee in 1940 and served from 1935 to 1955 as chairman of Borden's South East Ice Cream District.

TORONTO OBITUARIES

Chousky, Morris. On April 13th, late of 1411 Eglinton Ave. W.

Cole, Jacob. On April 14th, late of 36 Stormont Ave.

Goldenhar, Samuel. On April 10th, late of 30 Anthony Rd.

Green, Lawrence (Larry). On April 9th, late of 122 Sandringham Ave.

Grossman, Yetta. On April 14th, late of 3388 Bathurst St.

Rubinoff, Abraham. On April 9th, late of 2997a Bathurst St.

Sussman, David. On April 8th, late of 660 Eglinton Ave. West.

Yavner, Dorothy. On April 8th, late of 12 Faith Ave.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Maldofsky, Abraham. On April 13th, late of 173 Brunswick Ave.

Nussbaum, Adela. On April 12th, late of 1401 Eglinton Ave. W.

Pazner, Abraham. On April 13th, late of 564 Melrose Ave.

Ross, Mannie. On April 12th, late of 131 Caribou Ave.

Services arranged by College Chapel, 331 College St.

CARD OF THANKS

PEARL TEPPERMAN — In the midst of our sorrow we wish to convey our sincere thanks and appreciation to our many friends, relatives, neighbors and the Canadian Jewish Congress for their kind expression of sympathy and gift offerings during our recent bereavement of a loving wife, mother and sister. - **Hyman Tepperman, Mrs. Manny Katz, Mrs. David Greenspan, Louis Tepperman, William Tepperman, Morris Stern, Nathan Stern** of Los Angeles, **Jonas Stern** of Rio De Janeiro, **Mrs. Jack Males** and **Mrs. Phillip Greenspan.**

TUTORING

French - Spanish Tuition
by experienced teacher
PREPARATION FOR JUNE EXAMINATIONS
Grammar Authors conversation
5 TO 11 P.M.
Call RU. 1-1323
EGLINTON LION

HANDYMAN
To My Many Customers In The Jewish Community, Thanks For Your Work In The Past And I Hope I Can Serve You In The Future
CARPENTRY, PAINTING, AND REPAIR WORK.
Reasonable Rate
HU. 3-2473

CLASSIFIED

COLUMNS OF OPPORTUNITIES

BUY or SELL THROUGH
MANN MARTEL LIMITED REAL ESTATE
3770 Bathurst St.
ME. 5-1170

BATHURST - BETTY ANNE
Beautiful Treed Ravine Lot
$8,000 down, huge 7 room split level, double garage, 3 baths, panelled recreation room & den, walk out patio, lots of extros. Mr Lissog ME. 5-1170.

BATHURST - WILSON
Finished Basement - 2 Baths
$4,000 down, beautiful stone front, 6 room 2 storey, attached garage, newly decorated. Mr. Goldman. ME. 5-1170.

BATHURST - MANOR
Ultra Modern Kitchen
$29,000 full price, 3 bedroom suites, bath ensuite, balconies garages, low down payment will handle. Mr. Gutfreund ME. 5-1170

BATHURST - WILSON
Complete Basement Apartment
$23,500 large 6 room solid brick bungalow, attached garage, 2 baths, broadloom, drapes, and many more extras. Mr. Feldman Me. 5-1170.

WE SELL AND TRADE
Industrial, Commercial & residential properties, land and investments. Listings invited Mortgages arranged.
BARRY E. PERLMAN LTD.
Real Estate
EGLINTON & BATHURST
EST. 1942 - RU. 3-1156
Mem. Toronto Real Estate Bd.

LAKE SIMCOE
7½ Acres Lake front. Jackson's Point. - Choice location ideal for Motel, Camp Site. Cottage development. First time offered. For confidential information call Mr. Churner RU. 3-1156 or LE. 1-3446

BARRY E. PERLMAN
REALTORS

CASPER KOFFLER REALTOR
MEMBER TORONTO REAL ESTATE BOARD
HOMES FOR BETTER LIVING
CEDARVALE-FOREST HILL
Seven-room bungalow
BATHURST - OLD ORCHARD
$29,500 for those who love one floor living! 3 bedrooms, bath en suite and den. Maid's room, recreation room, bath, large storage in basement. Better-than-average quality! See it Call RU. 7-1791.

CATERING

B'nai Israel Beth David Synagogue
Completely new Sanctuary
Fully Air-Conditioned
Weddings, Bar Mitzvas
Catering by
SAM FIRESTONE
Strictly Kosher
under the supervision of the Canadian Jewish Congress
ME. 3-5500 BA. 1-6329

SERVICES

NEED A PLUMBER ??
CALL
Sid Freeland
RU. 3-1269

MODERN & ANTIQUE FURNITURE & PIANO
REFINISHING & REPAIRS
Phone RU. 1-6309

HOOVER

REPAIRS TO ALL MAKES
FREE Pick-Up & Delivery
HOME CONTACT
LIMITED
WA. 3-3595
1111 BAY ST.
BA. 1-4140
5216 YONGE ST.

ROSE HERSH LIMITED REALTORS

LIST NOW!
WE URGENTLY REQUIRE GOOD-CLASS HOMES IN THE BEST BATHURST LOCATIONS WITH SPRING OR EARLY SUMMER POSSESSION!

8 ROOM SPLIT-LEVEL
LAWRENCE - WENDERLY AREA
$5,500 down. Huge custom-built home featuring 25 ft. sunken livingroom; modern kitchen with breakfast nook; en-suite bathroom in master bedroom; 4th bedroom adjoining spacious panelled den. Finished recreation room. The first reasonable offer will be accepted. $26,900. Mr. Remes, ME. 3-7777.

PALM DRIVE
LUXURY 7 - ROOM SPLIT-LEVEL
3 BATHROOMS - DOUBLE GARAGE
$35,900 - Ultra-modern stone-front home. Spacious L-shaped living and dining rooms; huge kitchen with built-in appliances. 3 double bedrooms; en suite bathroom; panelled den; recreation room; maid's room. Broadloom, drapes, etc. First time offered! Mr. Taube, ME. 3-7777.

BATHURST - REGINA
NEAR SYNAGOGUE
TALMUD TORAH
$24,500. Extra-spacious 6 room bungalow. L-shaped living and dining rooms; ultra-modern kitchen; 3 huge bedrooms; bathroom en-suite; panelled rec room. Attached garage and double drive. Professionally landscaped. Broadloom, drapes, etc. Mr. N. Miskin, ME. 3-7777

SHELBORNE-SAGUENAY
FIRST TIME OFFERED!
$24,500. Solid-brick 2 storey with attached garage. Inviting living and dining rooms; modern kitchen with large breakfast area; 3 bright bedrooms. Finished basement. Mr. Loebel, ME. 3-7777

STRATHEARN ROAD
MAIN FLOOR DEN & WASHROOM
$10,000 down. Impressive centre-hall home. 4 large bedrooms, en-suite washrooms, spacious living and dining rooms. Recreation room with fitted bar. Fully broadloomed. Many expensive extras. Early possession. Mr. Peter Brown, ME. 3-7777.

BATHURST MANOR
KNOTTY-PINE REC ROOM & DEN
$5,900 down. Charming modern 6 room bungalow. Luxuriously appointed. Ultra-modern kitchen; 3 spacious bedrooms, attached garage. Easy-carrying N.H.A. mortgage. Many extras! Call Mrs. Weisfeld, ME. 3-7777.

LUXURY SPLIT-LEVELS
OPEN FOR INSPECTION
11 A.M. to 5 P.M. THIS WEEKEND
$23,900 - to - $28,900. Choose from five fabulous models. 1800-2500 sq. ft., custom finished to suit you. 3 and 4 bedrooms plus panelled basements. Hollywood kitchens with built-in ovens and stoves. Double garages.
DRIVE NORTH ON BATHURST PAST FINCH TO DREWRY EAST TO CHELMSFORD - THEN NORTH TO PLEASANT AVE.
SEE MR. PIKE AT MODEL HOME OR CALL ME. 3-7777.

Buying, Selling or Trading
CALL NOW — ME. 3-7777
MEMBERS TORONTO REAL ESTATE BOARD

POSITIONS WANTED

RABBI, Yeshiva and College graduate, experienced. Eloquent speaker, successul organizer, educator, administrator. In present position 9 years. Seeks change of pulpit. Write The Canadian Jewish News Box 159.

RABBI, Semicha from Yeshiva, Cantor, teacher, Bal Koreh etc. Wife, Kindergarten teacher, seeks position. Write The Canadian Jewish News Box 160.

EMPLOYMENT WANTED

Middle age woman wants to do cooking in Jewish home. Part time, good references. Phone LE. 2-8244.

HELP WANTED FEMALE

Wanted for part time work, Weekly newspaper office. Age no barrier. Must be able to type and willing to work.
Phone 461-0483. Ask for Mr. MacRae.

POSITION OFFERED

Reliable Older Couple or gentleman to stay with widower. Sleep in. Kosher. Modern Bungalow. Bathurst & Wilson. ME. 5-5967 or RU. 2-6131

PERSONAL

Are You Looking To Get Married? Ladies and gentlemen, regardless of their age, who want to get married and find their real mates of life call the experienced Shadchente RU. 1-6562 evenings between 6.30 p.m. and 9 p.m.

MRS. ACKERMAN'S Matrimonial Service
Many years experience. Confidential personal attention will be given to people of all ages who are interested in getting married. I have very fine people in my confidence from all European and American countries: Working, Business and Professional people. No Charge for first interview. Interviews by Appointment only: Phone EM. 6-1885 (Toronto)

MEN

WOMEN
GOLDEN FRIENDSHIP BUREAU
MATRIMONIAL SERVICE
Applicants of all ages Registered.
Confidential Interviews by competent councillors
FOR APPOINTMENT 534-2607
Director H. GOLDBERG

SABRA — SPORTS CAR, YEAR OLD, LOW MILEAGE, EXCELLENT CONDITION, MAKE OFFER. HU. 8-6187

Pontoons and Pontoon Craft
HOUSEBOATS, PONTOON KITS
FLOATING DOCKS, ETC., ALL SIZES
P.O. BOX 223, TORONTO 16, ONTARIO

AMALGAMATED
WINDOW CLEANERS
FLOORS — WINDOWS — WALLS
Free Estimates — AM. 1-7635 — Fully Insured

EXPRESS GARDENING
DESIGNING & CONTRACTING
Sodding, Planting, Stone & Masonry Work, Weed Controlling, etc. — Garden Care for Monthly Rates
INDUSTRIAL & RESIDENTIAL
FREE ESTIMATE — PHONE OX. 1-8079

LUCY'S MASSAGE STUDIO
FRONTENAC ARMS HOTEL
SUITE 302 364-7044

Dept of Immigration

OFFBEAT MONTREAL

By OBSERVER

The other day we dropped in to see Saul Hayes, executive vice president of the Canadian Jewish Congress. Our visit was prompted by the recent discussion among Montrealers of the possibility of a new wave of Jewish immigration: Jews from Algeria.

The problem of accepting — and encouraging — Jews who cannot remain in Algeria to settle here has been mentioned not only in Jewish circles but among French Canadians as well. Intellectual Frenchmen are aware that the approximate hundred-thirty-thousand Algerian Jews are as French as the Rothschild of Paris. They have been equated as Frenchmen for generations, since the famous Cremieux decree in the latter half of the last century when France officially adopted it.

Saul Hayes, Q.C.

This too is taken for granted officially: the Algerian Jews are citizens of France and thereby have the right to settle in France should they so desire. In fact, till the new government of the Algerian Republic is installed, Algeria still is an integral part of Metropolitan France. However, as one Algerian Jew remarked, they know they have the right to establish themselves in France. But should they avail themselves of this right? Paris is already overcrowded with newcomers from North Africa, Morocco, Tunisia and Algeria. Therefore it seems that for most of them immigration would be the ultimate solution.

Some Algerian Jews may emigrate to Israel. However, most of them prefer to settle overseas, preferably in a country where they can remain culturally French. Montreal, and Quebec in general, would be the ideal new home for the Jews of Algiers. There they would contribute to the cultural and spiritual development of French Canada.

We asked Mr. Hayes whether the Canadian Jewish Congress would consider taking some steps to have the government of Canada, and especially that of the Province of Quebec, invite the Algerian Jews to settle here.

Mr. Hayes informed us that not only are Congress and JIAS considering the problem, but some progress has already been made. The difficulty stems from the fact that, although the Algerian Jews are Frenchmen both culturally and "racially" (white), technically they are considered Africans by birth. Thus they do not enjoy the inherent right of every continental Frenchman to settle in Canada. They would come under the quota system unless some consideration is given to facilitate their entry by the immigration authorities.

* * *

The other night we saw the Diary of Anna Franck at the French Theatre here. We were impressed not only by the fine rendition of this famous play, adapted by Georges Neveux, but also by the moving response from the audience. It seems that our French neighbors are much more incorporated into the world of today and less insular than some prejudiced old-timers think.

* * *

Marcel Franco of New York, president of the American Section of the Alliance Israelite Universelle, made an important statement at a dinner of the Canadian Friends of the Alliance last week at the Sheraton-Mount Royal Hotel. He stated that King Hassan of Morocco has cooperated with this international Jewish organization to the highest degree. He also added that the Jews in North Africa must adapt themselves to the requirements of the new situation created by the emergence of nationalism in that country. Mr. Justice Harry Batshaw received a medal from the French Consul General in Montreal at this dinner. It was granted to him by M. Raymond de Ste. Suzanne at the affair which was one of the most brilliant Jewish events of the season.

Our top Jewish organizations will seriously be discussing soon Jewish participation in next year's Combined Health Appeal.

Now that both the Board of Trade and La Chambre de Commerce have declared their endorsement of this combined drive for our hospitals which will include French, English, Catholic, Protestant and Jewish institutions — the specific Jewish approach will have to be considered.

* * *

Many who are active in the Combined Jewish Appeal predict that Mr. Jacob M. Lowy, its new general chairman for 1962, will be the most successful leader in the history of the community drive. A quiet, scholarly businessman, and proud owner of one of the most famous collections of Responsa, Mr. Lowy also is a profound believer in Judaism and in the survival of the Jewish people. When he speaks of Torah, he means it; when he talks Israel, it is a dedicated, live-long Zionist speaking.

Mr. Lowy has embarked upon this new drive with the efficiency of a businessman.

Jacob M. Lowy

DATELINE: OTTAWA

By MAX BOOKMAN
CJN Bureau Chief

THE FREIMANS

For more than a quarter of a century, two Canadian Jews, man and wife, dominated the Jewish scene in Canada and gave distinguished leadership to the cause of Zionism prior to the creation of the Jewish State. This week their biographies have been published, written by Bernard Figler of Montreal with a foreword by Vera Weizmann and Michael Garber. The book is entitled, "Lillian and Archie Freiman."

The personal history of the Freimans of Ottawa will interest a generation of Canadian Jews who knew them and will reveal to a younger generation two figures in Canadian Jewish history who helped shape the destiny of Jewish nationalism in this country.

Since I reside in Ottawa, naturally I was acquainted with Mr. and Mrs. A. J. Freiman. In his book, Bernard Figler relates in detail important events (of which I can testify) which illustrated the affection, the work, the influence and the story of his subjects which affected not only Jewish Ottawa but the non-Jewish community as well. Up to this day, both Jew and non-Jew in Canada's capital can recall the many activities in which the Freimans were engaged. These memories may include—Lillian Freiman's leadership in fighting the virulent flu epidemic in 1919, or some act of simple charity which has never been forgotten. A. J. Freiman held the respect of Prime Ministers in Ottawa, but countless men remember him best for his participation in their joys, their tears and their basic principles.

Mrs. Freiman, so far as the Jewish population in Ottawa is concerned, was its "mother" during her lifetime. She was always personally interested in everyone in the community. For example, I recall when, during my late teens, I had the misfortune to be afflicted by a malady whereby, in a period of six weeks, I had lost all my hair. Lillian Freiman heard of this; she called me on the telephone, expressed her concern and strongly suggested I go to Montreal to see a specialist at her personal expense. Such was the generosity of Mrs. A. J. Freiman.

On the national front, Mrs. Freiman will perhaps be recalled best (and the stories are related in great detail by Mr. Figler) for her pioneering leadership of Canadian Hadassah and her labor of love to save a large number of Jewish orphans in the Ukraine and, in the early nineteen twenties, by bringing them to Canada. Never satisfied by merely displaying her amazing executive ability in a cause which interested her, Lillian Freiman insisted on taking care of the details herself so that anything she undertook was accomplished with all her heart.

Every Hadassah member in Canada will be proud to learn of Mrs. Freiman's deeds. She was directly responsible for Hadassah's existence today.

A. J. Freiman was responsible for many outstanding events. One which bears great historical consequence took place in Winnipeg, July, 1927. At that time Canadian Zionism accepted Ussishkin's challenge for a million dollar project, now known as the Emek Hepher. Today a million dollars, pledged and raised by Canadian Jewry, need not be a comparatively huge task. However, in 1927, with a national Jewish community of about 150,000 (compared to honey. To many Emek Hepher is A. J. Freiman's 260,000 today), when a dollar then was at least double the value of today's and infinitely more difficult to earn, and, most important, with only idealistic Zionists to count upon for leadership and support, A. J. Freiman pledged that Jewish Canada would redeem Emek Hepher which today is a land flowing with milk and monument.

There is no doubt that, to the author, Mr. and Mrs. A. J. Freiman are illustrious heroes. We understand his profound affection which is evident throughout the book. I too possess the same affection for the late Mr. Freiman.

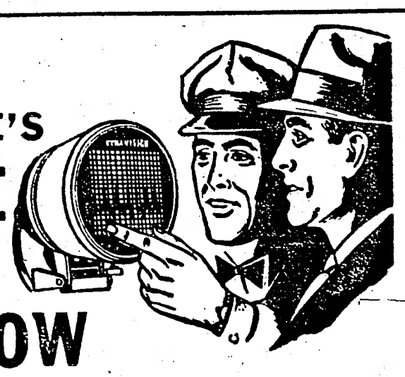
I recall the time he gave me a key news story in confidence. While he attended a ZOC executive meeting in Montreal, he learned that the story made the press. Freiman called me long distance and, in no uncertain terms, blasted me — but good —, adding he was now finished with me and "wait till he got back to Ottawa."

(Cont. on page 8 - Section II)

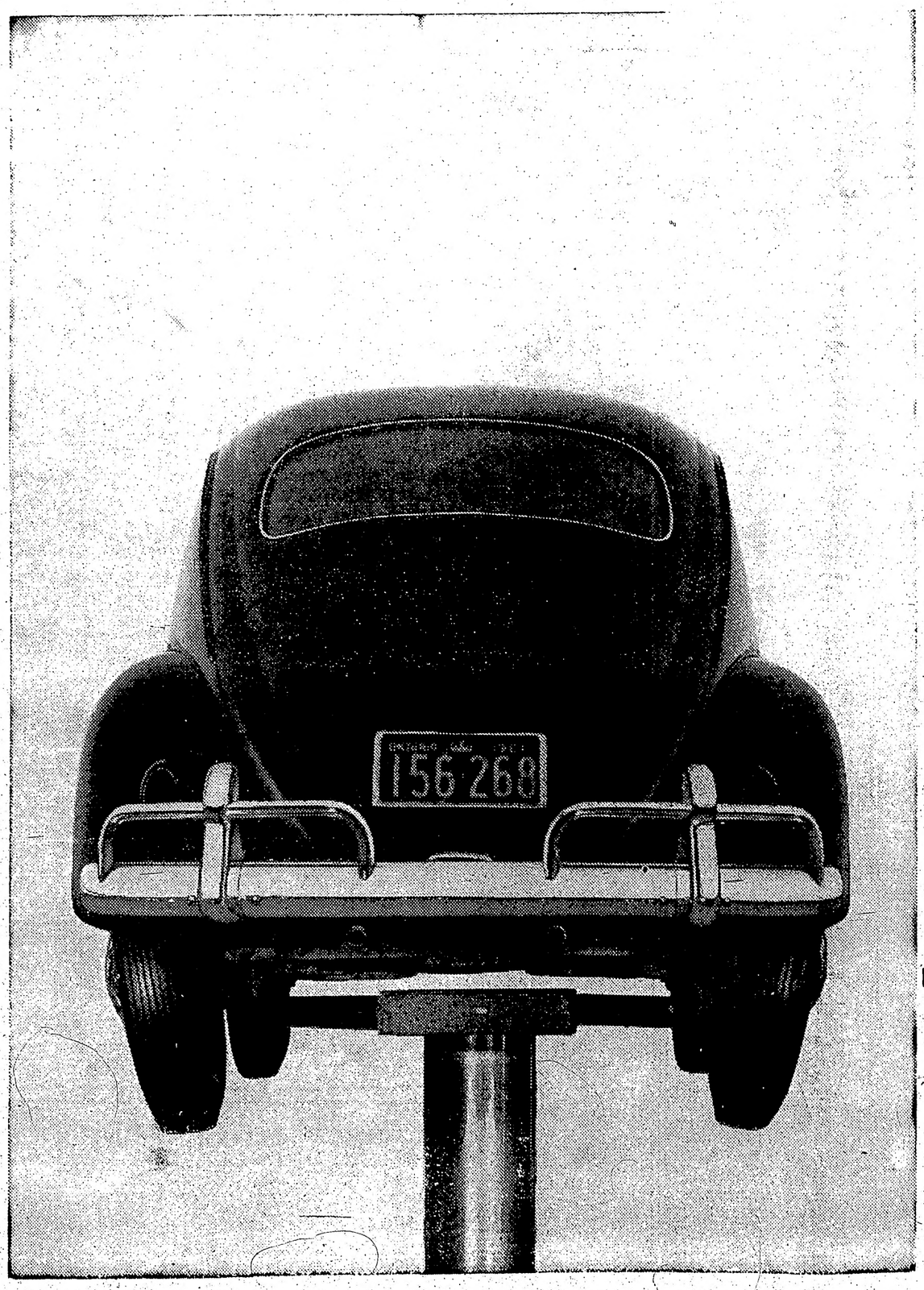
William G. Harris
INSURANCE
161 KENILWORTH AVE. N.
At Cannon Hamilton, Ont.
INSURANCE PLANS DESIGNED TO YOUR REQUIREMENTS
• AUTO • LIFE
• FIRE-DWELLING • CONTENTS
• BURGLARY • THEFT
• LIABILITY
• MARINE • AVIATION
• MERCANTILE
• MORTGAGE REDEMPTION
For further information and personalized service
LI. 7-3003 "Bill" Harris

ADV ERTI SING
planned created by
GPG SELLS
■ A complete ADVERTISING and PUBLIC RELATIONS SERVICE for budgets of all sizes.
GROSBERG, POLLOCK & GWARTZMAN LTD.
ADVERTISING AGENCY
234 Eglinton Ave. East, Toronto 12,
Phone 487-4717

HERE'S ONE TV SHOW



YOU CAN'T AFFORD TO MISS!
Our new electronic, tune-up unit pin-points trouble RIGHT before your eyes, in a matter of minutes!
DYNA-VISION analyzes the engine while running . . . points up hard-to-find "bugs" accurately and immediately! As an experienced driver you'll know how this saves us time, saves you money!
Tune-up includes carburetion, timing, valves, entire ignition system—examines 93 vital points with the engine running!
COMPLETE CHECK-FOR ONLY $ 3.50
DYNA-VISION for better: MILEAGE and DRIVING PERFORMANCE
GOODMAN'S ESSO SERVICE
912 EGLINTON W. — RU. 2-6216



Why is the Volkswagen bow-legged?

Conventional cars have a rigid rear axle built like a weight-lifter's bar-bell. When one wheel hits a bump, everything bounces. On rough roads you have to slow down to keep control.

The Volkswagen's rear wheels are independently suspended and sprung with torsion bars. Each wheel keeps its road problems to itself. Rough spots are ironed out with complete safety even at top speed. Volkswagens don't rock or sway. (Have you noticed how they sprint around corners?)

Look under a VW. You won't see any wires or rods, knobs or bumps. The entire bottom is a rigid steel platform sealed with rubber. Everything is enclosed and protected. The wiring and control rods run through the central channel, the torsion bars are sealed in tubes. The VW will go through water deep enough to make most cars give up.

The new VW engine gives you lots more passing power but with the same gas economy. Now all four speeds are synchronized. You can change into first without stopping. There is more space under the front hood. You can take nearly twice as much luggage.

Before you take on buying more car than you really need, come in and see the 1961 Volkswagen. Look it over from top to bottom, and have a quick drive over a rough road.

VOLKSWAGEN CANADA LTD.

THIS IS YOUR NEAREST VOLKSWAGEN DEALER. HE IS A PART OF A NETWORK OF 346 EFFICIENT VW SERVICE CENTRES RIGHT ACROSS CANADA.

SHANE DISTRIBUTORS
740 BANK STREET, OTTAWA

a page from kafra's haggadah by feldheim

THE CANADIAN JEWISH NEWS

Passover MAGAZINE

Toronto, Ont. Wednesday, April 18, 1966 Section II Nissan 14. 5722

PHARAO AT THE RED SEA • From The Midrash

Jewish legend has it that the song the Israelites sang after crossing the Red Sea and seeing Pharaoh's host overwhelmed was "the second of the nine songs that in the course of history Israel sang to their God." The tenth and final song will be the grand paean that Israel shall raise at their final deliverance.

The Song at the Red Sea printed below, is followed by two Midrashim (from the Soncino translations): one explaining that God required the angels to give first place to His children in singing the song of triumph; and the other showing God as restraining the angels from singing at the escape of the Israelites, for the Egyptians, also His creation, were being drowned, and shall there be rejoicing in heaven at the downfall of any of His children?

Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying:

I will sing unto the Lord,
for He is highly exalted;
The horse and his rider
hath He thrown into the sea.
The Lord is my strength
and song,
And He is become my salvation;
This is my God, and I
will glorify Him;
My father's God, and I
will exalt Him.
The Lord is a man of war,
The Lord is His name.
Pharaoh's chariots and
his host hath He cast
into the sea,
And his chosen captains
are sunk in the Red Sea.
The deeps cover them—
They went down into the
depths like a stone.
Thy right hand, O Lord,
glorious in power,
Thy right hand, O Lord,
dasheth in pieces the
enemy.
And in the greatness of
Thine excellency Thou
overthrowest them that
rise up against Thee;
Thou sendest forth Thy
wrath, it consumeth
them as stubble.
And with the blast of Thy
nostrils the waters were
piled up—
The floods stood upright
as a heap;
The deeps were congealed
in the heart of the sea.
The enemy said:
"I will pursue, I will over-
take, I will divide the
spoil;
My lust shall be satisfied
upon them;
horsemen into the sea,
I will draw my sword, my
hand shall destroy
them:
Sing ye to the Lord, for
He is highly exalted:
The horse and his rider
them."
Thou didst blow with Thy
timbrels and with dances.
And Miriam sang unto
wind, the sea covered
them;
They sank as lead in the
mighty waters.
Who is like unto Thee,
O Lord, among the
mighty?
Who is like unto Thee,
glorious in holiness,
Fearful in praises, doing
wonders?
Thou stretchedst out Thy
right hand—
The earth swallowed
them.
Thou in Thy love hast led
the people that Thou
has redeemed;
Thou hast guided them in
Thy strength to Thy
holy habitation.
The peoples have heard,
they tremble;
Pangs have taken hold on
the inhabitants of Philis-
tia.
Then were the chiefs of
Edom affrighted;
The mighty men of Moab,
trembling taketh hold
upon them;
All the inhabitants of
Canaan are melted
away.
Terror and dread falleth
upon them;
By the greatness of Thine
arm they are as still as
a stone;
Till Thy people pass over,
O Lord,
Till the people pass over
that Thou hast gotten.
Thou bringest them in,
and plantest them in
the mountain of Thine
inheritance,
The place, O Lord, which
Thou hast made for
Thee to dwell in,
The sanctuary, O Lord,
which Thy hands have
established.
The Lord shall reign for
ever and ever.

For the horses of Pharaoh went in with his chariots and with his and the Lord brought back the waters of the sea upon them; but the

on dry land in the midst of the sea.

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with hath He thrown into the sea.

Midrash Rabbah

THEN SANG MOSES (Exod. 15:1). It is written: The singers go before, the minstrels follow after Ps. 58:26). R. Johanan said: 58:26). R. Johanan said: When the angels desired to chant song before God on that night when Israel crossed the sea, the Holy One, blessed be He, prevented them, saying, "My legions are in distress and you wish to utter song before Me?" Hence does it say, **And one came not near the other all the night,** as it is written **And one called unto another and said** (Isa. 6:3 in reference to the cherubim). As soon as the Israelites emerged from the sea, the angels rushed in to be the first to utter song before God, but God said: "Let my children be the first to do so." Hence it does say, **Then Sang Moses.**

Gemara

R. JOSHUA B. LEVI cited the text: **And it shall come to pass that as the Lord rejoiced over you to do you good, so the Lord will rejoice over you to cause you to perish** (Deut. 28:63). He said: Now does the Holy One, blessed be He, rejoice in the downfall of the wicked? Is it not written, **"as they went out before the army, and say, Give thanks unto the Lord for his mercy endureth for ever"** (II Chron. 20:21); and R. Johanan said: Why are the words "for he is good" omitted from this thanksgiving? Because the Holy One, blessed be He, does not rejoice in the downfall of the wicked? And R. Johanan further said: What is the meaning of the verse, **And one came not near the other all the night** (Exod. 14:20— referring to Pharaoh and Israelites at the Red Sea)? The ministering angels wanted to chant their hymns but the Holy One, blessed be He, chided them saying, "My creatures are being drowned in the sea, and shall you chant hymns?" R. Eleazar replied: He himself does not rejoice, but He makes others rejoice. (Megillah 10b).

FIVE POEMS FROM N. W. 11

Inscription on the flyleaf of a Bible

BY DANNIE ABSE

A volume of poetry entitled "Poems, Golders Green," by Dannie Abse, is to be published shortly in London, England. Five of the poems are printed here.

(for my elder daughter)

I give you this Bible and more to take.
Love is the work the hands of man can make.
So read what this, our fabled history, teaches
and how that firework, Imagination, reaches
to dignify and sanctify.
On the handsome circuit do not miss
the plainer allegories you'll find in this.
The Pentateuch, Kings, Prophets—all will yield
signposts to guide you through the darkened field,
truths of piety and poetry.
Like Moses, avoid the gold and choose the coal
and see the pattern in the whole.
With the abandoned always side
and the loud and lethal crowd deride
who vilify and simplify.
Find valuable Job's elegance of distress,
David's winging gifts to praise. Such eloquence can bless
torn flags of Freedom on the barricade,
for the great visions are past but do not fade
and fortify and mollify.

Odd

In front of our house at Golders Green
the lawn, like a cliché, mutters "Rose bushes."
The whole suburb is very respectable.
Ugly men drive past in funeral suits,
from their necks you can tell they're overweight.
Sodium lampposts, at night, hose empty roads
with a gold which treacles over pavement trees,
polishes brittle hedges, clings on closed parked cars.
If a light should fly on in an upstairs room
odds on two someones are going to sleep.
It's unusual to meet a beggar,
you hardly ever see a someone drunk.
It's a nice, clean, quiet, religious place.
For my part, now and then, I want to scream;
thus, by the neighbours, am considered odd.
From the sensible wastes of Golders Green
I journey to Soho where a job owns me.
Soho is not a respectable place.
Underweight women in the gamiest of skirts
bleed a smile of false teeth at ugly men.
Later, the dark is shabby with paste electric
of peeporamas, brothels, clubs and pubs,
restaurants that sport sallow waiters who cough.
If a light should fly on in an upstairs room
odds on two someones are going to bed.
It's customary to see many beggars,
common to meet people roaring and drunk.
It's a nice, loud, dirty, irreligious place.
For my part, now and then, I want to scream
thus, by Soho friends, am considered odd.

Song of a Hebrew

Working is another way of praying
You plant in Israel the soul of a tree
You plant in the desert the spirit of gardens.
Praying is another way of singing
You plant in the tree the soul of lemons
You plant in the gardens the spirit of roses.
Singing is another way of loving
You plant in the lemons the spirit of your son
You plant in the roses the soul of your daughter.
Loving is another way of living
You plant in your daughter the spirit of Israel
You plant in your son the soul of the desert.

Postmark

Envelopes that come with an official stamp.
to conjure up visions of IN and OUT trays,
make me think of death, of Jewish funerals,
lost afternoons faded and damp.
Of course it's a private association.
Other happenings might signify—maybe
a nailed picture frame that falls down suddenly
prompts you to morbid speculation.
Anyway, the dead were alien as could be,
fit for red tape, odd names on a *pro forma;*
even their relatives, gathering, had little,
if anything, to do with me.
Till one laundry coloured, sky blown day, a telegram—
then a phone clamouring in a quiet hall
immured a familiar though stylised voice.
Synagogue doors began to slam.
Pecking typewriters were hushed, an unseen staff
filed in and out subdued, put slang in a drawer,
as I whispered above the wail of Yiddish
so shocked that I wanted to laugh.
Yet I inhabited a serious suit,
black tie, armband, an uncreased face to match,
observed dust in sunbeams, whilst knowing uncles
washed dry hands, appeared astute,
owned an awkward correctness as can be found
in civic buildings (whose linoleum smell
wafts along the corridors to offices where,
on Sundays, there is not a sound).
Though a mere youth I'd heard about this pogrom
or that—and thought, whether in Dachau or in York,
death had something to do with the Government.
Nobody told me I was wrong.
I don't know why else an official postmark
should make me think thus. He whom I mourned is
half forgot: a sandpaper chin, a smile, a voice,
and the rest is not silence but dark.

Violin in Golders Green

No other sadness can be like this.
The violin should be our national emblem
for the sad face of any violinist
is the face of Ahasuerus.
So what else, then, could a Bloch express
save two thousand years of oblivion?
The shuddering bow on no strings but nerves—
the transfigured sob, triumph of distress.
Unanswerable questions my children ask,
questions I should have asked my grandfather:
from whence and where his grandfather came;
why, perennially, the same plaintive mask
hid in that nameless field of corn
as hooves thundered by; why, bearded still,
begging still, black coated Ahasuerus plays
Bloch's Hebraic melodies forlorn?
Now, like tongues I cannot understand,
like flickering candles of a Friday night
reflected on a windowpane,
I inhabit ghosts in an absent land.

puzzle of philosophy

By DR. S. M. LERHMAN

The Faith Of Maimonides

The heterodoxy of today often becomes the Orthodoxy of tomorrow. Moreover, history teaches that yesterday cannot dominate today, nor today rule over tomorrow. These truths brilliantly emerge from the history of the struggle between the Maimonists and anti-Maimonists, which continued for nearly a century after the scholar and saint had departed the strife and clamour of his days.

In his introduction to the "Guide" Maimonides writes: "This book is dedicated to the select few who are versed in Torah and philosophy and who are strong in belief, but perplexed at certain statements in the Torah." And in his letter to his devoted pupil, Judah ibn Aknin, at whose instigation the work was primarily written, stated: "I have composed this work neither for the common people, nor for beginners; nor for those who occupy themselves with the Law as it is handed down, without concerning themselves with its principles. The design of this work is rather to promote the true understanding of the real spirit of the Law; to guide those who, adhering to the Torah, have studied philosophy and are embarrassed ogians and Mohammedan beliefs, from Karaite groups and Arab science. Maimonides was staunch in his opposition to extreme modernism and tried hard to steer away from Jewish reactionary tendencies towards dogmatism. His main aim was to guide the Jewish intellectual to realise that his religion was compatible with the best in Greek thought and by the contradictions between the teachings of philosophy and the literal sense of the Torah."

In the course of the book, rightly acknowledged now by all to be of the greatest importance for the rational development of Judaism, he proceeds to show that there is, fundamentally, agreement between the Torah and the intellectual findings of Aristotle, "the wisest of all men." For are not **both** manifestations of the Divine process of reasons and revelation?

The "Guide" also vindicates Judaism in the face of attacks from Christian theol that Judaism was sound meaningful, and capable of giving purpose and solace in every generation. He envisaged ethics and faith as indissolubly linked together, since all mitzvot aim at morality. To be perfect, the Jew must make his desires subservient to reason and strive at moral and intellectual perfection.

All this sounds quite innocuous after a lapse of nearly eight centuries, but it causes one of the most bitter and cruel religious feuds in history. He was especially attacked for his view that had the theories of Aristotle been more conclusive he would have tried hard to find a basis for them in the Torah. The Orthodox elements were also provoked to bitter resentment at his theory of "the unity of souls," for they imagined that this equated with an absolute denial of the Immortality of the soul. Above all they could never forgive him for being such an ardent devotee of Aristotle and for being ever ready to submit the dictates of the Torah before the bar of reason.

Their indignation was also fed by the fact that he disregarded everything which implied the material nature of God, or a belief in the resurrection of the body, and all such other beliefs whose origin was superstitions. The critics saw in this work a major revolution against traditional beliefs and girded their loins in order to suppress it. He was most severely taken to task for rationalising most miracles, for refusing to believe in a real paradise or hell, and for his almost complete rejection of "Aggada" as a basis for Jewish authoritative opinion.

Saint and sage that he was, Maimonides disdained all attacks and continued his labours, never surrendering his independent judgment, even when his views clashed with established authorities. He advised the community of Marseilles, by whom, as indeed by the whole of Provence, he was regarded as an oracle, that "man should believe only what can be supported either by rational proof, by the evidence of the senses, or by trustworthy authority." He was insistent that a reconciliation must be made between Jewish belief and current scientific trends, for Judaism was not a hothouse plant that would die in a breezy climate.

(Continued on Page 5 Section II)

Children Rehearsing for Seder

PASSOVER GREETINGS TO OUR FRIENDS AND PATRONS • HAPPY HOLIDAY TO ALL

Canadian H. W. Gossard Co.
LIMITED
Manufacturers of GIRDLES and BRASSIERES
366 Adelaide St. West — Toronto — EMpire 3-9038

OXFORD TV ENTERPRISES Limited
Operating Capital TV Service
168 Main Street — OX. 9-9601 — Toronto 13 Ont.

TV PLASTERING CO. LTD.
NEW WORK A SPECIALTY
RESIDENTIAL — COMMERCIAL REPAIRS
FREE ESTIMATES
192A EARLSCOURT — LE. 5-5037

SINNOT NEWS COMPANY
120 SINNOT ROAD — SCARBOROUGH
PHONE: PL. 5-1166

CAPITAL CITY CARTAGE
LIMITED
C. D. AND X PRIVILEGES
Overnight Service Toronto to Ottawa
8 Parliament St. — Toronto 6 — 364-0486

PASSOVER GREETINGS
FROM
RUSSELSTEEL
LIMITED
235 WICKSTEAD AVE. — 421-8600
TORONTO

DAVIS
MOVING & STORAGE
METROPOLITAN AREA
HEAD OFFICE
HO. 6-6549 350 COXWELL AVE.
AFTER HOURS CALL HO. 5-5041
DAVIS MOVERS

PASSOVER GREETINGS
from
Mr. and Mrs.
Mark A. Levy
Mr. and Mrs.
Ben Levy
Mr. and Mrs.
Morris P. Levy
Mr. and Mrs.
Edward Levy

RENE SMITH
ORTHOPEDIC SHOE REPAIR
SHOES DYED ANY COLOR
5 CASTLEFIELD
TORONTO 12
HU. 3-0526

Everett Roseborough
LIMITED
ADVERTISING
PHOTOGRAPHY
21 Gloucester St. WA. 1-3682
TORONTO

MR. ZOLTAN SOS
OF
OLY LADIES TAILORING
480 Bloor St. West - Toronto
Tel. 534-5752

NU-MODE
DRESS CO.
116 SPADINA

Sun Polishing & Plating Co.
LIMITED
MARK HORVATIN
1264 Queen St. W. - Toronto
LEnnox 5-7712

UPLANDS DAIRY
LIMITED
744 MOUNT PLEASANT RD.
HUdson 3-1194
TORONTO

ANITRA
Hair Stylists
Silver Blonding and Tinting
— Individual Styling
972 Eglinton Ave. W., Toronto
RUssell 2-8275

MARTIN'S FENCING
All Types of Wire
and Wood Fencing
For Residence
and Industry
FAST SERVICE - LOW RATES
TEL. 465-8343

Capital Lumber & Wrecking Co.
Wrecking Contractors
• New and Used Lumber
On Steeles Ave. West off Keele
R. R. 1, Downsview, Ont.
AVenue 5-5242

THE TORONTO DOMINION BANK
J. R. MORRISON, Manager
Queen and Augusta Branch
TORONTO
EMpire 3-2076

FIRST AID for HANDYMAN
Carpenty Supplies
Sinks - Cabinets - Hardware
J. G. CHENEY
92 Ossington Ave. LE. 5-9684
TORONTO

LEO AWIN
JEWELLER AND GOLDSMITH
Creative Hand Made Jewellery
PAINLESS EAR PIERCING
Largest Selection of Ear Rings
6 Trinity Square, Toronto
Opp. Imperial Theatre
EM. 6-5919

SCOT YOUNG
WINDOW CLEANERS
STORMS REMOVED
SCREENS INSTALLED
AWNINGS ERECTED
INDUSTRIAL - COMMERCIAL
212 KING ST. WEST
362-6774
Evening Number
HOward 5-2703
Ask for Mrs. Patterson
TORONTO

Sharp's
TRAVEL SERVICE
LIMITED
THE ELLIS TRAVEL GROUP
GREAT BRITAIN & IRELAND
RESERVE NOW
FOR TRAVEL & RESORTS
8 Adelaide St. West
TORONTO 1
EMpire 4-0226

National Shower Of Toronto
Luxury SHOWER DOORS and BATHTUB ENCLOSURES
"Bright" anodized, exclusive finish for carefree lifetime beauty
EMpire 3-0854 AVenue 5-1606

GERARD BOYD COUTURIER
SPECIALIZING IN
WEDDING ENSEMBLES MADE TO ORDER
EXCLUSIVE MILLINERY
361 EGLINTON AVE. WEST — HU. 5-7846

CRESCENT CRANE SERVICE
LIMITED
CAPACITIES 10 TON TO 35 TON
131 HIGH ST. WEST — PORT CREDIT
CR. 8-8650 RO. 3-4571

GOULDING ROSE & TURNER LTD.
Member of The Toronto Stock Exchange
GOULDING ROSE & COMPANY LTD.
Members of The Investment Dealers Association
320 BAY ST. — TORONTO
EM. 6-7701

FARB'S CAR WASH
NOW AT TWO LOCATIONS
Downtown: 326 King St. W. — 368-5978
1666 O'Connor Drive — PL. 5-7561
JUST WEST OF GOLDEN MILE

DUNLY SHIRT CANADA LIMITED
MAKERS OF
JERRY STARR CUSTOM SHIRTS
431 Richmond St. W. — Toronto 2 B,
PHONE FOR APPOINTMENT — EM. 3-3541

AIKEN, ZENDER & BEUBE
BARRISTERS & SOLICITORS
26 Queen St. E., — Toronto — EM. 3-9476

ISSLER & BARASEL LIMITED
24 Ronson Drive — 247-4181
REXDALE ONT.

SINCERE GOOD WISHES TO OUR JEWISH FRIENDS
H. GRIFFETHS CO. LTD.
Plumbing & Heating Contractors
1128 College Street — Toronto — LEnnox 1-5764
"SERVING PUBLIC, TRADE AND INDUSTRY SINCE 1912"
24-HOUR CITY WIDE EMERGENCY SERVICE
ONE PHONE LE. 1-5764

★ ★ ★
BEST WISHES FOR A HAPPY PASSOVER
HELENA RUBINSTEIN
★ ★ ★

PASSOVER GIFTS
FOR THE HOME
Fine China - Hand Cut Crystal - Figurines
Pewter - Wooden Ware - Silverplate
Birks Own Sterling
BIRKS
JEWELLERS
134 Yonge St. — 33 Bloor St. W.
DON MILLS SHOPPING CENTRE
OSHAWA SHOPPING CENTRE

It is a pleasure we extend
PASSOVER GREETINGS
To our many Jewish friends
and customers
•
DOMINION SCREW
CO. LTD.
395 WESTON RD. — RO. 7-9511
TORONTO, ONT.

Charlton's Coin Guide
The only complete illustrated listing of Canadian and U.S. coins and bills, British copper coins with dealer's buying prices ..... 50¢
CANADA COIN EXCHANGE
80 Richmond St. East. — Toronto
EM. 4-3818

Federated Metals Canada
LIMITED
1110 Birchmount Road
SCARBORO, ONT.
PLymouth 7-3246

Coleman Delicatessen
3085 BATHURST ST.
RU. 9-1141

Frank Kessler
CUSTOM BUILT FURNITURE
and
QUALITY UPHOLSTERING
26 Ladysmith Avenue
HO. 1-6175

W. A. PERKINS
Furniture Refinishers
and Upholsterers
Rear 1175 BATHURST ST.
LEnnox 3-8307

QUEEN CITY BEDDING CO. LTD.
•
103 ORFUS ROAD
RU. 7-1441

MIDTOWN
Reproduction
Services
LTD.
22 CUMBERLAND ST.
Tel. 924-6656
TORONTO 5

Elma Salon
Creators of Gowns
120 CUMBERLAND STREET
WA. 1-4665

I. ZENER & CO.
POULTRY and EGG MARKET
1st PRIZE WINNER
at the C.N.E., 1960-1961
776 College St. LE. 5-0724
TORONTO

JULE'S B. P. SERVICE
Gas, Oil, Tires, Service
1400 EGLINTON AVE. W.
RU. 3-7533

Jomil & Co.
MANUFACTURERS
OF BLOUSES
30 McRoberts Ave., Toronto
LEnnox 5-5773

FRANCES KAYE DRESS CO.
96 Spadina Ave. Darling Bldg.
EMpire 8-9074
TORONTO

L. LUNSKY
OPTOMETRIST
470 COLLEGE ST. TORONTO
WAlnut 1-3924

ST. CLAIR
SEA FOODS
655 ST. CLAIR W.
LE. 2-3749
TORONTO, ONT.

We Extend Greetings and Good Wishes to the Jewish Community
FOR YOUR CONCORD & GROSSINGER'S RESERVATIONS PHONE OR VISIT
OVERSEAS TRAVEL
& LIMITED
NO SERVICE CHARGE
1052 Eglinton Ave. West
RUssell 7-1705
TORONTO

SANITARY LAUNDRY
COMPANY
9 BULWER — EM 4-8291

HOUSTON'S STANDARD PUBLICATIONS
55 WELLINGTON W. — EM. 6-7648

H. C. Tugwell & Co. Ltd.
223 BAY ST. — TORONTO
PHONE: EM. 4-2286

GIBSON DENTAL LABORATORY
2300 LAWRENCE AVE. E.
PHONE: 755-9311

IMPERIAL
WOODWORKING CO. LTD.
225 Sterling Road — Toronto — LE. 3-6300

METRO CAB
CO. LTD.
811 KING ST. WEST
EM. 3-5611

YOUR HOUSE WILL BE MORE COMFORTABLE WITH
DANISH FURNITURE
Come in and browse around at your leisure. See a complete selection of smart Teakwood Furnishings, including living dining-and bedroom suites, coffee tables, occasional chairs and a wide range of accessories.
• We specialize in custom made furniture in all styles
• Estimates without obligation
SWEDISH FURNITURE HOUSE
1620 BAYVIEW AVE. — 485-4894
Open 9 - 6, Thurs. - Fri. till 9 p.m.

MASCO ELECTRIC
CO. LTD.
54 DUKE ST., TORONTO
Phone: EM. 4-7171

PASSOVER GREETINGS
FROM
JOHN H. KING
STRUCTURAL ERECTORS
48 ROSEMOUNT AVE. — WESTON
RO. 7-0142

Passover Greetings From
T. PANTE
SAND & GRAVEL
RES.: ME. 5-1299

COMPLIMENTS OF
Canadian Imperial BANK OF COMMERCE
★
QUEEN & SPADINA
TORONTO
368-1764

A Day At Sde Boker

Ben Gurion At 75 - How He Lives, What He Believes

By LEA BENDOR

BEN-GURION

Mr. Ben-Gurion was busy in his study at Sde Boker cutting bits out of a newspaper and pasting them in a file with notes and memoranda.

— Excuse me just a minute, he said, finished off the job and pushed the file away in a drawer.

He looks much the same as he did five years ago, on the eve of his seventieth birthday and of the Sinai Campaign — he knew it was that but we didn't — but it is easier now to get him to talk for a newspaper. His opinion of the press is not high.

About Israel as a whole he is more satisfied, more relaxed; about the rest of the world he is not so sure. If he gives a personal sign that five years have passed, it is that he quotes young people more often and his own children.

— The most important changes since '56? Sinai itself. The frontiers have been quiet since then. I am not going in the order of importance. Freedom of passage in the Red Sea. More important than the frontier? Of course.

He shrugged a shoulder in impatience that anyone should still have failed to grasp this point.

— The Red Sea isn't safe yet. We still depend on the U.N. being in Sharm-es-Sheikh. It suits Nasser to have the U.N. there, you know, it gives him an alibi.

He smiled at his private conspiracy with Nasser in this matter. The smile faded quickly and his face clouded over.

— There were reports that the U.N. were leaving the place, or Nasser moving in. Hammarskjold told me in America that it's not true. They will stay.

He seemed to have forgotten for a moment that his old adversary was no longer there.

Importance of Sinai

— Sinai. There were other things too. The world saw Zahal in action, even if it objected. The British helped. Because they failed, the Israel Army looked better. It was the first blow to Nasser's prestige. But for Sinai, the Americans could not have sent forces to the Lebanon.

— I don't know whether Nasser is back now where he was. Just about. Of course, there is a danger again. It may not be immediate but it is near.

— Since Sinai, we have made many friends in Africa and Asia. It began before, of course, in Burma, with David Hacohen, you know. He is unconventional, but succeeded. Africa may be more important by now. In Asia, India leads, and Nehru has his reasons for not recognizing us. But we have many friends there, important people too, who are sympathetic to us. Intellectuals and Socialists, professors. Even Nehru's younger sister, she liked it very much here. Did you meet her? And Koirala, in Nepal, he is a friend of ours, even if he is in prison now. And all the students that have come from Ceylon, Cambodia, Japan.

— In Africa we have Nasser fighting against us, with money. Not through aid, no, just individuals, some minister — Nasser has that much money. Islam comes into it too, of course. They are rediscovering Islam in Africa. But I sometimes ask myself how long we will be able to take on new problems. We must not undertake more than we can carry out.

Getting Things Done

He jumped up.

— Carry out, carry out. You know that new term of abuse they have invented for us — **bitzuism** (from **bitzua**, to carry out)? Perfectly stupid. What's wrong with getting things done? Should we only talk? I'll take **bitzuism**. And **etatism** too, if it means putting Israel first. It's like this word they used to have, **Marshallisatzia**. Cominform talk. Any word is good enough nowadays to blacken Ben-Gurion with. But I'm not going to say anything today about changes for the worse.

He scowled ferociously, looked for a moment as though he regretted this hasty decision, sat down again, and went on quietly.

— One of the most important things is that the immigrants are beginning to grow up. Most of them came in the first four years of the State. That is beginning to show in the economy. Have you been to Lachish? — The scowl came back. — Do you know that in 1954 "Lamerhav" (Ahdut Ha'avoda) wrote that the whole scheme was directed against the kibbutzim in that part? It would just take their water and then come to nothing. Here, look.

He was up again to get a little pamphlet out of a briefcase.

— The Moroccans built Dimona. Golda and Giora planned it, as ministers of labour, but they couldn't have **built** it themselves. Immigration grows up. And there are immigrants again, but we won't talk about that, either.

— Do you know what the American journal "Science" wrote? A professor from one of their biological institutes spent two years studying the state of science in Europe. He saw all but two countries.

He was up again, to find the magazine.

— Look. He says he found that the size of a country has little to do with the quality of their work in science. He found the greatest development in Britain, Israel and Sweden, in that order. Here. "Few American scientists would consider devoting themselves to their fields permanently in any other country. Israel is the only one capable of attracting American scientists." That is important, one of the most important things of all.

No Peace

— Peace with the Arabs isn't any nearer, no. Egypt is decisive in this matter. They won't change now. Did you know that in 3,000 years the Egyptian people never revolted against any ruler? They are not going to revolt against Nasser either. He won't change, unless perhaps if there were to be a real shift in the cold war situation, not just talk. We are stronger than we were. The resolution in Belgrade showed it. Khrushchev is not for peace, not real peace. We shall have to wait for Nasser — even if Goldmann talks to him.

— Did I say we would take the refugees back? No, of course it is not true. I did not tell Kennedy we would take them.

He was out of his chair again, walking up and down

— It is a lie. — He murmured a name — It is always the same. First one side invents a thing, then the other repeats it. But it is a lie. I will not repeat what Kennedy said, but we had a good talk. Stevenson is another matter. He is an intellectual, of course, a European in a way. But the people who make the best speeches, can they always act equally well? They can't all be Churchills

He seemed a little sad at the thought.

— I told Stevenson that the acceptance of "free choice" (for the return of refugees) would be fatal for us. No. It didn't seem to worry him much. Intellectuals do not always recognize reality. Their intelligence tells them to discount it. I told Anderson (President Eisenhower's peace emissary to Israel and Egypt) the same, you know, that "free choice" was impossible for us, and he understood. He also understood that Nasser did not want peace. He was sympathetic to us. Not that he is not a reactionary otherwise. Perhaps my conversation with Stevenson was too hurried and we did not get to the bottom of things. I had to hurry to the plane. It was something to do with not arriving in London the same time as the Queen, I think.

He fell silent. To take his mind off Stevenson I asked what he thought of the state of Zionism in Israel, as compared with that of the Jews abroad.

— Well, they're all here, that's a very important difference. Even the Natorei Karta. I remember that in my town when we were going to have a Zionist meeting one Succot the father of one of the boys, a **Hassid**, locked away all his clothes so he couldn't go. He came here all the same. Once, at the time when things were difficult here...

Mrs. Ben-Gurion came in to say it was time he came for lunch. He was deep in his story and only waved a hand.

— Some visitors from the town saw us at work, and went back and told them we lived in hovels and were starving. Starving! My father — he also came here later — wrote to me to came back home at once, but the **Hassid** would not even ask after his son. They said we had not waited for the Messiah before we came here, and it wasn't for any Herzl-Shmerzl to say the day had come.

No Miracle for the Young

— The others? The young people like to sound cynical. I never believed in it much. Then I read every single word written by those who fell in Sinai. Letters, diaries, notes, reminiscences by their friends. Quite a lot was found and published. They were not cynical. After all, they did not know they were going to die when they wrote their letters. The one they called Gulliver. He was a good soldier, might have made a chief of staff by now. There was a story of how he missed a train talking about equal rights to a Negro woman who sold plums... And the two Gubers. I don't believe that those who lived are all that different. I really only know the ones in the Army but Mapam, Ahdut Ha'avoda, all of them, they are not so political. As good a youth as we can ask. They are afraid of hypocrisy, of what they call "Zionism," but they are not cynics at heart. They are bound to be different. Their world is different. There is no miracle here for them.

His gesture took in the desert outside the window, perhaps the Prime Minister's study itself.

— They never knew persecution, and they do not know the singlemindedness that derives from overcoming it. They have quite different faults and qualities to my own generation. They no longer care what the Goy will say, but they also cannot see the strength and the greatness of the Jew abroad, only his faults. They don't know that it was hard to take that life. We must remind them that it is not so easy. But the best of them today are better than the best of the past.

He waved Mrs. Ben-Gurion away a second time.

— The first time I went back to my old town myself I had not seen Jews abroad for 14 years. Such funny people they seemed all of a sudden. Nervous, unsure, fidgetty. I began to understand what the Poles disliked. And when I was in England with the Brigade in the First War it was the same. I went to a restaurant but I had no ration card for meat or bread, and all I could have was eggs. I was hungry and had another two eggs. In the end, in despair, I had another two. But how many eggs can you eat? Then I was told I was a fool, I should have gone to Whitechapel, because the Jews there didn't believe in rationing. I was so ashamed I thought I would lose my mind. But the British were gentlemen. They did not bring the Jews to court until they had caught some non-Jews as well.

Kibbutz Omelet

It was time for lunch after all. He strode through a patch of sand and then picked his way through the crowded dining room, exchanging a word here and there with friends. When he sat down, a plastic plate with a chicken leg appeared at his place — a very tall, thin chicken it must have been, that dried up while he was talking. He pushed it away in annoyance and complained they had orders not to give him anything special. There was the kibbutz version of an omelet, and tomatoes, and potatoes and spaghetti and baked beans, and lemonade in cups. He was an attentive host: "I don't want you to go away and say you did not get enough to eat at Sde Boker. You will have to write about this? I'm afraid I never get to see anything you say. Paula takes the **Post** away to read and then it disappears."

Then he asked who the two strangers were, and learned that the young man, a Gentile, had come from Denmark to study Israel's technical assistance schemes in Africa. "You see how famous Israel has become?" he said, and launched into a delighted account of the visit of the Prime Minister of Chad to Sde Boker and the latter's amazement that "educated people" should leave the towns to work in the desert. Since then, he had gone to a village himself to see what it was like.

The Prime Minister of Israel pulled over the bowl of baked beans and finished them off with the spoon, happy that he at least was at home in his own village.

The Greatest Novelist Of The Century

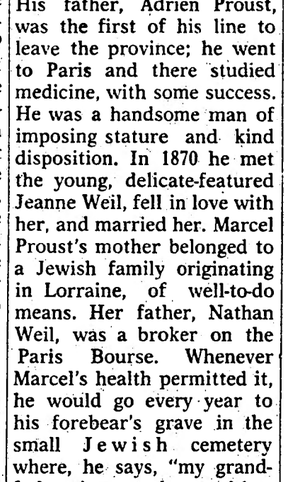
By ANDRE MAUROIS

The Jewish Soul Of Marcel Proust

MARCEL PROUST is indisputably the greatest twentieth-century novelist as Balzac was in the nineteenth century. But by the time Balzac had complied a "Human Comedy," made up of a number of novels, each inter-linked with the other through everyday characters, Proust had written but a single novel, a large part of it autobiographical. The narrator projects himself into "Remembrance of Things Past" — his own youth and life — in order to make the ultimate discovery that what he has hitherto desired or feared has not merited so much passion, and that nothing can be truly possessed except in the form of eternal values, of which art is also an expression.

He was a descendant of an old-established French family which had lived for centuries in Illiers, near Chartres. His father, Adrien Proust, was the first of his line to leave the province; he went to Paris and there studied medicine, with some success. He was a handsome man of imposing stature and kind disposition. In 1870 he met the young, delicate-featured Jeanne Weil, fell in love with her, and married her. Marcel Proust's mother belonged to a Jewish family originating in Lorraine, of well-to-do means. Her father, Nathan Weil, was a broker on the Paris Bourse. Whenever Marcel's health permitted it, he would go every year to his forebear's grave in the small Jewish cemetery where, he says, "my grandfather, in accordance with a rite that he had never understood, was for year going to have a stone set on his parents' graves".

In his physical and moral traits, can one detect in Proust characteristics of his half-Jewish origins? Many of those who knew him and depicted him noted about him "an Oriental aspect." Elisabeth de Gramont says that facially he looked "strikingly like an Assyrian, when he let his beard grow," and the portrait of him painted when he was on his deathbed bears out this description. Paul Desjardins saw him as "a young Persian prince with the eyes of a gazelle," black velvet eyes which resembled those of his mother. Others have looked for Jewish traits in his character and in his style. Edmund Wilson cites the note of lamentation and complaint, to which Proust so often gives voice, and his capacity for moral indignation as stemming from the utterances of the Jewish prophets.



MARCEL PROUST

DEEP ROOTS

Such sentiments are encouraged by Proust himself who, in his characters, searches always beyond the individual for the deep roots of family and race which the past has implanted in him. In the most assimilated of his Jewish heroes, Swann, for example, so much of the French aristocrat, so sensitive, he highlights, at certain moments of his life and above all at the approach of death, the character of a Biblical prophet. He paints for us a less sympathetic character, Bloch, entering a salon "as if he was emerging from the desert, the nape of the neck angled sideways, as strange and as savoury to behold, despite his European garb, as one of Descamp's Jews."

However, too much importance should not be attached to these generalisations about race, environment, and situations, taking into account an artist's way of expressing himself. Taine, following these notions, has been led to commit serious errors. For example, certain critics have wished to rediscover in Proust's style a resemblance to the Talmud, "long complicated phrases encumbered with incidentals." This is quite absurd. Proust never read the Talmud. Nourished by Saint-Simon, Madame de Sevigne, and the great French classical writers, he spoke and wrote in their language, expressed in more familiar terms through his contacts with the peasants of La Beauce among whom he spent his youth. As for his lengthy phrasing encumbered with incidentals, that had come to him from Ruskin, whom he had translated into French. One need only read the two writers to be convinced of this. Moreover, before his contact with Ruskin, Proust wrote quite differently.

No, what Proust truly owed to his Jewish mother and grandmother was something quite different, and much that facially he looked "strikingly like and Assyrian, when he let his beard grow," and the portrait of him painted more beautiful. They possessed those lofty moral virtues found so often in Jewish families, particularly among the women folk. All around him he observed examples of tenderness and devotion which inspired him, all his life. Moulded by women who were susceptible to the slightest nuances, he thus acquired an exquisite sensitivity and also a singular aptitude for suffering whenever he was not treated with watchfull affection. On the other hand both these women were steeped in French culture. Quotations from Racine constantly ornamented their conversation. They were lovers of nature, of scholarly works; they preserved Proust from any vulgarity of heart and mind.

DEVOTED PATRIOTS

Although his father and mother were not of the same religion, this circumstance was never an impediment to their affection for one another. Dr. Proust belonged to a devout Catholic family; Jeanne Weil never became a convert. Among children, such a duality often engenders agnosticism. Marcel Proust was brought up in the Catholic religion, but he does not seem to have been imbued with that faith. It is significant that priests play hardly any role in his great novel. On the other hand, he was most impressed by the beauty of the Gothic churches and by the poetic imagery of Catholic ceremonies. At one and the same time he blamed anti-semitism, unpardonable vice, and anticlericalism for assailing respectable French traditions.

In actual fact the Jewish families of Lorraine, such as Madame Adrien Proust's, exhibited a patriotism singularly active and devoted. (I observed the same sentiment in the Alsatian Jewish family which was my own.) This produeed a poignant matter of conscience at the time of the Dreyfus Affair. But the truth of the matter quickly evidenced itself, and Proust ardently attached himself to Dreyfus's cause, something which required moral courage in view of the fact that this attitude embroiled him with distinguished people whose friendship he shared. The Affair strengthened his ties with Madame de Caillavet, Anatole France, and Madame Strauss, all militant Dreyfusards. It rekindled anreover had too strong a sense of justice) not to react even against a man he was afraid to offend, like Robert de Montesquiou. Proust to Montesquiou: "I did't reply yesterday to what you asked me about the Jews. It was for this simple reason: I am a Catholic, like my father, on the other hand my mother is a Jewess. You understand this is a cogent enough reason why I should not take part in this sort of discussion."

All his life he kept in touch with the Weil family, particularly with his uncle, Louis Weil, who led the life of a celibate libertine. These contacts enabled him to paint Jewish environments with great exactitude. He did this quite impartially. Just as Swann is sympathetic and on the whole superior to the Guermantes, his friends, Bloch, for example, despite his intelligence, appear insufferable. Nissim Bernard is a caricature, but delineated true to life and with strict honesty. It has been said that the character of Swann was modelled on Charles Haas, the only Jewish member of the Jockey Club. Perhaps, but the alchemy of the novelist is mystertisemitism. Proust loved his mother too much (and moious, and Proust passed on to Swann some of his own traits, as he did without a doubt in Bloch's case too, for the young Proust, in his letter sometimes made use of the Homeric style for which he derided Bloch.

A mutual relationship has been established between the three great Jews of this period — Proust, Bergson, and Freud. As far as Bergson is concerned, this much is certain. The philosopher, through his marriage, became Proust's parent. He had read Proust's writings a great deal and as Siegfried von Praag puts it, both made "of time lived the only element of reality." With Freud, the resemblances are more fortuitous, but they do exist; the two had in common the task o fsearching out the unconscious beyond the fluctuations of conscious action. But a French critic, Albert Thibaudet, has made an even fairer comparison between Proust and Montaigne, also the son of a Jewish mother. They have in common "a universal curiosity, the taste for errant reflection of the passing scene. The surface of things for them only represents a thin veil which must be penetrated in order to search for inner movement. A Montaigne, a Proust, a Bergson establish in our rich and complex literary universe what one might call the Franco-Jewish 'synthesis.'"

Jeanne Weil-Proust died in 1905. In Marcel's unedited notebooks we read: "Mother sometimes gave way to great grief, but no one knew anything about it, for she always cried with such sweet spirit.... She died quoting Molière to me.... And then she spoke no more. Only once did she see I was trying not to cry; she made a wry face, smiling at me, and from the confused jumble of her words I caught the remark: 'Even if you are not a Roman at least try to act like one.'" She also merits a place in the history of French literature for having moulded a child to genius.

ANDRE MAUROIS

The lighter side of Israel

COMMON MARKET BLUES

From EPHRAIM KISHON - Tel Aviv

Eshkol: Admit us, let us join, take us as associates, do something, for God's sake!

Market: Why should we?

Eshkol: We are practically Europeans. We speak Yiddish. We long to belong.

Market: Sorry, we're full up.

Eshkol: You want to get rich at the expense of other people?

Market: Yes.

Eshkol: So just take us, and that's that. We're small, we won't cause much muss. We'd even settle for a partial solution - that you would cancel customs duties on our products and we'd leave everything the way it is. All right?

Market: Ha!

Eshkol: You know what you're doing? You're committing genocide! If you won't buy our oranges, they'll rot!

Market: Eat them yourselves

Eskol: Impossible. They're export quality. And what about the 30 tons of artificial teeth? And the lulabim? And the bottles of Jordan water? Our heavy industry will come crashing down! The Government's standard of living will have to be cut drastically.

Market: That's not true

Eshkol: I can see the dismal picture: paralysed factories deserted streets . . . here and there a lonely tax-collector A miserable wretch stretches out his hand as he crawls in the gutter: "Export, just a drop of export, for Heaven's sake! . . . "

Market: Stop it. . . . Stop it . . .

Eshkol: The fields lie fallow. The hens have stopped laying . . . "What for?' they say, "Who's going to buy our eggs?"

Market: We . . . we . . .

Eshkol: There's no bread the bakers are too weak . . . no electricity . . . In the dark synagogue a hungry little girl cries . . . "Mummy," She calls out, "Mummy, buy me an ice cream" . . No ice cream . . . "Why" a little girl sobs, and in her big eyes there is a terrible accusation. . "Who did this to us, mummy? . . "The European . . . Common . . . Market, my baby . . "

Market: Stop it! I can't stand it . . Enough . . I want to sleep nights. Come on in!

Eshkol: Where to?

Market: Join us!

Eshkol: We?

Market: Yes! Join the Market!

Eshkol: Nooooo!

Market: Why no?

Eshkol: Mercy! You can't do that to us! Have pity, good Gentiles. . .

Market: But you . . . you yourself asked

Eshkol: One asks many things. What do you care if our economy goes to seed if we join?

Market: Why?

Eshkol: Why, he asks! Maybe you could tell me how the Government is going to make a living if the price of cars is the same all the world over, and a gas stove costs just I£100, a refrigerator, oy! I£150 . . .Without protective tariffs, how are we going to uphold the sacred principle for the development of our country: "Productivity according to subsidies, wages according to number of children?" Where is this going to end?

Market: In a lowering of living standards.

Eshkol: In defeat at the polls, man! Who's going to vote for a government which sold out to the Market?

Market: But . .

Eshkol: Quiet . . . I can see the dismal picture paralysed factories . . . deserted streets . . . here and there a miserable State Lottery vendor . . No bread, no work, Ben-Gurion . . Kaiser-Frazer manufacturing Primus stoves . . . Alliance Rubber repairing flat tyres . . . Habima performing "The Dybbuk" . . Dov Joseph, back in power . . Misery . . misery . . misery . . .

Market: So don't join Don't join . . .

Eshkol: But we have to, otherwise we'll get strangled!

Market: Then join!

Eshkol: That would be our end!

Market: So what do you want?

Eshkol: A loan.

. . . Devaluation!

(Copyright The Canadian Jewish News & JCNFS)

For And Against

A JEWISH UNIVERSITY IN CANADA

Do we want and need a Jewish-sponsored college of liberal arts? was the subject of a symposium in the columns of the Winnipeg Jewish **Post**. This subject is more than an academic one (in both senses of the word) for Winnipeg for in that city a start has already been made toward such an institution. Its name has already been chosen — Maimonides College — and committees have been set up towards the goal of a full fledged Jewish colleg in the sense that St. Michaels is a Catholic institution and Trinity College an Anglican establishment.

The panelists in this symposium (which was transcribed from the actual discussion) were Hyman Sokolov, Montie Israels, Mrs. H. B. Promislow, and Prof. Ruben Bellan representing a cross-section of community involvement such as the Zionist Organization, Canadian Jewish Congress, Pioner Women, etc. (though each participant took part only in a personal capacity.)

One of the paradoxes that emerged in the discusion was that the main advocate of the formation of the college — Professor Bellan — was not necessarily the most firmly rooted in Jewishness or an adherent of a maximalist philosophy of Judaism. Following are some excerpts that give some flavour of the discussion and cross-talk. At one point they discussed whether it was to be a "religious" or secular" institution:

Mr. Israels: . . . "Thus far we have said little about the religious aspect of this particular project. St. John's College is built around a religious congregation and the same pertains to St. Paul's. Is this projected Maimonides College to follow this pattern? Is its core to be religious?

Prof. Bellan: "It is not intended, so far as I understand it, to be a centre for religious indoctrination. It is intended, as I understand it, to be a centre which will contribute to the perpetuation of Jewish philosophy and culture. Religion will come from the synagogue.

Mrs. Promislow: "I'm afraid that's rather nebulous. Since the Rabbinate wholeheartedly endorses the idea it can't be considered to be a secular college, and one can't help but come to the conclusion that it must be a theological college, because any religionist will tell you that it can't be both secular and religious.

Prof. Bellan: "Theological in what sense?

Mrs. Promislow: "In the sense of the pervading atmosphere. In the sense of the approach to studies. The concept of a liberal arts college is generally that it is a secular college. However, with this strong move towards it on the part of the Rabbinate I don't see how it can be otherwise.

Prof. Bellan: "Are you suggesting that St. John's is not a liberal arts college(or St. Paul's, or United, are not liberal arts colleges?

Mrs. Promislow: "St. Paul's is within the aura of Catholicism, studying from the approach of Catholicism, at United it's United Church, and at St. John's it is Anglican.

Mr. Sokolov: "I don't think that follows. I think what Mr. Israels had in mind was they had liberal arts courses, that you can attend any of these colleges and not participate in any religious exercise. I think what Mr. Israels had in mind was that St. Paul's College, for example, had powerful religious backing financially and culturally. They actually want to have their own particular college. The same is true of the Anglicans or the Methodists. But we haven't a powerful religious community here. There are people who attend the synagogue, but they are not a powerful force such as the organized Catholics are.

Why Teach All Subjects?

At another point the discussion veered to the question of whether an entire college course with a complete range of liberal arts subjects is necessary when the primary aim is a curriculum of Jewish studies:

Mr. Israels: "What, for instance, would differentiate a course in English, say a course in Elizabethan drama in Maimonides College from the same course in the general university course.

Prof. Bellan: "Here I think you're coming to the crux of the issue. To me the issue is this: Why to we have to put up a separate building? If we want to teach Judaism why can't we just put more money into our Department of Judaic Studies? It should be good enough and we would therefore avoid this unfortunate matter of segregation. I don't agree. The records so far of our Department of Judaic Studies have been poor. I'm skeptical that the pouring of more money into the Department of Judaic Studies would attract many more students or produce the kind of interest and enthusiasm about things Judaic that we would like to see. The point that I would make is this: Just as Anglicans have obviously decided that their interests would not be served by simply sponsoring a few chairs in Anglican theology in the university, or the Catholics have felt that their purposes would not be served if they simply contributed money to the University to sponsor the teaching of a few Catholic subjects, so too Jewish purposes can not be served in this way.

Mr. Sokolov: "They have theological colleges though.

Prof. Bellan: "St. Paul's does not teach theology.

Mr. Israels: "They teach religion.

Prof. Bellan: "They do not teach religion. There are some religious courses available but a Catholic person can go to St. Paul's and never set foot inside the Chapel. He cannot, in fact, take a course which would make him a priest or anything like that. To become a priest he must go to another institution.

Mr. Israels: "In other words, a Jewish student could attend the Maimonides College on the campus of the University of Manitoba, and not take any single subject of Jewish interest. Is that so?

Prof. Bellan: "Well here policy has not been determined. We're, after all, still in the discussion and planning stage. The suggestion has been made that all students would be required to take something like 25 per cent of their courses in Judaica. Let me go on to this point about why I feel that we must have our separate building; why simply the giving of additional money to the Department of Judaic Studies would not serve our purpose. It would fail to serve our purpose because Judaic subjects would not be taught in a Jewish atmosphere. They would be taught in a secular atmosphere, an atmosphere which is not particularly interested in perpetuating Jewish values. We connot expect that the University of Manitoba, liberal and tolerant as it is, to have as its objective the preservation of the Jewish community, and the propagation of Jewish culture and Jewish philosophy. They would not have the same kind of values as I do. They would not feel that it was their responsibility "to insure that Jewish teachers and cultivated laymen who would make their contribution to the Jewish community would be produced. They might teach these Judaic subjects well, but they wouldn't be taught with this point of view, with this objective in mind. If you have, however, these courses being taught in a separate institution, an institution that was under Jewish control, then this objective can be served. This would be a deliberate objective of the institution and would thereby insure, or at least go a great deal further to insure, that these objectives would be served."

Who Would Enrol?

Another aspect of the problem was touched on by the discussants:

Mrs. Promislow: . . . "With 100 students attending in the high school, it seems to me that an almost negligible number will be prepared to attend this liberal arts college. They may be planning to take other courses entirely; they may be looking in different directions altogether. They may simply not be interested. I don't see the pressing need. It seems to me that the need for this should come from below rather than be imposed from above.

Prof. Bellan: "First of all, surely it's ridiculous to suggest that the high school enrollment in the Jewish collegiate, because in the first few years of its establishment is 100, will remain 100. Naturally the enrollment is going to be much greater in the next few years. But aside from that I personally would not welcome the idea of Maimonides if its sole registrants were going to be products of the Talmud Torah in the north end. I feel that Maimonides can serve equally, and perhaps even more usefully, the Jewish students who have had only a very limited Jewish background.

Mr. Israels: "Yes, but it would reflect itself on the quality of the course at the university, would it not? The field of religious philosophy — a very limited field in Jewish learning — requires a very extensive religious background. There must be acquaintanceship with the religious writings of Jews. Just think about this. You would expose a student who has had no knowledge, who has had no background in Jewish religious studies, or in the rabbinic writings, or in Bible. This fellow would find himself in a no-man's land.

Prof. Bellan: "You're suggesting then that it would be impossible to provide a university level course to a Jewish student who had not previously taken Jewish, Hebrew, and so on.

Mr. Israels: "You couldn't acquaint him, for instance, with the Rambam, the man who re-codified Jewish law and the exegesis, Rashi or other Jewish philosophers.

Prof. Bellan: "Why not?

Mr. Israels: "You would have to build up to this. It would be equivalent to taking Will Durant's story of philosophy as philosophy, in the first year at the university."

Where Would Financing Come From?

Mr. Sokolov: "I agree with the desirability of perpetuating, projecting and strengthening Jewish culture. What I deplore is that while it is desirable it doesn't seem to me at the moment very practical. I don't think that a Jewish college could accomplish very much. Firstly, I don't think funds would be available, and secondly I don't think there is in this particular community — that's why I asked why Winnipeg, you might find a better place. There are not enough students here who would want to isolate themselves however good it is to do so, because they are interested in much more practical things than that. While it's desirable I don't think it's practical.

Prof. Bellan: "You have three objections, Mr. Sokolov. First of all, with respect to the matter of money, I would say that money simply is irrelevant. I would think that if the decision were made that Maimonides were desirable, the money could be found. The money involved is surprisingly small. The estimate has been made that in order to establish a Maimonides College on campus an outlay of roughly $100,000 a year would be required for a five year period. After that no significant outlays would be involved.

Mr. Sokolov: "How about the important scholars and educational standards we must require in order to make this a first class college.

Prof. Bellan: "Of course. We can't bring professors from Harvard here. We would bring professors here who are just as good as any others on the campus.

Mr.Sokolov: "You don't inspire students unless you have the very best . . ."

Could College Be Effective?

Mrs. Promislow: "I think there's something you're forgetting here. What you're envisioning is a complete, whole-hearted Jewish environment. However, I think it has been shown that the small liberal arts colleges, unless they're extremely well-endowed and extremely wealthy and very well staffed, obtain standards which are of such poor quality as to make them little better than fourth-rate.

Prof. Bellan: "Where did you get that from? What makes you suggest that St. John's or St. Paul's are fourth rate?

Mrs. Promislow: "I do not class United, or St. John's or St. Paul's as small liberal arts colleges. After all, St. John's has a student enrollment of 600. That's not small. What you're envisioning for Maimonides is something which may at some date presumably or hopefully have a third of that enrollment. How can that be staffed? How can the level of education be maintained with the university and St. John's and St. Paul's right beside it? I think that the standards of education would be extremely low.

Prof. Bellan: "I would say that you are merely speculating. My confidence would be exactly the opposite. I would take it for granted that the standard of instruction and scholarship at Maimonides would be at least comparable to those of any other institutions on campus.

Mr. Sokolov succinctly raised the most telling objections to the proposal:

". . . Now I ask another question — why Winnipeg? Agreeing entirely with Prof. Bellan's ideas that the spirit of Jewish culture is very necessary — why pick on Winnipeg which is, after all, a small community? I don't think it would have the financial strength to support a college of that kind. My third question is really of a practical nature. Where would we get the money for it? We'd have to have large endowments. From what I have seen of Maimonides College — the way they have obtained money in some respects is not entirely admirable, shall we say, as the awarding of honours to people who are obviously not, shall I say, worthy? They may be worthy in every other sense except the cultural sense. We might well becom a 'laughing stock', if we raised our money through the awarding of these doctorates and these honours to people indiscriminately. Further, we have to raise in Winnipeg, for general purposes, perhaps a half a million dollars a year, and I think it would be closer to the fact to say a million dollars a year to cover present needs. All of these funds are necessary and I can't see how we could obtain more from this particular community. I think I agree with Mrs. Promislow that it is an excellent idea to encourage and strengthen Judaic studies at the University, and for a fraction of the amount that it would take to organize a college. I think it would be supported, and I think that students would accept majors in Judaic studies, in Jewish history and Biblical studies and so on."

GRADUATES AT JEWISH INSTITUTE OF HIGHER LEARNING IN NEW YORK

A True Story

BY ADOLPH ROSENBERG

Nathan Cohen And His Southern Neighbors

Until he became the target for an anti-Semitic campaign, everything that had happened to Nathan Cohen of Alma, Georgia had been in the classic American tradition.

He had come to the United States from Poland as a boy. Travelling steerage, he had been robbed of his purse as he slept. The ship's captain gave him a silver dollar to cheer him up; other passengers contributed, too, to start him out in the new world. He arrived in Georgia in 1913 — at the age of thirteen — and first lived in Nichols, where he had three half-brothers, before going on to Alma, eleven miles away. He attended school for a short while, then went to work. With a horse and wagon, he set out as a peddler, going from house to house, farm to farm throughout Southeast Georgia. The loggers and sawmill workers of Okefenoke Swamp came to know him well. In time, he saved enough money to go into business and settle down; he founded and ran the department store in Alma.

After World War I, he brought his mother and two sisters over from Poland. He had not forgotten his early shipboard experience. He was determined that they come first class and escape the ignominy of steerage. And they did.

He married a girl from Savannah, the former Beckie Chernoff, who has since died. They had three children: Ronnie, who is now a young lawyer; Stephen, now a pre-dental student at the University of Georgia; and Gerald, the oldest, who took over Mr. Cohen's department store when he retired recently.

But simple retirement could not satisfy a man who had worked so hard for so many years. Mr. Cohen had, at one time or another, a variety of other business interests. He still has a 125-acre farm producing tobacco and beef cattle as well as vegetables and eggs. But this is more of a hobby than an occupation for him. For some years, friends had been urging him to run for local office. In 1961, he agreed to run for mayor of Alma.

As the race began in September, Nathan Cohen, now a slight slim man just past sixty, began to campaign quietly in the fashion of small towns in Georgia's rural area. You don't hold giant political rallies here; there aren't enough people for that in a town of 4,000. And no repeated appearances over radio and television. There is the country weekly, the Alma Times edited by John Graham. Mr. Graham helped Mr. Cohen out. You might have called him Mr. Cohen's campaign manager though the set-up was not as formal as that.

Mostly, small-town campaigning means seeing your neighbors and, instead of just talking about the crops and time of day, you bring up the subject of politics and get around to asking for support. (In Alma, you usually get around to seeing many of your friends in the course of the day. In a campaign, you just step up the number you see).

Mr. Cohen went out methodically visiting each of the 900 homes in Alma. Often, the people he called on got the jump on him with "Mr. Cohen, you don't have to talk politics to me. I remember when you helped my uncle buy his farm."

Or, "I remember when you helped out when mama was sick . . ."

Mr. Cohen did not mind the strain of visiting many homes. He was not at all a stranger to house-to-house canvassing.

Suddenly, this warm, friendly atmosphere was shattered.

Late one night, during a weekend, an anti-Semitic hate sheet was distributed throughout Alma. There is no need to go into its contents; vicious slanders of Jews have been repeated often enough. But this type of virulence had never entered Alma's limits before. It was, apparently, a stock-in-trade piece of prejudice; it was not printed specifically for the Alma election campaign and did not refer to Mr. Cohen's candidacy. But there was no mistaking its import: that Nathan Cohen's Jewishness disqualified him — and any of his faith — from the halls of government and civic leadership.

Mr. Cohen waited to see what effect the hate sheet would have on his chances for election. More important, he wanted to know what this abrupt introduction of anti-Semitism meant to Alma — and to his neighbors and friends.

He did not have to wait long. The next morning, the Cohen store and home were deluged by phone calls from people expressing sorrow and regret — even outrage — over the distribution of the anti-Semitic piece.

Soon after, community groups — clubs, churches, and others — spoke out. Before the election on October 18, Christian friends of Mr. Cohen published a fact sheet of their own, giving the reply to the hate material. It included a series of letters and testimonials headed:

"Here's What Alma Citizens Think About Dirty Political Tricks Brought Up In Desperate Effort to Defeat Nathan Cohen."

John F. Mullis, a retired businessman, said that the midnight hate sheet represented a "new low in morality," that the man who produced it was not fit to enter his church, knowing "that the founder of Christianity was Jesus Christ, a Jew."

Former Councilman Frank Byrd wrote: ". . . This trash is printed by the thousands and may be purchased by anyone who has the cash to pay for it. You can buy stuff on the subjects of anti-Jew, anti-Russian, anti-Chinese, etc., or even anti-American if you want to." Referring to the distribution of the anti-Semitic material, he said that "we of Alma read and hear of subversion and sabotage in other places and we never realized that we have the same things happening right here... Our city government has enough troubles without any saboteurs or subversive elements.'

The Citizens League for Better Government made mention of the fact that "Mr. Cohen was directly responsible for getting Alma's only factory into operation where today it employs nearly 200 women workers."

Another group pointed out that Mr. Cohen had purchased a wagonload of brick and given it to help build the Alma Baptist Church. Others reminded the people of Alma that Mr. Cohen had been one of those who joined the fight to save U. S. Highway No. 1 for them when it might have been rerouted to another part of the state. Still another recalled that Mr. Cohen had been selected by Alma's Lions Club as "Citizen of the Year" in 1959.

And so it went. Mr. Cohen's opponent later denied that he had anything to do with the distribution of the hate sheet which had so outraged the conscience of Alma's townspeople. Mr. Cohen's friends made clear that the issue in the Alma election was never Mr. Cohen's religion. Instead, it was his ability to give leadership, guidance and counsel; his regard and dedication to the community he had chosen for his home; his ability to meet future challenges to Alma.

This, apparently, was what virtually all the people of Alma felt on election day. Never in the town's history had so many people gone to the polls. Of 1,171 men and women who voted, an overwhelming 955 chose Nathan Cohen. His opponent got 184; 32 people did not vote for mayor.

Mr. Cohen's total led the field of five new city councilmen, all chosen on a slate of action to cope with Alma's stricken tax and business conditions. He and the council swept in with him took office in January, 1962.

The immigrant boy from Poland is now the respected mayor of the small Georgia town. He has had much experience through the years. He plans to use all of it, and all his energy, at being the finest mayor Alma ever had. He knows he'll have much cooperation from his friends and townsfolk. "We have some of the best people in the world here," he says.

A Jewish Tragedy

By GOLDA ZIMMERMAN

Communists In The Jewish Land

In a modest two-room flat in an outer suburb of Tel Aviv lives 57-year old Mr. Y. Barzilai. He looks gentle and speaks softly, and until recently few knew his strange story — that of the several hundreds of Communists who left Palestine in the 'twenties for Russia. He alone has survived and returned to tell the tale. He came back in 1957 and intended at first to say nothing of that large group of Jews who "disappeared." However, his friends suggested that after 25 years it was high time for the story to be told.

Wave of terrorism

During the 1920s Communists flocked to the U.S.S.R. from many countries, some voluntarily, some because they were sent, and others because they were summoned. In the middle and late 1930s a wave of terrorism swept through the Soviet Union, engulfing hundreds of thousands — perhaps millions — of victims. They included Italians, Hungarians, Rumanians, and several hundred Palestinians. There was one vital difference, however, for the Palestinian Jewish Communist Party the process involved complete extermination.

Mr. Barzilai was born in Poland and came to Palestine in 1920 as a lad of 15. In 1931, as Secretary-General of the Palestinian Communist Party, he was summoned to work in Moscow by the Executive of the Communist International. In 1935 he was arrested, charged with Trotskyism, and sentenced. His sentence was constantly renewed to keep him in prison on labour camps. He was twice sentenced to death and twice reprieved. How he survived the rigours of this treatment for over twenty years he himself does not know.

Return to Israel

In 1956, after Stalin's death, he was cleared of all charges, and completely rehabilitated. He could have done almost anything he wanted, but he finally left Russia with his entire family (including grandchildren born during his imprisonment) for Poland, and from there returned to Israel. Before leaving he met the widows and orphans of many of his former colleagues from Palestine and was able to find out what had happened to them. Many of those early leaders of the Communist Party in Palestine came from the Left Poale Zion. They went to the Soviet Union either because they were sent by the Party on special missions or to study, or because they were deported by the Mandatory police courts.

In 1928 a group of some 150 people, including women and children, returned to the U.S.S.R. and were given land in the Crimea, where they set up what was in fact a kibbutz. They continued to speak Hebrew, and, indeed, wanted to give their colony a Hebrew name, but after consideration the Soviet Communists refused to allow them to do so. They, in turn rejected any Russian name, and after many long arguments resorted to Esperanto, and the settlement was called Voia Nova (The New Way). There followed two and a half years of very hard conditions, during which many fell ill and some died. Then came collectivisation, and the group was designated a collective settlement like any others. Its members were compelled to merge with Russians, Ukrainians, and others. A year and a half later the colony was liquidated and its surviving members dispersed, some to Kiev, some to Moscow, and others to Biro-Bidjan. Many were later arrested and killed on various pretexts.

Among the Palestinian Communist leaders whose fate became known to Dr. Barzilai was Wolf Auerbach, once a leading member of Left Poale Zion in Russia, who later left for Palestine. He was a member of the Communist Party secretariat from 1922 to 1930, and carried out the negotiations which brought about the Palestinian Communist Party's adhesion to the Communist International. In 1930 he was sent to Rumania as an organiser, where he was arrested and tortured by the police. He was returned to Moscow and held important positions in the Communist Party. In 1936 he was arrested, charged with espionage on behalf of Britain and Zionism, and was sentenced by an administrative court of the N.K.V.D. without a hearing. In 1941 he was "liquidated" together with a large number of other political prisoners. In 1938 his elder son, Ziama (Zalman), was arrested after declaring at a Communist youth meeting that his father was a true revolutionary and innocent of the charges against him. Ziama was tortured during his interrogation and sentenced to ten years' imprisonment, but died after spending several months in a labour camp.

At the beginning of the War Auerbach's younger son, Daniel, volunteered for service in the Red Army and was killed in action. In 1956 his name was cleared at the request of his widow.

His eldest brother, Alexander, another of the founders of the Poale Zion in Russia, who visited Palestine in the 'twenties and later joined the Soviet Communist Party, was arrested and executed by the N.K.V.D. in 1937.

Nachmann Leshteshinsky was born in South Russia in 1903 and came to Palestine with a group of chalutzim in 1921. A year later he joined the Communist Party, and in 1926 he was elected to the Central Committee. In 1930 he was arrested by the Mandatory police and deported to Russia, where he worked in the "University of the Toilers of the East," and was on the editorial staff of a monthly journal, "Revolutionary East." In 1938 the

Cont. Page 5 - Section II

PASSOVER GREETINGS TO OUR FRIENDS AND PATRONS

J. H. GREENBERG Q. C.
217 BAY ST.
EM. 4-4214

MALVERN CONSTRUCTION
490 DAWES RD. — PL. 5-3319

DU SEL Importing LIMITED
485 KING WEST
EM. 2-2325

INTERNATIONAL STORE EQUIPMENT LIMITED
429 QUEEN ST. W.
368-3436

EMPIRE WOODWORKING CO.
1 ST. NICHOLAS
Toronto, Ont.
WA. 5-2413

WESTWOOD PANTS MFG. CO. LTD.
629 - 633 Adelaide West — Toronto, Ont.

JOHN ZINER
LUMBER SALES
494 BRIAR HILL AVE.
TORONTO 12
HU. 5-0902 — HU. 1-0867

GRETA PHILPOTT
DRAPERIES
1832 Queen St. East - Toronto
OXford 9-0519

Lorraine Shoe CO. LTD.
25 WELLINGTON W.
EM. 6-1752

Automatic Radio of Canada LIMITED
25 BERMONDSEY RD. — PL. 7-8771

DOUBLE BREASTED SUITS CHANGED TO SINGLES
SEIGEL'S CUSTOM TAILORS
2465 Yonge St. at Castlefield
HU. 8-5012

RODWELL PLUMBING & HEATING SERVICE
72 BATHURST ST.
EM. 8-7700

SOFT SOLE SLIPPER CO.
103 Richmond St. East
EM. 4-4645

NEW YORK WINDOW CLEANING CO. LTD.
565 BAY ST. — 368-4422

DON HAWKES SERVICE STATION
24 HOUR SERVICE
SPECIALIZING IN MOTOR AND TOWINGS
DUNDAS AND JANE STS.
RO. 7-6861

MORRIS RUBENSTEIN LIMITED
626 King St. W. Toronto
EM. 3-1482

BELL TYPEWRITER
ADDING MACHINES — CASH REGISTERS
724 ST. CLAIR AVE W.
536-3504
TORONTO

PRUDENTIAL INSURANCE
CO. LTD. OF ENGLAND

Mr. and Mrs. David Walfish And Family
Barrister and Solicitor
156 DANFORTH AVE.
HO. 1-3583

Adelaide Church Motors Ltd.
COLLISION REPAIRS
OVEN-BAKED REFINISHING
MECHANICAL REPAIRS
ADELAIDE & CHURCH
EM. 4-7345

R. ANSON BARBER CO.
2 Carlton St., Suite 1505
EM. 6-1193

BELMONT PLUMBING SPECIALTIES INCORPORATED
43 KIPLING AVE. S. — BE. 9-7773

MR. HAROLD SCHIFF
OF
Hal's Smoke Shop
TOYS - GIFTS
3693 BATHURST STREET
RU. 1-4883

RELIABLE BUILDERS SUPPLIES
89 RIVALDA RD.
Weston, Ont.
RO. 2-8281

GOLDEN RESTAURANT
Specializing in Charcoal Broiled Foods — Steaks — Chops — Fresh Fish — Family Dinners - Homemade Pies and Puddings.
FREE PARKING
638 SHEPPARD AVE. W.
ME. 3-3716

LANARK SHEET METAL WORKS LTD.
35 DENSLEY — CH. 4-1891

WOHL DISPENSING CHEMISTS
260 WILSON AVE.
MElrose 5-5601
Just East of Bathurst
OPEN UNTIL MIDNIGHT

HARRY STONE SAFE CO.
LIMITED
47 Booth Ave. — HO. 3-1777
TORONTO

TEXACO
A & L Service Station
NEW AND USED TIRES & TUBES
BODY AND FENDER REPAIRS
BATTERIES — AUTO ACCESSORIES
153 DUNDAS ST. W.
(CORNER CHESTNUT)
PHONE EM. 6-4136

ALBANY CRANE SERVICE
STEEL ERECTION MACHINERY HOISTED
STEEL BEAMS PLACED CONCRETE PLACED
30 BROADVIEW — Port Credit — CR. 8-0055

MR and MRS. DAVID BIVNER
DAVIS FURNITURE
432 QUEEN ST. WEST
TORONTO
EMpire 4-6776

COURTICE SIGNS
2 McCONNELL AVE.
HO. 5-6837

ORMSTON RUBBISH AND WASTE REMOVAL
24-HOUR SERVICE
200 SILVERBIRCH AVE.
TORONTO
OX. 8-1332 or 698-1332

HANDLEMAN DRUG COMPANY OF CANADA LTD.
132 Manville Rd., Toronto, Ont.
PAUL RUSSMAN — Manager

DUPLICATORS AND SUPPLIES,
SUSPENDED FILING SYSTEMS,
VISIBLE CARD SYSTEMS, QUALITY CABINETS,
PHOTOCOPY MACHINES AND SUPPLIES
Roneo Company Of Canada Limited
259 Lakeshore Blvd., East — EM. 8-6151

HARBORD FISH MARKET
Your meals will taste better, please your family more, If you shop with us for
FISH — APPETIZERS
CREAMERY PRODUCTS
119 HARBORD ST. TORONTO
WAlnut 4-3329

Benjamin Moore & Co. Limited
MANUFACTURERS OF DEPENDABLE PAINT PRODUCTS
SINCE 1883
6 LLOYD AVE. — TORONTO 9, ONT.

SUNNIBILT FUELS LIMITED
24 HOURS SERVICE — DEPENDABILITY
426 ELLESMERE ROAD, SCARBORO
TEL. OX. 8-3191

JOSEPH BETEL AND FAMILY
Queen City Bedding Co.
103 ORFUS RD.
787-1441

FEDERATED METALS CANADA LIMITED
1110 BIRCHMOUNT ROAD — TORONTO

YOUNG'S
BA
SERVICE STATION
140 YONGE N. — TU. 4-0009
RICHMOND HILL — TU. 4-7611
• FISK & GOODYEAR TIRES
• B-A BATTERIES
• CAR WASHING
• EXPERT LUBRICATION

WESLEY PRINTING
A good printing house for Letterpress and Lithography
267 SPADINA AVE., Toronto
EM. 3-2668

HIDE TRADING LIMITED
2 TECUMSETH — EM. 3-2374

CUSTOM CLEANERS
19 Audley Ave. - HO. 3-2452
TORONTO

INTERNATIONAL CUSTOMS BROKERS
IN ALL MAJOR CITIES
EM. 4-0344 - EM. 4-0331

WOOD'S
TRANSPORT AND CARTAGE LTD.
WHITBY
Daily Service From Toronto, Pickering Ajax, Whitby and Oshawa
HEAD OFFICE
219 WENTWORTH ST. E. — OSHAWA
13 JARVIS — Tel: 728-1688
TORONTO BRANCH — EM. 3-2341

Lloyd & Westwood Machinery Co.
BOILER REPAIR & MACHINE SHOP
492 Gilbert Ave. - RU. 7-1169
Toronto 10

Boese Foods Limited
Packers of
HENLEY and REGATTA FINE FRUITS
R. R. No. 2 — WE. 4-3311
ST. CATHARINES, ONT.

Best wishes for a HAPPY EASTER from JOHN BASSETT
Federal Progressive Conservative Candidate for Spadina Riding
Tel: 924-3360 — 924-3369
(Published By The Spadina Riding Progressive Conservative Ass.)

MARTIN'S Meats & Poultry
994 Eglinton Ave. W.
TORONTO
Tel. RU. 1-6674

BRITISH FRUIT CO. LIMITED
243 Ontario Food Terminal
CL. 9-6335

PASSOVER MESSAGE

By **Moses J. Burak**, Chancellor, Ner Israel

EXODUS AND SINAI

Passover, the Festival of Freedom, thrills every Jewish heart with its moving story of Israel's redemption from bondage and slavery. Even non-Jewish hearts have been stirred by it, and the Pilgrims called the Atlantic their Red Sea when they left for the New World in search of religious freedom.

Of course there are levels of understanding and comprehension in looking at this Yom Tov. To the learned, there comes to mind the message of Rabbi Yehuda Halevi who said, in the **Kuzari**, that Passover is **the great fact** of Jewish history. It does away with the need for speculation about Divinity, for the Almighty revealed himself to His children in most positive fashion when He split the sea for them. On an entirely different level, the Festival is a picture of dainty fingers being dipped into gleaming goblets of wine. On the child's level there are the Four Questions.

I have a question of my own that I should like to put before you. What was it that enabled the Jews to adjust so well to their new freedom after centuries of abject slavery? History does not show us another example of this type of iron control. The answer, it seems to me, lies in the fact that the exodus from Egypt led straight to Sinai. There, on that holy mountain, our ancestors received the Torah, that great corpus of divine law that became an ethical almanac for the Jewish people. There, in the thunder and lightening, there was burned into their souls the knowledge that liberty must not be confused with license. Egypt and all that Egypt had done to the Jewish soul was destroyed at Sinai.

History has a way of repeating itself. Recent events pitted Sinai against Egypt and once again Sinai was victorious in that campaign. This time it was done with guns and planes and all the tools of war; but the victory was due to the spirit within the Jewish hearts — the spirit of Sinai.

Sinai must not remain a lonely mountain far across the sea; the heart when disembodied gives no life. It is therefore, our sacred duty and obligation to build Torah in our midst, on all levels.

The Ner Israel Yeshiva College of Toronto is confident that our people will rise to the challenge of this kind of a Sinai campaign for Torah, lending new glory to the Passover and to all our Holy Days. Hag Kasher Ve Sameah.

- BULLETINS -

ISRAEL THANKS FRANCE

JERUSALEM, (JCNS) — Mrs. Golda Meir, the Israeli Foreign Minister, called on the French Ambassador, M. Jean Bourdeillette, and thanked him on behalf of the Israeli Government for France's action at the Security Council last Monday.

The general feeling in Israel was that the Council's meeting was, to some extent, a test of France's friendship.

NEW OILFIELD IN ISRAEL

JERUSALEM, (JCNS) — A new oil-well suddenly gushed out a Helez during drilling. There was a sudden blast of gas, followed by a spout of oil said to be 30 metres high. It is too early, however, to assess the commercial value of this find but it is hoped that it will be the start of an entirely new oilfield in the area.

Lapidot Oil Company, which has concession at Helez, found gas also near the Dead Sea in the last few days. Further prospecting has to be done in that area, but the presence of another gas field is already assured in addition to that at Zohar, from which fuel is now being supplied to a potash plant. The extent of this second field is now being explored.

JEWISH STUDIES AT GERMAN UNIVERSITIES

FRANKFORT, (JCNS) — The establishment of ordinary chairs for Jewish studies at the Faculty of Philosophy of the Universities of West Berlin and Frankfort is planned for the near future, it was announced here. Another chair for the University of Munich is also envisaged for a later date.

The establishment of these chairs has been recommended by the Science Council for the Extension of West German High Schools.

REFORM OF HEBREW SPELLING URGED

JERUSALEM, (JCNS) — A reform of Hebrew spelling to eliminate certain ambiguities in the language was proposed by the Hebrew Language Academy this week.

The reform would consist in the introduction of the leters "yod" and "vav" in all words where such sounds occur, and where the meaning might otherwise be ambiguous. For example, a "vav" would be inserted in the word "chodesh" (month) to distinguish it from "chadash" (new).

A minority of members of the Academy advocated the use of even more vowel signs to prevent all ambiguities in written Hebrew, but it is doubtful whether the Academy would accept so radical a change.

No final decision is expected as yet, as the whole matter will be the subject of further research by linguists.

IN TORONTO

13 Year Old Torontonian Wins Bible Contest

13 year old Paul Cass, son of Dr. and Mrs. E. Cass of 41 Glenayr Rd., Toronto, was winner of the Toronto Regional Finals, National Bible Contest, English Division. Tied for second place are Barbara Boyan, 56 Ravenscroft Circle, Willowdale, Ont. and Lloyd Robinson, 82 Whitley Ave., Downsview, Ont. Third place went to Ralph Berger of 46 Roberta Drive, Toronto.

The contest is sponsored by the Department of the American Zionist Council and the Israel Bible Society, for the purpose of promoting a greater interest in Bible among students of Jewish Schools in the United States and Canada with a view to encouraging more extensive reading and studying of the Bible, and to strengthen the place of Bible studies in the curricula of Jewish Schools. It is open to pupils age 12 to 15. In Toronto the contest is directed by the Bureau of Jewish Education.

Communists In Israel

Continued from Section II, Page 4

N.K.V.D. arrested, tortured, and sent him to a labour camp in North Russia, where he soon died. His wife, who had also gone from a Left-wing group to the Palestinian Communist Party, was arrested and sent to a labour camp. In 1956 their names were cleared and Leshteshinsky's widow was readmitted to the Party.

The case of Meir Cooperman was similar. He was deported to Russia by the Mandatory police for Communist activities, where he was arrested in 1938 and executed. His family was persecuted, as a result of which his eldest daughter went mad and was put into a mental hospital. In 1956 his name was cleared and the surviving members of his family were permitted to leave the Soviet Union. They went to Poland, and his widow, who had also been a member of the Communist Party in Palestine, died there in 1959.

The story is repeated with almost monotonous similarity for the members of the Palestinian Communist Party Executive and its Central Committee. As a result there was a time in the early 1930s when there was virtually no Jewish Communist Party in Palestine. A Central Committee of Palestinian Arabs, who had been trained in the Soviet Union, was formed, and only later a new generation of Jewish Communist leaders came into being. Only three or four of the early Palestinian Communists are alive in Israel today.

MAIMONIDES

Continued from Section II, Page 1

The "Yad Ha-Hazakah," the sub-title of the "Mishneh Torah," is a comprehensive summary of the entire body of Talmudic law and was intended primarily for the learned layman. Nobody has yet equalled, let alone excelled, its rendering into Mishnaic Hebrew, of the difficult, idiomatic Babylonian Aramaic of the Talmud. To facilitate study, Maimonides omitted all disputations and names of Tannaim and Amoraim, satisfying himself with giving only the decision, which according to him seemed the correct one. It is significant that whereas he adopts a lenient view in ritual matters, he is meticulous in his demands in the ethical realm, going so far as to forbid occasionally that which the Talmud expressly permits. In explanation, he writes: "The ritual law has been given to man; not man to the ritual law."

No sooner was the work completed in 1180, when its popularity increased the volume of detractors. Some assailed it out of sheer envy; others found disfavour with it, for the simple reason that their blinkered outlook was dazzled by the radiant sun of reason which shone so luminously in the "Yad." A more understandable criticism was due to the claim made by Maimonides, with the best intention, that his work rendered unnecessary any reference to the original source. And though the reason given for this was the lack of sources available to the average student, these self-styled defenders of the established faith saw in this a desire to make the "Yad" a substitute for the Talmud.

Others were moved to attack by less worthy motives, a phenomenon in all public disputes, ancient and modern. They boggled at the new method of presentation and at the innovations introduced into their sacred and inviolable rabbinic studies, criticising even the exchange of their beloved Talmudic idiom for a matchless Hebrew. And who gave him the right to depart from the established Talmudic order and introduce one of his own and to decide according to the Tosephta and Jerushalmi in contrast to the accepted ruling of the Talmud? But to this day the "Yad" enjoys the reputation of being "the" leading authority of first importance for any ritual decision.

After the death of Maimonides the "Guide" became an occasion for a prolonged bitter feud between rival communities in France and Spain. The whole Jewish world seemed to be divided in two camps and the Herem (excommunication) was hurled at the heads of those who dared to bask in the sun of Maimonides. So acrimonious did the dispute ultimately rage, that the anti-Maimonists appealed to the Christian authorities to suppress what they called "godlessness." Of course, the church was only too delighted to order all the books of Maimonides — and others besides — to be burnt publicly. But only the paper was burnt; the teachings have become part and parcel of our cultural heritage, and the main source of a philosophic study of Judaism.

(Copyright The Canadian Jewish News and JCNFS)

PASSOVER GREETINGS TO OUR FRIENDS AND PATRONS • HAPPY HOLIDAY TO ALL

Marvel Jewellery Mfg.
LIMITED
6 Tippet Road (Downsview) — ME. 6-4040
BATHURST WILSON DISTRICT

STAN'S CARTAGE & MOVING
COMMERCIAL • INDUSTRIAL
CITY WIDE DAY AND NIGHT SERVICE
22 Sharbot Ave. — Scarboro — AXminster 3-3027

Oxford Construction Co. Ltd.
BUILDERS OF QUALITY
SERVICE STATIONS
Box 270 Richmond Hill, Ont. — AV. 5-4996

ALLIANCE DAIRY LTD.
TEL. 366-5851-2-3
FIRST QUALITY DAIRY PRODUCTS
STRICTLY KOSHER FOR PASSOVER

PASSOVER GREETINGS
FROM
OMEGA ROOFING & TINSMITHING
345½ MARKHAM — WA. 3-5052

ZELLERS LIMITED
Don Mills Shopping Centre
PHONE HI. 4-6611

ACME LATHING CO.
LIMITED
77 DENSLEY AVE — 241-4419

DEVON
ICE CREAM

GOOD LUCK
CONSTRUCTION CO.
5300 YONGE ST. — BA. 2-1077

PASSOVER GREETINGS
from
BELMONT
CONSTRUCTION
COMPANY LIMITED
A. E. Grossman — A. Bleeman — J. Silver
110 LYON AVE., Toronto — RU. 1-9131

GAZZOLA PAVING LTD.
DRIVEWAYS - PARKING LOTS
ROADWAYS
2387 WESTON ROAD — CH. 4-0631

The Management and Staff
of the
Cork Room
220 BAY ST., TORONTO
Take great pleasure in extending to their many Jewish friends and patrons their best wishes on the occasion of
THE PASSOVER

FLOORTEX FINISHERS
LIMITED
HARDWOOD FLOORING
* Laying * Refinishing
* Cutting Table Tops
* Floor Sanding * Machine Rentals
Residential and Commercial
Day or Evening
199 Sheppard Ave W., Willowdale
222-1922

TRANS CANADA CREDIT
CORPORATION
625 CHURCH ST.
WA. 4-8413

COCKBURN & ECKLER
PRINTERS
100 SIMCOE ST., TORONTO
EMpire 4-7561

HALPERN
DRUG STORE
400 Spadina Avenue
EM. 8-3700

HENRI J. BOYER
Shirt Tailor
73 Grenville St., Toronto
WAlnut 5-0162

LA PALOMA GRILL
BOB and JAMES
19 RICHMOND ST. EAST
EM. 6-3173

RELIABLE
BUILDERS SUPPLIES
89 RIVALDA ROAD
RO. 2-8281

ADVANCE BODY & FENDER CO.
REAR 417 DUNDAS W.
EM. 3-1619

Mr. and Mrs. SHNEER
Reliable Sheet Metal Mfg. Co.
53 OSSINGTON AVENUE
LE. 5-5463

Dutch Window Cleaning Co.
JOHN GROODVEID
Building Maintenance
55 FINDLAY BLVD.
Downsview, Ont.
MElrose 3-9033

T. YOUNG
DRAIN and CEMENT
CONTRACTOR
1590 THE QUEENSWAY
CLIFFORD 1-0311
TORONTO

HERMAN FURS
700 Bay St. Toronto

ME. 5-0044
ANTONIO'S
HAIR STYLISTS
OPEN EVENINGS
916 Wilson Ave.
Downsview, Ont.

SAUL HERSH
LIMITED
12 Beverley St. — EM. 6-1953

MAGDER FUR CO.
LIMITED
204 Spadina Ave. Toronto
EMpire 6-3943

ELY DRUGS
FREE ALL-DAY DELIVERY
Prescriptions
Picked Up and Delivered
416 Wilson Ave. ME. 5-6151
DOWNSVIEW, ONT.

EGRY CONTINUOUS FORMS
100 JUDSON ST. — CL. 9-4203

BELTON Auto Electric
SPECIALIZING IN
ELECTRICAL MOTOR DIAGNOSIS & TUNE-UP
Voltage Regulators — Generators & Starter Service
9 McKEE AVE. — WILLOWDALE ONT. — 222-1119
one block north of willow theatre
J. A. BURNETT, Prop.

JACK's GLASS & MIRROR SERVICE
Distributor of Alaska Seal Insulating Windows
STORE FRONTS & GENERAL GLAZING
18 Rivalda Rd., Weston — RO. 7-7564

PASSOVER GREETINGS
WM. EISENBERG & CO.
CHARTERED ACCOUNTANTS

DO YOU HAVE A MAILING PROBLEM?
CALL
PERCY SKURKO
HEATH — MARQUE MAILING SERVICES
71 YORK ST. — TEL. EM. 3-2933

MR. & MRS. TED DANZINGER
OF
DANZINGER FURS
410 ADELAIDE ST. W.

CHARLES SZYDLIK
Cartage and Movers
P. C. V. LICENCE
25 Cunningham Ave. Toronto 3, Ont.

Universal Refrigeration
LIMITED
AIR CONDITIONING
COMMERCIAL INDUSTRIAL
1187 BATHURST ST. — LE. 3-9475

HORIZON WOOD MFG. & SUPPLY LTD.
MANUFACTURERS OF
FRAMES — SASHES — ALUMINUM SLIDING
WINDOWS — DOORS — GLASS — MIRRORS
726 Dundas Hwy. E., Cooksville, Ontario
Phone: Bus. 277-8601 — 277-8552

METAL & ALLOYS
COMPANY LIMITED
CASTING ALLOYS OF
ALUMINUM — ZINC — COPPER — BRASS & BRONZE
PLUMBER'S LEADS GOODS — SOLDERS
BABBITTS AND TYPE METALS
205 Wicksteed Ave. — Leaside 17, Ont. — 421-5771

To All My Customers And Friends
C. MULLER LATHING
LE. 3-6688
203 DOVERCOURT — TORONTO, ONT.

PHONE: 368-1587
R. ADLER DIAMONDS
Diamond Cutters and Importers
77 VICTORIA ST.
TORONTO, ONT.

GREETINGS FROM
AFAGAS LIMITED
DISTRIBUTORS OF PROPANE GAS AND
EQUIPMENT DEALERS THROUGHOUT ONT.
PASSMORE AVE. AGINCOURT
AX. 3-3636

Metropolitan Dye Works
DYERS
We Do Dyeing Only and Specialize in Colour
Garments * Rugs * Draperies
Spreads * Slip Covers
EVENING and WEDDING GOWNS
90 Annette St. ROger 3-2883
TORONTO

SPRINGER'S STRICTLY KOSHER MEAT MARKET
Under the Supervision of
Rabbi David Ochs
and the Canadian Jewish Con.
RUssell 7-3961
3393 Bathurst St. RU. 7-3971
Toronto

TROISTER & CO.
LIMITED
105 WINGOLD
RU. 7-4274

DIAMOND SHOE CO.
LIMITED
20 STERLING ROAD
531-7106
TORONTO 3

Albright Cleaners
272 AVENUE ROAD
WA. 2-2225

D. M. Building Supplies
LIMITED
229 WALLACE AVE.
LE. 1-3504
LE.3-0806

DONNAL Construction
LIMITED
117 Beechwood Ave.
WILLOWDALE, ONT.
HI. 4-9111

HARRY'S READY MIX
CONCRETE LTD.
Radio Controlled Trucks
Washed Materials
Good Service
55 TORO RD. - DOWNSVIEW
ME. 6-2220

RIDLEY CLOTHES
423 ADELAIDE WEST
EM. 3-7694

HOPE ROOFERS
Roofing and Insulated Sidings of all Kinds
BUILT-UP ROOFING
615 Glebeholme Blvd., Toronto
OXford 9-2011

College Cancellation Shoe Ltd.
345 COLLEGE ST.
WA. 2-6212
JOE MOSHENBERG

JACK-IN-THE BOX-LUNCH
Andy Varverakes, Proprietor
505 College St., Toronto
WA. 3-0528

NORTH HILL
APPETIZER AND GROCERY
Fresh Fruits & Vegetables
Daily — Free Delivery
4117 BATHURST ST.
ME. 3-9010

UNITED SLIPPER CO.
642 KING WEST
368-3212

FOREST HILL LANDSCAPING CO.
224 BEVERLY ST.
WA. 1-6411

QUALITY BAKERY
370½ College St. — WA. 2-2595
779 Dundas W. — 368-3193
DAVID LEVENSTADT
NATHAN PECK

MARK ALL IMPORTANT FAMILY
OCCASIONS BY PLANTING TREES
THROUGH THE JEWISH NATIONAL FUND
JEWISH NATIONAL FUND
651 SPADINA AVE.
924-7145

EAST CITY MOTORS LTD.
1290 BAY ST. — TEL.: WA. 4-3778
1745 DANFORTH AVE. — TEL.: HO. 1-2468

PERLMUTTER ORENSTEIN GIDDENS
NEWMAN & KOFFMAN
121 RICHMOND WEST
EM. 3-3044

FORD HOTEL
595 BAY ST. — EM. 6-9911

Viceroy Manufacturing
CO. LTD.
1655 DUPONT ST. — TORONTO

GEORGE KOCH AUCTION LTD.
STEELE W. — AV. 5-4993

TORONTO SANITARY PLUMBING
LIMITED
PROP. JAMES JENETTI
1059 DUFFERIN ST. — LE. 1-7258
TORONTO

CANADIAN SEATING COMPANY LIMITED
Manufacturers of Canada's Finest Seating
18 Canmotor Ave., P.O. Box 6, . . — . . CL. 5-0158

We Extend Greetings and Good Wishes
to our Customers and Friends in the Building Trades
Highland Creek Sand & Gravel Co.
LIMITED
Box 130, West Hill Post Office — ATlantic 2-1151

Passover Greetings
To Our Jewish Customers
And Friends
ATLAS ASBESTOS CO.
LIMITED
131 BROWN'S LINE — TORONTO
CLifford 9-9281

COMPLIMENTS OF
ROSCO METAL PRODUCTS LTD.
Rosco
T.M. REG'D. CANADA DESIGN REG'D.
ROSCO METAL PRODUCTS LTD.
TORONTO * MONTREAL * OTTAWA * LONDON * QUEBEC
HALIFAX * WINNIPEG * CALGARY * EDMONTON
* VANCOUVER *

Investors, Manufacturers, Distributors
VISIT THE
"SPRINGORAMA" EXHIBITION
at Toronto Arcade, 137 Yonge Street
April 9 - 28 Free Admission
Open 10 a.m. to 9 p.m.
Inventions and New Products exhibited requiring agents, manufacturers and licencees
Further information EM. 3-1323

TRAVEL • HOTELS • ADVENTURE • FEATURES

Young Americans Protest Soviet Ban On Matzot

NEW YORK: Yeshiva boys and girls picket with signs and boxes of matzoh near the Soviet mission to the U.N., 68th and Parke Ave.

Planning a Trip?

Over 35 Years of Dependable Service

LET DOMINION TAKE THE TROUBLE OUT OF TRAVEL

ISRAEL • EUROPE • CRUISES • MIAMI • HOTELS • AIR • STEAMSHIPS • CAR HIRE

CALL
Murray Heifetz
OR
Allan Webber
Travel Consultants

DOMINION TRAVEL OFFICE
55 WELLINGTON ST. W. EM. 4-7331
Est 1925 Affiliated Offices All Over The World

Julius Colomby | Clara Colomby | Murray Colomby

Book Now For Your Summer Vacation
at GROSSINGER'S, CONCORD

NEVELE and all other resorts in the **CATSKILLS.**

CHALET, MANOR HOUSE and all other resorts in the **LAURENTIANS.**

MUSKOKA LODGE, MUSKOKA SANDS, GATEWAY and all other resorts in **MUSKOKA.**

MIAMI BEACH in the **SUMMER** is becoming **MORE AND MORE POPULAR. SPECIAL** Package deals are available.

SUMMER CRUISES and **TOURS** to **ISRAEL** and **EUROPE** are just as popular.

HONEYMOON arrangements are one of our "**SPECIALTIES**".

SPECIAL DISCOUNTS FOR GROUPS

We offer the FASTEST and BEST SERVICE without charge.

Clara Colomby Travel Service Ltd.
888 EGLINTON AVE. W.
RU. 7-4918 DAY — RU. 2-9881 NIGHT
OPEN WEDNESDAYS UNTIL 9.00 P.M.
SATURDAYS TILL 6:00 P.M.

Going To Israel?

HOW TO PLAN YOUR WARDROBE

Planning your wardrobe for a coming trip to Israel? If so, regardless of the season, plan your vacation attire for this sunny Mediterranean country to be the most casual and comfortable collection of clothes you've ever enjoyed while touring a foreign land.

You can forget your formal! Grab for your sunglasses, pack up some of your sporty spring and summer costumes and be off! And don't forget to leave some space in your suitcase for the Israeli knits, bikinis, jewelry and furs you'll see and want to buy.

Whenever you visit Israel, you'll find summer weather in at least two or three locales. Spring climate prevails from March through June and again from September through December, except in the desert region in the south where it is always summer. At Tiberias, in northern Galilee, you'll be 682 feet below sea level, and you'll find it is quite warm most of the year. Both Tiberias and Eilat on the Red Sea, incidentally, are popular sports-centers for swimmers and skin divers, not to mention boating and fishing enthusiasts.

Spring, summer, and fall are the rainless seasons. You'll want your two or three piece knits, lightweight wools, or dresses with or without jackets and skirts and sweaters or blouses for the inbetween months when the weather can be either on the cool or the warm side with no guarantee either way. For evenings in Tiberias during the spring and fall months, a little linen sheath or suit, or a knit outfit is fine. Nothing dressier than your dress with a matching jacket or a suit is necessary in more sophisticated Tel Aviv, Jerusalem, or Haifa.

You may feel better taking a lightweight knit coat if your vacation in Israel will be closer to January than June, but it's unlikely that the country will be cooler than 60-65° at these spring and fall times. If you'll be in Israel in April or May, you'll be smarter planning a more lightweight version of your sports wardrobe, since it's almost summer then!

You'll need your beachwear for the resorts in spring and fall, and a cotton or dacron shirtwaist is a must for your tours in the Negev, regardless of season.

Don't be surprised if you observe tourists and natives in sports shirts and casual footwear in city restaurants or clubs. You, too, should be sporty and casual in your dress **unless** you're planning to attend a formal function or a gala celebration. **If this** is the case, take along your most stunning costume! You'll see the latest, chicest fashions — designed in Israel — at these parties.

Don't forget your beach togs when you head for Eilat any time of the year, but during the summer in Tiberias, Nathanya, Nahariya, or Achziv (where the Club Mediterranee set up an Israeli version of a bamboo village) the temperatures are up in the 80's and you'll enjoy the cooling coastal breezes as you soak in the sun. Cruisewear and resort outfits are the mode — this includes: sunbacks, bermudas, cutaway linen sheaths or flaired summer casuals. But remember, keep it simple and be comfortable. (Incidentally, you'll be missing half the fun on the beach if you don't stop in and buy a tres chic, Dorina or Gottex knit bikini. They're really sensational!).

Tel Aviv is always slightly warmer than the resorts at Shavei Zion or Herzliya. Jerusalem, in the Judean Hills, as well as Haifa, on the slopes of Mt. Carmel, are higher up and are cooler during July and August. Safad, too, in Galilee, is comfortable during the warm season. Of course, the southern cities of Beersheba, Eilat and Sodom are sunning in 100° heat during the summer months.

Winter in Israel means there may be (a possibility of) rain — not guaranteed, but be prepared with a lined or reversible raincoat in case it happens. The temperature drops a bit, to about 55° in most of Israel, so be on the safe side with a fall-weight or knit coat. Eilat and Sodom, of course, are still great places for getting a sun-tan to show-off to your Eskimo friends at home — the temp is about 80° there during December, January and February, so don't forget a summerish outfit for your Darom (south) tour. At Tiberias, too, it's warmer than Jerusalem, Haifa, the northern Galilee section or even Tel Aviv in the winter.

For general sightseeing during the winter, remember those trusty knits, skirts or suits with sweaters and blouses, and dresses to be worn, with-or-without jackets, for the "really cold" days in Israel, when the temperature is about 55-65°.

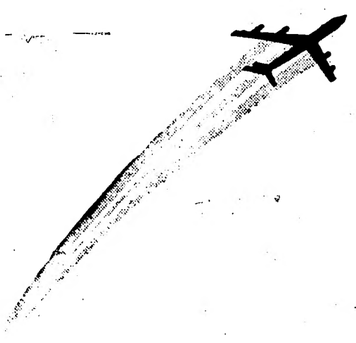
TO JOIN THE
HAMILTON
Automobile Club
C.A.A. - O.M.L. - A.A.A.
Phone: PHILIP ALTER
Office: JA. 8-7595
Home: JA. 2-0497
HAMILTON, ONT.
393 MAIN ST. E.

When in the greater Hamilton Area
Stay at the comfortable fully equipped
TOWN & COUNTRY MOTEL
Phone NElson 4-2383
AAA
517 PLAINS RD. E. (HIGHWAY NO. 2 - Q.E. EXTENSION) BURLINGTON, ONT.

WHEN IN HAMILTON
Book and Stay at the DELIGHTFUL and MODERN
CITY MOTOR HOTEL
55 Queenston at Main E. — LIberty 4-5751
DINING LOUNGE
Enquire about our Convention and Business Meeting facilities.

Clappison Corners Motel (At Clappison Corners) at Junction of Highways No. 5 and No. 6
1 mile to Hamilton

OWNED AND OPERATED BY A COMMERCIAL TRAVELLER
MAIL ADDRESS R.R. 2, HAMILTON, CANADA
Prop. JIMMY "RED" SIM Phone MUrdock 9-6615



FLY EL AL BOEING 707 JETS FROM NEW YORK DIRECT TO LONDON • PARIS • ROME • ATHENS AND TEL AVIV

BOOK THROUGH YOUR TRAVEL AGENT — FLY NOW, PAY LATER

EL AL ISRAEL AIRLINES
6 Adelaide Street E., Suite 603, TORONTO, Ontario, EMpire 3-5219
620 Cathcart Street, MONTREAL, Quebec, UNiversity 6-1916

BEACH MARINE
VAN WAGNER'S BEACH
HAMILTON'S ONLY COMPLETE
Dealer For: GHE & GLASTRON BOATS —
TEE-NEE TRAILERS — SCOTT OUTBOARD MOTORS
RON HAYLOCK — Phone LI. 5-5542

REGISTER NOW!
CAMP KVUTZA
ON BEAUTIFUL LAKE ERIE
Boys and Girls 7 years to 16
- Complete range of outdoor sports
- Horse Back Riding
- Scouting and overnight hikes
- Arts, crafts and drama
- Israeli folk songs and dances
- In an atmosphere that appreciates our Jewish heritage.

For Information Call: RU.3-1191

28,000 CARS IN TEL AVIV

TEL AVIV (ZINS) — The number of cars in Tel Aviv reached 27,958 at the end of 1960. This constitutes 32.5 per cent of the total number of cars throughout Israel.

FOR YOUR RESERVATIONS
AT
Grossinger's
without any charge
PHONE
OVERSEAS TRAVEL LTD
RUssell 7-1705
1052 Eglinton West
Illustrated Brochure sent on request

ONE OF A SERIES ON PROVINCIAL SERVICES OF INTEREST TO OR AFFECTING NEW CANADIANS

Today's
CONSERVATION
Tomorrow's
INSURANCE

Hon. Wm. K. Stewart
Minister

NEVER BEFORE in the history of Canadian agriculture has it been so essential that emphasis be placed on matters relating to the conservation of our natural resources. Here, in Ontario we are witnessing a rapid change in the pattern of land use due in large measure to increased industrial activity and an ever-increasing expanding population.

It is therefore, particularly gratifying that as each day passes the farmers of Ontario are showing increased interest in the protection and preservation of the natural resources with which we have been endowed.

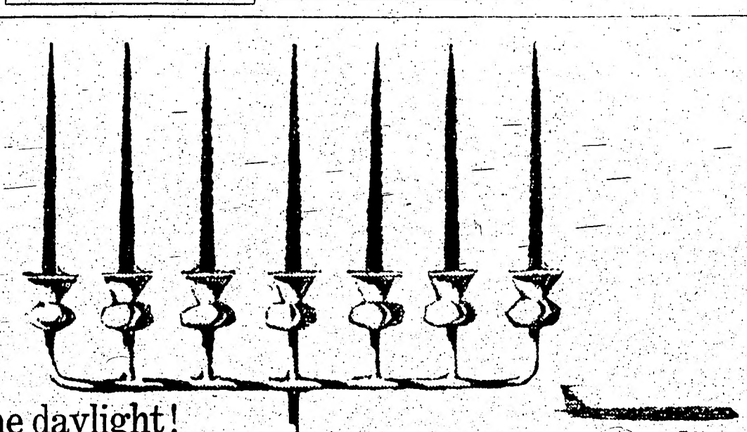
No thoughtful citizen would carelessly deplete his resources by reckless spending. Neither would he consciously seek to deplete the resources of all our people. Rather he would prefer to take an aggressive part in assisting in maintaining those things that represent the real wealth of the Province.

ONTARIO

Let us make sure of the future by the application of sound conservation methods today.

For further information consult your Agricultural Representative or write or visit:

THE ONTARIO DEPARTMENT OF AGRICULTURE
EAST BLOCK, FOURTH FLOOR, PARLIAMENT BUILDINGS, TORONTO



You'll love to fly to Europe in the daylight!
On your way to TEL AVIV... fly by exclusive
AIR FRANCE day flight $887.80 return from Toronto economy jet fare

You'll find a sparkling new world of enjoyment when you fly by day on the smooth, silent "Epicurean of the Atlantic" jet. You'll relax as never before . . . take even *more* pleasure in the friendly welcome, the superb service of your Air France hosts. Only 6 hrs. 25 min. to Paris—then on by famous Caravelle jet in *more of the same* comfort and well-being. Flights from Montreal, New York, Chicago, Los Angeles. Ask your Travel Agent or Air France office in Montreal, Toronto, Ottawa or Vancouver.

NEW LOW ECONOMY GROUP FARE
—when 25 or more people travel together as a group—saves you $276.80 over regular economy jet fare!

Only Air France flies you from Canada to Europe by day
AIR FRANCE
DAY FLIGHTS

THEATRE IN TORONTO By BARBARA I. PEARL

A TORONTO FIRST: the Professor (right), leader of the Polish Underground Movement, and Anna, his daughter, in a pensive mood. The scene is from "The White Bear", starting tonight at Civic Square Theatre, and running for two weeks.

"THE WHITE BEAR" GRIPPING AT CIVIC SQUARE

Tonight is the premiere of "The White Bear" at the Civic Square Theater. Presented for the first time in Canada by Consul Productions Ltd. and Civic Square Theater, the Polish film (awarded the Diploma of Merit at the Edinburgh Film Festival), based upon true facts, stresses the Underground Movement in Hitler-ravaged Poland.

In the winter of 1942, the dismal shadow of Hitler's occupation begins to spread through the whole of Europe. Loads of humans are sent away to feed the gas chambers at Auschwitz (Oswiecim). Amid bullets, however, one figure escapes.

The action takes place, specifically, in the health resort of Zakopane. Here we have the Professor, driven from his native city by the Nazis, earning a living by taking photos of German officers and soldiers who come to relax or convalesce. And always accompanying the Professor is a white bear (actually a man cloaked in its skin).

It is in the Professor's home where Henryk Fogiel, escaped young Polish physicist of Jewish origin, is found one day.

Knowing what would result if a Jew were found harbored anywhere, the Professor nevertheless accepts Henryk unquestioningly. It is Michael, the young assistant and fiance of Anna, the Professor's daughter, who is doubtful at first. Eventually he also relents.

One day Michael, who covers up as the bear, has no recourse but to commit suicide when he feels the Gestapo are on to him. Hence Henryk inherits the white bear costume.

The Professor and his friends, meanwhile, are negotiating to take Henryk elsewhere. But it is not that simple.

German Commander Von Henneberg, handsome, intelligent and a lover of ancient music and philosophy, is convalescing in Zakopane. He is bored with everything, including his mistress, Lili.

This arrogant German discovers Henryk. He spares him his life since he (Von Henneberg) finds many things in common with the unfortunate Jew.

Later on, however, when Henryk erroneously thinks the Commander has betrayed him, the latter refuses to leave. Whereupon Von Henneberg retorts haughtily, "Nur ein Tier..." (Only an animal can be so devoted.)

Afterwards, the Commander finds out he is to be sent to the Front and Henryk is shot down while making an escape.

"The White Bear" recalls many, many such incidents. And perhaps one becomes satiated by them. The human mind, though, forgets. Events recede. Yet, for our sakes and those of our children, we must remember — the arrogance, cruelty, callousness, wickedness of those who wish to obliterate a race.

"The White Bear," directed by Jerzy Larzycki, is from a short story by Robert Azderbal and Roman Fister. Incidental music was played by the Grand Orchestra of the Polskie Radio, Warszawa (Warsaw). Fragments of Mozart's D Major Concerto were performed by the Tadeusz Wronski Quartet.

BEATRICE LILLIE AT O'KEEFE

One wouldn't remember last week as a particular bright spot in the life of O'Keefe Center. Alexander H. Cohen presented "Beatrice Lillie At Nine O'Clock." But no matter when she would have been presented, Miss Lillie was not in best form.

An outstanding personality she is. In many instances, sparks of brilliance peeped through. She excelled in her mannerisms of an English dame. Unfortunately, her material fell flat.

Perhaps, as is the case with many others, Miss Lillie projects best in an intimate atmosphere. At any rate, her recitations of 'the fairies in her garden' and matters pertaining to 'gastronomical distress' were rasped out. Nor did her singing voice, pleasant at its best, reach us.

The nicest part of the evening was the performance of Roberto Iglesias and his Ballet Espanol. He and his small troupe, including the Galinas sisters, were in excellent form. Mr. Iglesias' rhythm was intricate and exact. His footwork was lighter and nimbler than during his last performance recently in Toronto.

OUR ENTERTAINMENT WORLD

By D. COHN

• **Eddie Fisher** is preparing to play the Waldorf, where **Liz** once helped him stage a fabulous opening.

• During his Russian tour **Benny Goodman** will distribute copies of his book, "Kingdom of Swing."

• **Elizabeth Taylor** knows art, has some masterpieces and paints well. Before the split, **Eddie** said, "Whatever Elizabeth chooses to do, she does well."

• **Sal Mineo** takes his dates to a Village spot called The Hip Bagel.

• **Matt Weinstock** reports sign on a west coast church: "Attend church today. Avoid the Easter rush."

• **Jerome Robbins** will collaborate with **Jule Styne** in "A Very Special Person." It's about **Fanny Brice**, emphasizing her private love life and playing down her career. **Anne Bancroft** may play Fanny. **John Vivyan** is being approached about playing **Nicky Arnstein.**

• **Milton Berle** had his hair restyled by **Jay Sebring**, whose clients include **Bobby Darin, Marlon Brando, George Chakiris and Frank Sinatra. Hank Fonda** flies out from New York to pay the same barber $15 for a cut.

• **Judy Garland** is thinner than ever. She said, "I don't try to lose anymore. When I'm unhappy I eat. Now I'm happy and don't need food."

• **Charles Chaplin**, whose wife is about to have their eighth child, was asked why he wanted a large family. "It all started," he said, "when someone told me the best way to raise an only child was to have another one."

• Not so long ago, **Rabbi Nussbaum**, who officiated at the **Eddie Fisher-Elizabeth Taylor** wedding, was discussing the **Arthur Miller-Marilyn Monroe** divorce. He said: "I did not marry the Millers. My marriages never break up."

• Too many speeches, claims **Bill Gold**, are like the horns on a steer — a point here, a point there, and a lot of bull in between.

• Israeli actress **Elana Eden**, who starred in "Story of Ruth", has received her draft notice and is on the way home for two years of duty with the army.

• **Harry Belafonte** says he'll stay home this summer to study languages at Columbia U. in preparation for a traveling job with UNICEF.

• **Tony Bennett** reports he went to a Hollywood wedding where a guest took a Polaroid shot of the bride and groom and before it was developed they'd split up.

• **Ethel Merman**, who for 25 years has had Broadway patrons standing in line for her shows, stood in line for 45 minutes yesterday at a Broadway grocery. She was buying baby food for her visiting granddaughter.

• While Opera Star **Robert Merrill** was rehearsing an aria for his appearance at the Friars Club tribute to **Joe E. Lewis**, he was interrupted by a youthful agent who said, "Please hurry and finish, Mr. Merrill! **Chubby Checker** wants to use this room."

• There's one fellow (reports **Mike Connolly**) who Twisted so much one night that when he got home his suit was on backwards.

• **Jerry Lewis** lost his sapphire ring and can't remember where he was at the time.

THEATRE HI-LITES

On Thursday and Friday nights, April 26th and 27th respectively, O'Keefe Centre will present the Cleveland Symphony Orchestra with Lorin Hollander as guest soloist. Thursday's program includes works of Wagner, Schumann, Saint-Saens, Ravel. On Friday will be heard "Overture to 'Oberon'" by Weber, compositions by Kodaly and Berlioz, and the ever-beloved Symphony No. 5 in C Minor by Beethoven.

The Red Barn at **Central Library Theater** is effecting a slight change of cast which in no way will alter its productions. Scheduled to leave for rehearsals at the Stratford Festival are veteran actors Joseph Shaw and Al Kozlik. Mr. Shaw will be replaced by Lester Nixon. Mr. Kozlik's parts will be played by Herbert Foster, Roy Wordsworth and William Frederic.

During the month of May, the **Village Barn Theater** will be the focal point where a "Village Fair" will take place. Surrounding stores will display wares of interest.

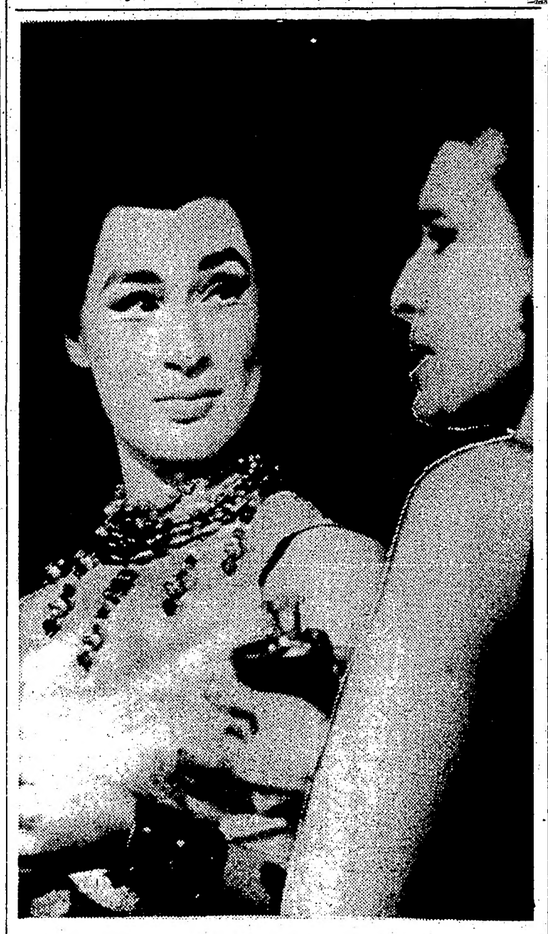
"The White Bear", popular Polish film about a Nazi victim, opens tonight at **Civic Square Theater**, for two weeks.

THE CANADIAN ISRAELI CLUB
3503 Bathurst St.
Re-Opened with
Jackie Kay's Orchestra and Singing Star
* Saturday and Sunday Night * Friday Night * Teen Age Night dancing Also after Pesach we will have * Kabab and Shaslik Felafel Etc.
You are all welcome

IT'S HAPPENED! AFTER 12 YEARS
MURRAY ALTER AND HIS ORCHESTRA
Will stay in town this July and August so BOOK your SIMCHAS Now
RU. 2-3931

MAURICE TURK AND HIS ORCHESTRA
FEATURING
ALAN KABEL
318 RUSHOLME RD., Toronto
Phone: 535-8843

NAT KING ORCHESTRA
The livest Jewish Orchestra in town leading entertainer of Night Clubs Stags and Television. To make your Bowling Party, Wedding or Dance a success call Nat.
We wish to announce that we are booking out of Town Simchas.
PHONE LE. 6-9986



Tobi Weinberg (left) as Irma and Rita Roy (right) as Carmen arguing in Jean Genet's "The Balcony", one of three plays now at The Red Barn of Central Library Theatre.

— Keep Smiling —

DIFFERENT

"Now, Harry," said the teacher, "if there were eleven sheep in a field and six jumped the fence, how many would there be left?"

"None," replied Harry.

"Why, yes there would", said the teacher.

"No, ma'am, there wouln't," persisted Harry. "You may know arithmetic, but you don't know sheep."

* * *

OUTLOOK

"Why do you carry only one plank while everyone else carries two?"

"I guess," replied Slow Moe, 't'hey're just too lazy to make two trips like me."

* * *

WANTED

Herb Shriner tells how his spinster aunt back in Indiana found herself a husband.

"She saw this fellow on a 'Wanted' poster," Herb explains, "and offered $100 more for him than the government did."

LOGICAL

They say that people with opposite characteristics make the best marriages:

"That's why I'm looking for a girl with money."

* * *

HARKEN

The girl who marries a man to mend his ways is apt to find out that he isn't worth a darn.

THE FREIMANS

(Cont. from page 12 - Section I)

When he returned, I went to his office. He then told me he had been mistaken in blaming me. Someone in Montreal had sent the story to New York. I confess his apologies embarrassed me. Furthermore, he sent a personal letter to each member of the ZOC executive, informing them of his error and that I was not the guilty party. In my opinion only a truly great man would have taken such action. At that time I was still wet behind the ears as a reporter.

This was typical of A. J. Freiman. To me he was, and will remain, the embodiment of a Canadian Jewish hero.

* * *

Bernard Figler, L.L.L., M. S.W., is one of Canada's foremost professional Zionist workers, currently heading the JNF office in Montreal. A Young Judean in the days of Bernard Joseph, he, perhaps more than anyone else in Canada, is part of Canadian-Zionist history, dating back to the time of the Balfour Declaration. His biography of Lillian and Archie Freiman was truly a labor of love.

Before the book was published this week, Mr. Figler was beset by a multitude of difficulties. Some hardships he encountered were so strenuous or frustrating that, at times, he regretted having undertaken the task. But he persisted and it is felt that, today, with his book a reality, he will be rewarded in its acceptance by the myriad of Freiman admirers from coast to coast, including the non-Jews of Ottawa who knew Mr. and Mrs. A. J. Freiman well.

Mr. Michael Garber, QC, a pioneer in Canadian Zionism and the Canadian Jewish Congress, notes in his concluding paragraph in the forward to the biography of Mr. Freiman:

"Bernard Figler, as one who sat around the table for many years, was undoubtedly fond of Archie, like the rest of us. The biography is clearly a labor of love. He bolsters his personal knowledge of the subject of the Biography by an extensive study of a variety of sources. The book should attract many grateful readers."

Sova Restaurant Closed For Holiday

The well known Sova Restaurant, 3457 Bathurst Street, Toronto, rapidly becoming famous throughout the continent for its variety of meat dishes, is closed now for the entire Passover holiday.

Dining at Sova's is synonymous with partaking of the finest of kosher foods and enjoying the friendly atmosphere and courteous attention.

Sova will reopen on Friday, April 27th, in time for anyone who wishes to take out orders for the Sabbath.

Food at Sova's is strictly kosher in accordance with the regulations of the Canadian Jewish Congress.

PROTECT YOUR HEALTH
YOUR STOMACH LIKES DAIRY FOODS
FROM
FAMOUS DAIRY
RESTAURANT & BAKERY
STRICTLY KOSHER
FOODS WITH THE HAMISHEN TAM
OPEN ALL PESACH
SPECIAL TAKE OUT ORDERS
440 SPADINA — Phone WA. 1-1917

A SPECIAL EVENT!
MEET
MR. DAVID KARR
President of the Fairbanks Whitney Corp. of America, Co-partner with the State of Israel, World famous "Zarchin Process" for the desalting of sea water.
"THE SWEETENING" OF THE SEA"
a talk & Special Film Documentary.
SUNDAY, MAY 6th, 10:30 A.M.
Holy Blossom Temple
Free Admission & Breakfast
No Solicitation of Funds
Presented by the Toronto Chapter of the Canadian Technion Society in assoc. with the Holy Blossom Temple Brotherhood.

SONGS OF THE BOBOVER HASSIDIM
(The First Record in the Yiddish-Polish dialect)
Selected and Rendered by the well-known Baal Tefillah and interpreter of Hassidic melodies
Rabbi Eliezer Halberstam
AND
HASSIDIC CHOIR
Directed by VELVEL PASTERNAK
* Accompanied by RUDY KEPEL'S Orchestra
* Musical Consultant: R. I. NEWMAN
* Produced by the well known Publisher, B. H. STAMBLER
* First Edition Available in All Hebrew Book Stores
FOR PARTICULARS WRITE TO:
LEAGUE FOR JUDAIC RELIGIOUS RESTORATION
1460 - 56th STREET
BROOKLYN 19, N.Y.
HYacinth 4-9772

THEATRES

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
SEATS ON SALE! 11 A.M. — 10 P.M.
2 Evening Performances Only
APRIL 26 & 27, 8.30 P.M.
THE CLEVELAND ORCHESTRA
GEORGE SZELL, conductor
LORIN HOLLANDER, pianist
Thurs., April 26 and Fri., April 27; Orch. and Mezz. $4.50. R. Orch. and F. Balc. $3.50, Mid. Balc. $2.75, R. Balc. $2. Phone Orders EM. 3-6633

THE RED BARN
AT
CENTRAL LIBRARY THEATRE
COLLEGE AND ST. GEORGE STREETS, TORONTO 2B
WEDNESDAY, April 18th — THE BALCONY
THURSDAY, April 19th — THE BALCONY
Friday, April 20th — No PERFORMANCE
SATURDAY, April 21st — ONE WAY PENDULUM
MONDAY, April 23rd — THE RIVALS
TUESDAY, April 24th — THE RIVALS
MONDAY THROUGH FRIDAY AT 8:30 P. M.
SATURDAY AT 5 P. M. AND 9:00 P. M.
BOX OFFICE NOW OPEN—PHONE WA. 4-7557

THE CIVIC SQUARE THEATRE
PRESENTS
the Polish film based upon true facts
(English Titles)
THE WHITE BEAR
OPENING TONIGHT! — THROUGH MAY 1st
Performances:
Monday through Friday at 7 p.m. and 9 p.m.
Saturday and Sunday at 5 p.m., 7 p.m. & 9 pm.
PRICES:
Week Days $1.00
Friday, Saturday, Sunday $1.25
NORTH AMERICAN PREMIERE OF EDINBURGH FESTIVAL WINNER
87 Queen Street W. Box Office: EM. 8-6194

LOU MARSHALL
PRESENTS
the STORK Club
ALL STAR REVIEW
3 shows nightly
NO COVER - NO MINIMUM
9.30 - 10.45 - 12 midnite
Full course businessmen's luncheon 12 P.M.
Dinners served from 6.00 p.m.
Facilities for banquets receptions weddings etc.
212 DUNDAS ST. E. WA. 1-2191

A CALL TO TORONTO JEWRY
You are urged to attend the
JEWISH COMMUNITY ASSEMBLY
In Remembrance and Tribute
19th Anniversary
WARSAW GHETTO UPRISING
MONDAY EVENING, APRIL 30 — 8:15 P.M.
BETH TZEDEC SYNAGOGUE
1700 BATHURST STREET
• Eminent Speakers
• Farband Folk Choir
• Cantors and Artists
• Holy Blossom Youth Choir
• Jewish School Pupils
An impressive program of . . Remembrance and Tribute.
Sponsored by the Canadian Jewish Congress in cooperation with congregations, organizations and educational institutions